

*Meeting called to order at 7:00 PM  
Chaired by Council Chair Hawes  
Councilors Absent: None  
Meeting adjourned at 8:42 PM*

**PUBLIC COMMENT**

*Michael Norton felt the City and State needed to support multi-state artists and performers.*

*Scott Pardy requested the Council hold the line on taxes in the upcoming budget and prioritize services.*

*Hilari Simmons felt the structure for the homeless response coordinator was not working the way it was intended and needed to be addressed.*

*Tyler Shanahan spoke in strong opposition to the proposed recreation center bond.*

*Adam Baker was strongly against an AI data center in the area due to environmental concerns.*

*Anthony Ash of Glenburn spoke regarding funding ideas to address homelessness.*

*Richard Ward wanted the City to pass a resolution against funding a war for Israel.*

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**CONSENT AGENDA  
ITEM NO.**

**ASSIGNED TO  
COUNCILOR**

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*\*Explanatory Note: All items listed in the Consent Agenda are considered routine and are proposed for adoption by the City Council by one motion without discussion or deliberation. Any member of the public may request that the Council remove an item from the Consent Agenda for discussion. An item will only be removed if a City Councilor requests its removal to New Business.*

*Council Mallar requested Order 26-106 be removed from the Consent Agenda*

**MINUTES OF:**

*Bangor City Council Regular Meeting of February 25, 2026*

*Action: Approved*

**26-097      ORDER**      *Authorizing the Execution of a Municipal Quitclaim Deed for Real Estate Located at 72 State Street*      **MALLAR**

*Action: Passed*

**26-098      ORDER**      *Authorizing the Execution of a Municipal Quitclaim Deed for Real Estate Located at 180 Yale Street*      **DEANE**

*Action: Passed*

**26-099      ORDER**      *Authorizing the Sale of Property at 240 Grove Street in the Amount of \$57,000.00 to Melissa Nguyen and Bin Yo*      **CARSON**

*Action: Passed*

**MINUTES OF REGULAR MEETING BANGOR CITY COUNCIL – MARCH 9, 2026**

| <b>CONSENT AGENDA</b>                           |                                                                                         |                                                                                                                                                                                                                             | <b>ASSIGNED TO</b> |
|-------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>ITEM NO.</b>                                 |                                                                                         |                                                                                                                                                                                                                             | <b>COUNCILOR</b>   |
| <b><u>26-100</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Authorizing the Execution of a Municipal Quitclaim Deed for Real Estate Located at 500 Essex Street</i></b>                                                                                                           | <b>MALLAR</b>      |
|                                                 | <b><i>Action: Passed</i></b>                                                            |                                                                                                                                                                                                                             |                    |
| <b><u>26-101</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Authorizing the Execution of a Municipal Quitclaim Deed for Real Estate Located at 631 Essex Street</i></b>                                                                                                           | <b>BECK</b>        |
|                                                 | <b><i>Action: Passed</i></b>                                                            |                                                                                                                                                                                                                             |                    |
| <b><u>26-102</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Authorizing the Execution of a Municipal Quitclaim Deed for Real Estate Located at Larkin Street</i></b>                                                                                                              | <b>WALKER</b>      |
|                                                 | <b><i>Action: Passed</i></b>                                                            |                                                                                                                                                                                                                             |                    |
| <b><u>26-103</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Authorizing the City Manager to accept \$2,875 in funds, as Result of a State Criminal Forfeiture (Gaul)</i></b>                                                                                                      | <b>FISH</b>        |
|                                                 | <b><i>Action: Passed</i></b>                                                            |                                                                                                                                                                                                                             |                    |
| <b><u>26-104</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Authorizing the City Manager to accept one firearm, as Result of a State Criminal Forfeiture (Thibodeau)</i></b>                                                                                                      | <b>DEANE</b>       |
|                                                 | <b><i>Action: Passed</i></b>                                                            |                                                                                                                                                                                                                             |                    |
| <b><u>26-105</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Appointing Nominees to Ethics Board and Water District Board of Trustees</i></b>                                                                                                                                      | <b>FISH</b>        |
|                                                 | <b><i>Action: Passed</i></b>                                                            |                                                                                                                                                                                                                             |                    |
| <b>REFERRALS TO COMMITTEE AND FIRST READING</b> |                                                                                         |                                                                                                                                                                                                                             | <b>ASSIGNED TO</b> |
| <b>ITEM NO.</b>                                 |                                                                                         |                                                                                                                                                                                                                             | <b>COUNCILOR</b>   |
| <b><u>26-107</u></b>                            | <b><u>ORDINANCE</u></b>                                                                 | <b><i>Amending the Code of the City of Bangor to Create a Standing Committee on Homelessness</i></b>                                                                                                                        | <b>FISH</b>        |
|                                                 | <b><i>Action: First Reading</i></b>                                                     |                                                                                                                                                                                                                             |                    |
| <b><u>26-108</u></b>                            | <b><u>ORDER</u></b>                                                                     | <b><i>Authorizing Issuance of \$75,000,000 of the City's General Obligation Bonds for a Consolidated Parks and Recreation Facility and a Tax Levy Therefor, Subject to Approval of the Voters of the City of Bangor</i></b> | <b>FALOON</b>      |
|                                                 | <b><i>Action: First Reading and Referral to Finance Committee on March 16, 2026</i></b> |                                                                                                                                                                                                                             |                    |

