



City of Beverly

CITY COUNCIL

COUNCILOR-AT-LARGE

JULIE R. FLOWERS,
COUNCIL PRESIDENT
JOHN J. MULLADY
KEITH A. SONIA

WARD COUNCILORS

WARD 1 TODD C. ROTONDO
WARD 2 DANIELLE M. SPANG
WARD 3 STEVEN M. CROWLEY
WARD 4 SCOTT D. HOUSEMAN
WARD 5 KATHLEEN M. FELDMAN
WARD 6 MATTHEW J. ST. HILAIRE
COUNCIL VICE PRESIDENT

Agenda
Regular City Council Meeting
Monday, October 19, 2026, 7:00 P.M.
Beverly Middle School Library
502 Cabot Street

2026 OCT 15 P 12:36
CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

Roll Call of Members:

Pledge of Allegiance to the Flag: Councilor Mullady

Moment of Silence:

Resolutions: None

Presentations, Awards and Memorials: None

Public Comment by individuals who live or work in Beverly (subject to Appendix A herin): **Anyone who would like to speak at the meeting has until 9:30 AM on the day of the meeting to register with the City Clerk. (Limit of 5 @ 3 minutes each):**

1. Patrick Lucci Ward 5

Public Hearings: None

Acceptance of Minutes of Previous Meeting:

1. Regular City Council Meeting Minutes-May 4, 2026
2. Regular City Council Meeting Minutes-May 18, 2026

Communications from His Honor the Mayor:

1. Order #264-Orders 2026-#223A and #223B-Taking of Easements in and Acceptance of Millbrook as a Public Way.
2. Order #265-Reappointment of Laura Meisenhelter to serve on the Zoning Board of Appeals.
3. Order #266-Reappointment of Ed Horack to serve on the Commission on Disabilities.
4. Order #267-Reappointment of Marilyn Hourican Osburn to serve on the Commission on Disabilities.
5. Order #268-An appointment of Andy Cohen to serve on the Beverly Harbor Management Authority.
6. Order #269-An appointment of Tim Brady to serve on the Beverly Harbor Management Authority.

7. Order #270-An appointment of Nick Velonis to serve on the Beverly Golf and Tennis Commission.

Communications, from other City Officers and Boards:

1. Order #271-City Clerk-New application for a Class II Motor Vehicle License for Landmark School Inc., 429 Hale Street.
2. Order #272-City Clerk-Renewal application for a 2027 Class II Motor Vehicle License for Michaels Autobody of Beverly, 2 School Street.
3. Order #273-City Clerk-New application for a Taxi/Livery for Elidon Isra, 11 Simon Street.
4. Order #274-Director of Planning, Darlene Wynne-Waiver of Right of First Refusal to purchase an Affordable Housing Ownership Unit at 348 Rantoul Street, Unit 202, Beverly, MA.
5. Order #275-Budget Analyst Gerald Perry-A letter of retirement.

Communications, Application and Petitions:

1. Order #276-National Grid-Petition #31233163 to install underground facilities on Rantoul Street. (set a public hearing)
2. Order #277-National Grid-Petition #31233163 to install underground facilities on Elliott Street to provide service to new building at 478 Rantoul Street. (set a public hearing)
3. Order #278-National Grid-Petition #31233163 also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways to make connections with poles and buildings Elliott Street. (set a public hearing)
4. Order #279-National Grid-Petition #31353002 to install underground facilities on Woodbury Street. (set a public hearing)
5. Order #280-National Grid-Petition #31319908 to install underground facilities on Dane Street. (set a public hearing)
6. Order #281-National Grid-Petition #31385252 to install a JO pole and underground facilities on Lothrop Street. (set a public hearing)
7. Order #282-Beverly Site Cleanup-An update on the progress of the former Varian site, 150 Sohler Road.

Unfinished Business from a previous meeting: None

Motions and Orders: None

Reports of Committees

Reports of Committees: See attached Committee Reports with Actions taken noted. Note that the Council is likely to act on matters listed on the Committee Reports, unless they are held in Committee. Committees also may meet during a Recess of the full Council, and consider any Agenda Item identified herein, or on the attached Committee Reports, and report back to the full Council on such matters when it reconvenes. The foregoing matters are those reasonably anticipated by the President up to 48 business hours prior to the scheduled Meeting time. It is possible that not all matters will be addressed. To the extent permitted by law, matters may be discussed that are submitted or arise within 48 business hours of the scheduled meeting if they were not reasonably anticipated by the President.

Meeting Adjourned:

Todd C. Rotondo, Chair
Matthew J. St. Hilaire
Steven M. Crowley

CITY OF BEVERLY
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2026 OCT -7 P 1:39

Legal Affairs / Committee of the Whole Meeting Agenda
Monday, October 19, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Beverly Middle School Library, 502 Cabot Street

Order Number	Date to Committee	Description	Action Taken
#120	04/06/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	
#206	09/08/2026	Application for a License to Peddle for Alex Mailloux located at 59 South Street, Quincy, MA.	
#210	09/08/2026	Application for a Secondhand Junk Dealers License for ecoATM, LLC, 71 Dodge St.	
#223	09/21/2026	Intent to Lay Out a Portion of Millbrook Road as a Public Way, a Referral to Planning Board.	
#259	10/05/2026	Councilor St. Hilaire-A draft City Ordinance to provide the City Council authority review and approve all out of state travel by the Mayor and/or members of his administration.	
#260	10/05/2026	Councilor St. Hilaire- A draft City Ordinance to provide the City Council greater oversight and authority in approving any contract, lease, or agreement for services supplies and equipment exceeding a term of 3 years.	

Kathleen M. Feldman, Chair
Julie R. Flowers
Scott D. Houseman

CITY OF BEVERLY
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2026 OCT -6 P 4: 05

Finance & Property / Committee of the Whole Meeting Agenda
Monday, October 19, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Beverly Middle School Library, 502 Cabot Street

Order Number	Date to Committee	Description	Action Taken
#213	09/08/2026	Councilor Houseman-A formal request to the Mayor to raise and appropriate \$20,000 to be used by the Beverly Human Rights Committee to support their work.	

Todd C. Rotondo, Chair
Matthew J. St. Hilaire
Steven M. Crowley

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

2026 OCT -6 P 4:06

Legal Affairs / Committee of the Whole Meeting Agenda
Monday, October 19, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Beverly Middle School Library, 502 Cabot Street

Order Number	Date to Committee	Description	Action Taken
#120	04/06/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	
#206	09/08/2026	Application for a License to Peddle for Alex Mailloux located at 59 South Street, Quincy, MA.	
#210	09/08/2026	Application for a Secondhand Junk Dealers License for ecoATM, LLC, 71 Dodge St.	
#259	10/05/2026	Councilor St. Hilaire-A draft City Ordinance to provide the City Council authority review and approve all out of state travel by the Mayor and/or members of his administration.	
#260	10/05/2026	Councilor St. Hilaire- A draft City Ordinance to provide the City Council greater oversight and authority in approving any contract, lease, or agreement for services supplies and equipment exceeding a term of 3 years.	

Danielle M. Spang, Chair
John J. Mullady
Keith Sonia

CITY OF BEVERLY
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2026 OCT -6 P 4:05

Public Services / Committee of the Whole Meeting Agenda

Monday, October 19, 2026, 7:00 PM

**Within the Confines of the City Council Meeting
Beverly Middle School Library, 502 Cabot Street**

Order Number	Date to Committee	Description	Action Taken
#061	10/05/2026	Councilors St. Hilaire and Mullady- A request to hold a public meeting on the City's utilization and plan for Camp Paradise located at 44 Cole Street.	
#120	04/06/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	
#219	10/05/2026	Order #219-National Grid Petition #31234447-Bow St./Wallis St./Cabot St./Abbot St (Continued form 9-21-26)	
#233	09/21/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 92 Boyles Street.	
#242	09/21/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 76 Colon Street.	
#243	09/21/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 129 Colon Street.	
#244	09/21/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 2 Balch Street.	
#251	10/05/2026	A reappointment of Peter A. Davekos, 5 Brookhead Ave, Beverly to serve as a Constable.	
#261	10/05/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 9 Virginia Ave.	
#262	10/05/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 6 Charles St.	
#263	10/05/2026	GONETSPEED-A request for a petition to install and maintain underground fiber optic facilities within the public right-of-way starting at approximately 32 New Balch St.	

City of Beverly
Regular City Council Meeting
Public Meeting Minutes
Monday, May 4, 2026, 7:00 PM
Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

CITY OF BEVERLY
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CITY CLERKS OFFICE
2026 OCT 15 A 10:39

Julie Flowers, City Council President, called the meeting to order at 7:02 PM. Sarah Kirker, Assistant City Clerk, took attendance by roll call.

Members Present: Julie Flowers, Steven Crowley, Kathleen Feldman, Scott Houseman, John Mullady, Todd Rotondo, Keith Sonia, Danielle Spang.