**MINUTES OF REGULAR MEETING BANGOR CITY COUNCIL – MARCH 9, 2026**

| <b>UNFINISHED BUSINESS</b> |                  |                                                                                                                                                                                                                                                                                                      | <b>ASSIGNED TO</b> |
|----------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>ITEM NO.</b>            |                  |                                                                                                                                                                                                                                                                                                      | <b>COUNCILOR</b>   |
| <u>26-090</u>              | <u>RESOLVE</u>   | <i>Making an Appropriation from Undesignated Fund Balance in the Amount of Up to \$50,000 to Fund a Director of Human Resources</i>                                                                                                                                                                  | <b>LEONARD</b>     |
|                            | <i>Action:</i>   | <i>Motion made and seconded for Passage<br/>Passed</i>                                                                                                                                                                                                                                               |                    |
| <u>26-095</u>              | <u>ORDINANCE</u> | <i>Amending the Code of the City of Bangor to Establish Chapter 46, "Employee Authority in Immigration Matters"</i>                                                                                                                                                                                  | <b>BECK</b>        |
|                            | <i>Action:</i>   | <i>Motion made and seconded to Postpone to the March 23, 2026 City Council Meeting<br/>Vote: 9 - 0<br/>Councilors Voting Yes: Beck, Carson, Deane, Faloon, Fish, Leonard, Mallar, Walker, Hawes<br/>Councilors Voting No: None<br/>Passed to Postpone to the March 23, 2026 City Council Meeting</i> |                    |
| <u>26-096</u>              | <u>RESOLVE</u>   | <i>Authorizing the City Manager to Accept and Appropriate \$320,603 from the State of Maine Department of Transportation for the Purpose of Funding New Mobile Fare Technology, an Electric ADA Van, and Bike Racks</i>                                                                              | <b>MALLAR</b>      |
|                            | <i>Action:</i>   | <i>Motion made and seconded for Passage<br/>Passed</i>                                                                                                                                                                                                                                               |                    |
| <b>NEW BUSINESS</b>        |                  |                                                                                                                                                                                                                                                                                                      | <b>ASSIGNED TO</b> |
| <b>ITEM NO.</b>            |                  |                                                                                                                                                                                                                                                                                                      | <b>COUNCILOR</b>   |
| <u>26-106</u>              | <u>ORDER</u>     | <i>Authorizing the City Manager to Apply for a \$500,000 Grant from NASTAD to Support a Two-Year Program to Increase Support and Connections to Care for People Living with HIV</i>                                                                                                                  | <b>WALKER</b>      |
|                            |                  | <i>Hilari Simmons questioned where the funds were being spent and what the percentage was for administrative costs.</i>                                                                                                                                                                              |                    |
|                            | <i>Action:</i>   | <i>Motion made and seconded for Passage<br/>Motion Doubted<br/>Vote: 8 – 1<br/>Councilors Voting Yes: Beck, Carson, Deane, Faloon, Fish, Leonard, Walker, Hawes<br/>Councilors Voting No: Mallar<br/>Passed</i>                                                                                      |                    |
| <u>26-109</u>              | <u>ORDER</u>     | <i>Authorizing the Award of \$641,297 of Opioid Settlement Funds Based on the Recommendation of the Opioid Settlement Fund Advisory Committee with Modifications</i>                                                                                                                                 | <b>WALKER</b>      |

**NEW BUSINESS**  
**ITEM NO.**

**ASSIGNED TO**  
**COUNCILOR**

*Hilari Simmons asked if there had been coordination with the County. The City Manager indicated there were no duplicate awards.*

*Action: Motion made and seconded for Passage  
Motion Doubted  
Vote: 8 – 1  
Councilors Voting Yes: Beck, Carson, Deane, Faloon, Fish,  
Leonard, Walker, Hawes  
Councilors Voting No: Mallar  
Passed*

**26-110**     **ORDER**

*Directing Compliance with New State Law 5 M.R.S. Chap. 337-E "Immigration" Effective Immediately and to Formalize Written Procedure Regarding Providing Access to Confidential Information and Non-public Spaces at the Request of Law Enforcement*     **BECK**

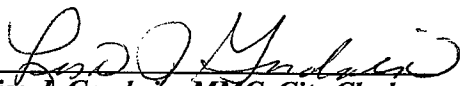
*Joe and Deborah Garcia spoke against the order.*

*Scott Pardy felt as much time should be spent on homelessness and lowering taxes as on this.*

*Hilari Simmons cautioned on rushing into implementation.*

*Action: Motion made and seconded for Passage  
Motion Doubted  
Vote: 6 - 3  
Councilors Voting Yes: Beck, Carson, Deane, Faloon,  
Leonard, Walker  
Councilors Voting No: Fish, Mallar, Hawes  
Passed*

ATTEST:

  
Lisa J. Goodwin, MMC, City Clerk