Members Absent: Matthew St. Hilaire

Also Present: Mayor Cahill, Finance Director Bryant Ayles, City Solicitor Beth Oldmixon, Budget Management Analyst Gerry Perry, Fire Chief Peter O'Connor, Commissioner of Public Services & Engineering Michael Collins, Planning Director Darlene Wynne, Assistant Planning Director Ken Clewson, and members of the public.

Councilor Feldman led the pledge of allegiance.

Resolutions:

Order #130-Retired Firefighter John P. Murray and Retired Deputy Chief Russell C. Halloran

President Flowers explained that the resolutions would not be read or formally presented in their entirety because the Beverly Fire Department would be presenting them at an upcoming ceremony. She stated that the Council wished to formally approve the resolutions and recognize both men for their service to the city.

A motion to approve was made and seconded. A vote was taken, and motion carried (8-0).

Order #131-Five new Eagle Scouts from Troop 4 Beverly: Ben Walsh, Noah Boudreau, Joseph McManus, Graeme Dineen, Sebastian Brouillette

President Flowers noted that Councilor Feldman had submitted the resolutions on behalf of the Council and invited her to the podium to make the presentations.

Councilor Feldman explained that, in addition to serving on the City Council, she serves as an Assistant Scoutmaster with Troop 4. She congratulated the Scouts and their families and noted that the rank of Eagle Scout is the highest advancement rank in Scouting and requires leadership, service, outdoor skills, and advancement through the ranks, merit badges.

Councilor Feldman presented the resolution honoring Sebastian "Sebie" Brouillette. Sebastian currently attends Bentley University. He began his path toward Eagle as a Cub Scout, earned his Arrow of Light, and held several leadership positions within Troop 4. Sebie's Eagle Scout project involved designing, building, painting and installing new signage at the Beverly Commons, as well as installation of a bench. He obtained materials through local donations and organized volunteers to install signage throughout more than five miles of trails.

Sebastian earned the rank of Eagle Scout in August 2023, and his Court of Honor was held in December 2023.

Councilor Feldman presented the resolution honoring Graham Denine. Graham is currently a senior at Essex Tech. He began his path toward Eagle as a Cub Scout, earned his Arrow of Light, and held leadership positions including Senior Patrol Leader. Graham's Eagle Scout project involved cleaning and painting the entrance kiosks and both gates at Camp Paradise. He obtained donated materials, developed a work plan and organized volunteers to complete the project.

Graham planned to attend Massachusetts Maritime Academy to study marine engineering. He earned the rank of Eagle Scout in October 2023, and his Court of Honor was held in December 2023.

Councilor Feldman presented the resolution honoring Ben Walsh. Ben is currently a senior at Beverly High School. He began his path toward Eagle as a Wolf Cub, earned his Arrow of Light and held leadership positions including Senior Patrol Leader. Ben's Eagle Scout project involved designing, constructing, painting and installing new signage along the Beverly Commons trail system. He obtained donated materials and organized volunteers to prepare and install signage along more than five miles of trails.

Ben planned to study architectural engineering at Rensselaer Polytechnic Institute. He earned the rank of Eagle Scout in September 2025, and his Court of Honor was held in April 2026.

Councilor Feldman presented the resolution honoring Joseph "Joey" McManis. Joey is currently a senior at Clerk School. He began his path toward Eagle as a Cub Scout, earned his Arrow of Light and held leadership positions including Senior Patrol Leader. Joey's Eagle Scout project involved cleaning and painting rooms at the People-to-People Food Pantry in Danvers, where he had volunteered for many years. He obtained donated materials, developed a work plan and organized volunteers to paint and reorganize shelving and storage.

Joey received the Richard Courier Service Award in 2024 for completing the greatest number of community service hours in the troop that year.

He planned to attend Gettysburg College to study history. Joey earned the rank of Eagle Scout in October 2025, and his Court of Honor was held in April 2026.

Councilor Feldman presented the resolution honoring Noah Budro. Noah is a senior at St. John's Preparatory School. He began his path toward Eagle as a Cub Scout, earned his Arrow of Light and held leadership positions including Assistant Patrol Leader. Noah's Eagle Scout project involved designing, building, painting and installing new signage at the Sally Milligan Park and Norwood Pond trail systems.

Noah received the Richard Courier Service Award in 2025 for completing the greatest number of community service hours in the troop that year.

Councilor Feldman also noted that Noah would work as a lifeguard in Beverly during the summer. Noah earned the rank of Eagle Scout in October 2025, and his Court of Honor was held in April 2026.

Mayor Cahill congratulated the Scouts and reflected on his own experience in Scouting, recognized the significance of earning the Eagle Scout rank and thanked the Scouts for completing projects that directly benefited the Beverly community.

A motion to approve was made and seconded. A vote was taken, and motion carried (8-0).

A motion to take a recess was made and seconded. A vote was taken, and motion carried (8-0). The meeting recessed at 7:21 PM and was called back to order by President Flowers at 7:30 PM for the posted public hearing.

Presentation, Awards and Memorials:

David Michelsen, South Essex Sewerage District (SESD)-A Presentation on Sustaining SESD for the Future
Board Chairman Mike Parsons introduced Executive Director Dave Michelsen, General Counsel Kristen Kolick, and Mike Collins, Beverly's representative on the District Board.

Mr. Parsons stated that SESD was facing significant financial challenges that could affect its ability to fulfill its statutory mandate. He explained that SESD was seeking an exemption from the limitations of Proposition 2½ and was presenting the issue to its member communities and state legislative delegation. Mr. Parsons explained that SESD's expenses fall into two principal categories: operating costs and capital improvements.

Mr. Parsons explained that SESD operates as a wholesale wastewater provider, receiving wastewater from member communities, treating it and discharging the treated water into Salem Sound. Beverly's local sewer infrastructure remains the responsibility of the city, while SESD assessments are ultimately reflected in local sewer rates.

The District's total annual assessment had remained relatively level at approximately \$25 million for many years because increasing operating costs had been offset by declining debt from a major treatment-plant expansion completed in the 1990s.

Mr. Parsons stated that residuals disposal currently costs approximately \$4.5 million annually and that the District's favorable long-term contract was expiring. SESD expected FY2028 residuals-disposal costs to increase by approximately \$1.5 million to \$2 million annually. He stated that this increase could not be absorbed within the existing Proposition 2½ limit.

SESD also faces significant capital needs because much of its treatment-plant equipment is approximately thirty years old and becoming obsolete. One project of particular importance to Beverly is the single wastewater pipeline extending from Water Street to Salem Willows and the treatment plant. Mr. Parsons stated that the line is approaching the end of its useful life and that failure beneath the harbor would present a serious risk.

SESD had retained consultants to prepare a twenty-year capital-improvement plan. The first group of approximately twenty projects totaled roughly \$150 million, while the first ten years of planned improvements, including program management, were projected at approximately \$390 million.

The Collins Center at UMass Boston analyzed the projected impact on member communities. Beverly's current SESD assessment is approximately \$5.3 million. The initial operating increase for Beverly was projected at approximately \$390,000, increasing to approximately \$760,000 by FY2032. Capital financing could initially add approximately \$165,000, with permanent financing eventually adding approximately \$2 million to Beverly's assessment.

Mr. Parsons stated that SESD would continue seeking subsidized financing through programs such as the State Revolving Fund, but substantial grants could not be assumed. SESD proposed increasing its Proposition 2½ operating ceiling from approximately \$26 million to \$30.5 million, which the District projected could provide approximately five to seven years of operating capacity. SESD also sought debt relief for the approximately \$390 million ten-year capital program, an increase in its statutory stabilization-fund cap, and modernization of portions of its enabling legislation dating to 1925.

Mr. Parsons noted that other wastewater authorities and municipal enterprise systems are not subject to the same Proposition 2½ limitations. He warned that without relief, SESD could face difficulty developing an adequate FY2028 budget. Potential reductions could affect maintenance at a time when aging infrastructure requires increased attention, potentially resulting in reduced reliability, permit violations, water-quality impacts, fines or regulatory action.

Rotondo asked Budget Analyst Gerry Perry for his initial assessment. Mr. Perry stated that he had only recently received the relevant information and was not yet in a position to independently verify the financial projections or quantify the full impact on Beverly. He stated that he was not surprised by the cost of the infrastructure needs or by SESD's difficulty operating within Proposition 2½.

However, after reviewing draft legislation, Mr. Perry stated that he was not comfortable with the legislation in its current form and believed additional financial guardrails and regulatory oversight should be included to protect ratepayers. Mr. Perry clarified that he was not suggesting SESD had acted improperly. Rather, he believed the size of the financial authority being requested warranted stronger safeguards.

Based on his prior experience with municipal-finance legislation at the Massachusetts Department of Revenue, Mr. Perry recommended that SESD consult with DOR before submitting the legislation. He also suggested considering an independent peer review of the District's capital and financial assumptions.

President Flowers clarified that the Council was not being asked to vote on a resolution or legislative proposal that evening and would have additional opportunities to review the matter.

Houseman commented that, if the legislation authorizing the SESD is as old as he understands it to be, the current financial concerns also present an opportunity to modernize the District's governing legislation and incorporate stronger financial controls and protections for ratepayers.

President Flowers thanked the SESD representatives and stated that the discussion would continue.

A motion to break for subcommittee work was made and seconded. A vote was taken, and motion carried (8-0). The meeting recessed from 8:38 PM until 9:00 PM when President Flowers called the meeting back to order for Reports of Committees.

Comments by Citizens:

Alyssa Magill, 182 Brimbal Avenue, address the council in support of establishing a nature center at Camp Paradise. She stated that she had participated in Kestrel's Conservation Club for approximately four years. She described Camp Paradise as important wildlife habitat and specifically discussed a vernal pond near a dump area. She expressed concern about runoff, an oily film and possible harm to frogs, tadpoles, salamanders and other wildlife.

She stated that a nature center could provide youth classes, field trips and hands-on environmental education and believed Camp Paradise was a strong location for such a facility.

Diana Neithamer, 12 Pratt Avenue, began with a land acknowledgment and addressed the council to speak regarding the City's use of Flock license plate reader cameras. She thanked the Council for the April 21 joint committee meeting and stated that she had a petition signed by more than one hundred residents asking the City to cancel its contract with Flock.

Ms. Neithamer referenced an audit of Flock data released in response to an April 17 public records request and stated that, in her interpretation, Beverly data had been accessed or shared with out-of-state law-enforcement agencies tens of thousands of times per month. Ms. Nehammer asked the Council to schedule a follow-up meeting or adopt a resolution addressing residents' concerns.

Jessica Kagle, 8 May Street, Director of Kestrel Educational Adventures addressed the council in support of Kestrel's proposal to establish a free public nature center focused on wetlands at Camp Paradise at no cost to the City. Ms. Kegel also raised concerns about the treatment of wetlands on public property, including at Camp Paradise and Bartlett Gardens. She cited salt dumping, frogs and turtles being run over, a compost area located too close to a spotted salamander breeding pond, mowing within a wetland buffer and leaf dumping. She discussed the ecological importance of wetlands and stated that education was necessary to help residents understand and protect them.

Public Hearings:

7:30 PM-Order #119-Proposed Amendments to The Beverly Zoning Ordinance: Accessory Dwelling Unit Ordinance. President Flowers opened the hearing at 7:30 PM. President Flowers explained that the hearing had originally been intended to be a joint public hearing with the Beverly Planning Board, the agenda had not been posted to reflect a joint hearing. In an abundance of caution under the Open Meeting Law, the City Council would conduct its portion of the public hearing that evening and the Planning Board would conduct a separate hearing.

Planning Director Darlene Wynne introduced Assistant Planning Director Ken Clawson and explained that Beverly had adopted a local Accessory Dwelling Unit (ADU) ordinance before the Commonwealth subsequently enacted statewide requirements. Portions of the local ordinance therefore needed to be amended to align with state law.

Mr. Clawson explained that Beverly's ordinance, adopted in December 2023, allowed attached and detached ADUs by right in most single-family residential districts, removed family-member restrictions, required owner occupancy, required one off-street parking space and established dimensional requirements.

The subsequent state law requires ADUs by right in zoning districts that allow single-family homes and prohibits certain local restrictions. Mr. Clawson explained that the principal changes include removal of Beverly's owner-occupancy requirement, prohibition of parking requirements for ADUs located within one-half mile of a transit stop, and allowing otherwise compliant ADUs to proceed through the building-permit process without additional zoning relief merely because another portion of the property is nonconforming.

Houseman asked Mr. Clawson to identify the most significant differences between Beverly's existing ordinance and the state requirements. Mr. Clawson reiterated the owner-occupancy and parking requirements and nonconformity changes. He also explained that the state's protected-use standard establishes a maximum ADU size of 900 square feet, while Beverly allows up to 1,000 square feet or one-half the gross floor area of the principal dwelling, whichever is smaller. He confirmed that Beverly's provision is not more restrictive.

No members of the public were in attendance to speak on the order.

President Flowers closed the public hearing at 7:38 PM and referred the order to the Committee on Legal Affairs.

A motion was made and seconded to take the agenda out of order to hear public comments. A vote was taken, and motion carried (8-0).

7:50 PM-Order #129-National Grid Petition # 31302639 to install underground facilities on Chase St/West Dane St. President Flowers opened the hearing at 7:50 PM. A National Grid representative, Sibhita Mahabier-Sheehy, explained that the petition should more accurately be described as an upgrade to an existing underground service location rather than a new installation.

Councilor Spang asked how long the work was expected to take. The representative estimated no more than approximately four hours. She further explained that two existing conduits would be replaced with upgraded conduits. Limited street excavation would be required.

No members of the public were in attendance to speak on the order.

President Flowers closed the public hearing at 7:52 PM and referred the order to the Committee on Public Services.

8:00 PM-Order #124-A request for an interdepartmental transfer of \$190,000 to support the required shift coverage costs for the Fire Department during FY2026.

President Flowers opened the hearing at 8:00 PM. Finance Director Bryant Ayles explained that unexpected staffing circumstances resulted in greater overtime use than originally budgeted. The Administration identified six areas elsewhere in the City budget that were underspending and proposed reallocating those already-appropriate funds to the Fire Department. Mr. Ayles emphasized that the request did not involve additional funding beyond what had already been appropriated.

Sonia expressed concern regarding future budgeting rather than the immediate transfer, noting that similar reallocations had been required in prior years. Mr. Ayles explained that the Fire Department had often been able to address overtime overages through internal departmental transfers. FY2026 was tighter, however, and the Department did not have sufficient savings to absorb the full amount. He stated that the overtime line would need to be adjusted upward in FY2027.

Fire Chief Peter O'Connor described FY2026 as an unusual year, with more than twelve firefighters out for extended periods due to injuries, as well as two firefighters who left in August for the Chelsea Fire Department. He explained that the Department normally staffs approximately sixteen personnel per shift but must maintain at least thirteen on duty to appropriately staff apparatuses. When staffing falls below thirteen, overtime must be used. At the minimum staffing level, the Department operates one engine in three areas of the city and one ladder for the entire City. He stated that injuries, employee departures, vacations, and regular leave combined to increase overtime use throughout FY2026.

Houseman asked Budget Analyst Gerry Perry to supplement his written recommendation. Mr. Perry noted that he recommended approval of the transfer and stated that he had confirmed the funds were available. He provided historical context, noting transfers of approximately \$58,250 in May 2024, approximately \$140,000 several years earlier, and a \$235,000 transfer in 2019 from Police Dispatch for fire alarm expenses.

Mr. Perry stated that his principal concern was FY2027. Approximately \$810,000 was needed for Fire Department overtime in FY2026, and salary increases under the collective bargaining agreement would also increase future overtime costs. He also noted that approximately \$160,000 had been transferred to Dispatch during FY2026, bringing transfers into Public Safety during the fiscal year to approximately \$350,000. Mr. Perry encouraged the Council to closely review public safety appropriations during the upcoming FY2027 budget hearings.

Mr. Perry encouraged the Council to closely review public safety appropriations during the upcoming FY2027 budget hearings.

No members of the public were in attendance to speak on the order.

President Flowers closed the public hearing at 8:11 PM and referred the order to the Committee on Finance and Property.

President Flowers welcomed representatives from the South Essex Sewerage District and thanked them for their patience before inviting them to begin their presentation.

Acceptance of Minutes of Previous Meeting:

Public Services Subcommittee Meeting-March 16, 2026

Finance and Property Subcommittee Meeting- April 6, 2026

Legal Affairs Subcommittee Meeting-April 6, 2026

Public Services Subcommittee Meeting-April 6, 2026

Special City Council Meeting-April 29, 2026

A motion to approve was made and seconded. A vote was taken, and motion carried (8-0).

Communications from His Honor the Mayor:

Order #132-An appointment for Matthew A. Hergott, 140 Essex Street, to serve on the Bicycle and Pedestrian Advisory Committee.

Referred to the Committee on Public Services.

Communications, from other City Officers and Boards:

Order #133-Community Preservation Committee-Thirteenth Round CPA Project Funding Recommendations.

Referred to the Committee on Finance and Property to set a public hearing.

Order #134-Finance Director, Bryant Ayles-A request to use FY2026 appropriated funds towards the payment of one prior year invoice totaling \$796.59.

Referred to the Committee on Finance and Property.

Order #135-City Clerk-Renewal application for a Secondhand Junk Dealers License for Lena Nargozian Gallery, 130 Cabot Street, Unit 2.

Referred to the Committee on Legal Affairs.

Order #136-President Flowers-A recommendation for City Clerk's salary for FY2027.

Referred to the Committee on Finance and Property.

Unfinished Business from a previous meeting:

Order #059-Councilor St. Hilaire-A request that the Parking and Traffic Commission review removal of a crosswalk at the intersection of Hale Street and Juniper Street in Beverly Farms.

President Flowers noted that the Parking and Traffic Commission had responded to the referral. Referred to the Committee on Legal Affairs.

Order #060-Councilor St. Hilaire-A request that the Parking and Traffic Commission review the traffic signage posted on Common Lane.

President Flowers noted that the Parking and Traffic Commission had responded to the referral. Referred to the Committee on Legal Affairs.

Order #061-Councilors St. Hilaire and Mullady-A request to hold a public meeting on the City's utilization and plan for Camp Paradise located at 44 Cole Street.

No action was taken.

Order #127-Councilor Rotondo-A request to initiate the process to name the road leading into Beverly Golf & Tennis as "Matzeliger Way" in honor of Jan Ernst Matzeliger. (Public Hearing set for June 1, 2026 at 7:30 PM).

No action was taken.

A motion to take a recess was made and seconded. A vote was taken, and motion carried (8-0). The meeting recessed at 7:57 PM and was called back to order by President Flowers at 8:00 PM for the posted public hearing.

Reports of Committees:

Finance and Property:

Order #124-A request for an interdepartmental transfer of \$190,000 to support the required shift coverage costs for the Fire Department during FY2026.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (8-0).

Order #133-Community Preservation Committee-Thirteenth Round CPA Project Funding Recommendations.

A motion to set a public hearing for May 18, 2026, at 7:45 PM as recommended by the subcommittee was made and seconded. A vote was taken, and motion carried (8-0)

Order #134-Finance Director, Bryant Ayles-A request to use FY2026 appropriated funds towards the payment of one prior year invoice totaling \$796.59.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (8-0).

Order #136-President Flowers-A recommendation for City Clerk's salary for FY2027.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (8-0).

Legal Affairs:

Order #112-An appointment for Semih Bulbul, 3 Quincy Park, to serve on the Human Rights Committee.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (8-0).

Order #119-Proposed Amendments to The Beverly Zoning Ordinance: Accessory Dwelling Unit Ordinance.

Referred to the Beverly Planning Boards as recommended by the Subcommittee.

Order #135-City Clerk-Renewal application for a Secondhand Junk Dealers License for Lena Nargozian Gallery, 130 Cabot Street, Unit 2.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (8-0).

Public Services:

Order #50-GONETSPEED-A petition to install and maintain underground facilities-Friend Street.

The Committee on Public Services recommended that the petition to install and maintain underground facilities on Friend Street be granted subject to the following eleven conditions:

1. CRC Communications, LLC d/b/a "GoNetspeed" ("GoNetspeed" shall mean and include GoNetspeed and its contractors, subcontractors, or any other person or entity working on its behalf or at its direction) shall comply with all applicable City of Beverly Ordinances, rules, and regulations.
2. GoNetspeed shall comply with the "Dig Safe Law," Chapter 82, Sections 40 through and including 40E of the Massachusetts General Laws and the Department of Public Utilities regulations issued thereunder.
3. GoNetspeed shall comply with the "Excavation and Trench Safety Law," Chapter 82A of the Massachusetts General Laws.
4. GoNetspeed shall comply with all orders or decisions issued by the City of any City official pursuant to any City Ordinance, rule, or regulation, any Massachusetts statute or regulation, or any other legal authority authorizing said City official to issue an order, including an order to GoNetspeed directing a halt to the work.
5. GoNetspeed shall excavate test pits along the proposed project to identify soil profiles and bedrock depth prior to any drilling or trenching.
6. GoNetspeed shall undertake all commercially reasonable efforts to use directional boring to install the proposed conduits. Should GoNetspeed intend to trench instead, GoNetspeed shall notify the Commissioner of Public Services & Engineering and City Engineer of the good faith efforts it took, and the Commissioner may waive the need to directional bore upon an adequate showing by GoNetspeed of an undue practical hardship or other showing of lack of feasibility.
7. GoNetspeed shall repave any impacted street from curb-to-curb to the City's Engineering Department standards.
8. GoNetspeed shall reconstruct any impacted sidewalk in full and with materials in kind to the City's Engineering Department standards.
9. GoNetspeed shall re-loam and re-seed any impacted grassy areas to the City's Engineering Department standards.

10. In the event GoNetspeed removes or damages public shade trees it shall replace those trees in consultation with the City Arborist. In the event GoNetspeed removes a tree or bush on private property, it shall replace those trees or bushes in consultation with the property owner.
11. GoNetspeed shall guarantee the continuing health of any newly planted replacement tree and those subject to root cutting related to the work, for a period of two (2) years from the date of planting. Should impacted trees die or become substantially impaired during this two-year period, as determined by the City Arborist, GoNetspeed shall replace any impacted tree. This requirement shall be limited to a one-time replacement.

Spang thanked City Engineer Lisa Chandler, Project Manager Sean Ciancarelli, and City Solicitor Oldmixon for their assistance in developing the conditions related to the National Grid petition. She also thanked Mayor Cahill, Commissioner Collins, and Ms. Chandler for participating in site visits with GONETSPEED and assisting with the draft conditions for the petition.

Rotondo stated that he remained supportive of increased competition and providing ratepayers with additional choices but continued to have concerns with the process. He noted that utility poles were being replaced in areas including Ashton Street and County Way and questioned how that work related to the need for underground conduit. He also expressed concern regarding accountability as GONETSPEED establishes its relationship with the City and stated that, while the current work is limited in scope, the service is ultimately expected to expand citywide. Rotondo reiterated that his concern was not with GONETSPEED moving forward, but with how the process had been rolled out.

Feldman echoed some of Rotondo's concerns and questioned whether a two-step permitting process could be considered for similar projects. She suggested an initial exploratory approval that would allow a provider to conduct necessary site research and gather information before seeking a full permit, allowing the Council to consider the request with more complete information.

Houseman thanked City staff for their work throughout the process. He noted that residents had expressed interest in increased competition and stated that GONETSPEED representatives had been responsive to questions and communications. He acknowledged that coordination with existing utilities and issues involving double poles made the permitting process difficult for new providers. Houseman suggested that the city may need to consider ways to improve coordination with existing utilities and requested notice when the approved work is scheduled so he could observe the process on site. He stated that the limited work moving forward would provide an opportunity to see how the process works on the ground.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (7-1 with Rotondo in opposition).

Order #129-National Grid Petition # 31302639 to install underground facilities on Chase St/West Dane St.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A motion was made and seconded. A vote was taken, and the motion carried (8-0).

President Flowers noted the Human Rights Committee's difficulty maintaining full membership and filling vacancies. To waive the required 72-hour waiting period and permit Mr. Bulbil to be sworn in sooner, President Flowers moved to reconsider **Order #112** with the intention that the motion to reconsider fail. The motion was seconded. A vote was taken, and motion failed (0-8 with all members present in opposition).

President Flowers noted that it was Municipal Clerks Week. President Flowers recognized Clerk Kent, Assistant City Clerk Kirker and the City Clerk's Office for their constituent service, support of the City Council and administration of elections. President Flowers also recognized Teacher Appreciation Week and thanked educators throughout Beverly, including the Council member who works as an educator.

Feldman announced that the next Varian public update meeting will be held Tuesday, May 12 at 7:00 PM at Beverly Middle School, with doors opening at 6:30 PM.

Rotondo announced that the first in a series of neighborhood meetings concerning upcoming changes to the City's trash and recycling program would be held at Ryal Side Elementary School on Wednesday from 6:30 PM to 8:00 PM.

Spang noted that residents could also attend the corresponding meeting at City Hall on Thursday evening. Feldman asked whether the City Hall meeting would be available through BevCam. It was confirmed that it would be.

President Flowers clarified that the Administration planned to hold a meeting in each ward, with the Mayor and his team providing the presentation and ward and at-large Councilors participating to discuss upcoming changes to trash and recycling program.

A motion to adjourn was made and seconded. A vote was taken, and motion carried (8-0). The meeting adjourned at 9:21 PM.

Kathleen M. Feldman, Chair
Julie R. Flowers
Scott D. Houseman

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Finance and Property / Committee of the Whole Meeting Minutes
Monday, May 04, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

Feldman called the meeting to order at 8:41 PM.
Members present: Feldman, Flowers, Houseman
Members absent: None

Order Number	Date to Committee	Description	Action Taken
#124	05/04/2026	A request for an interdepartmental transfer of \$190,000 to support the required shift coverage costs for the Fire Department during FY2026.	Recommend the Council to approve (3-0).
#133	05/04/2026	Community Preservation Committee-Thirteenth Round CPA Project Funding Recommendations.	Recommend the Council to set a public hearing for May 18, 2026, at 7:45 PM (3-0).
#134	05/04/2026	Finance Director, Bryant Ayles-A request to use FY2026 appropriated funds towards the payment of one prior year invoice totaling \$796.59.	Recommend the Council to approve (3-0).
#136	05/04/2026	President Flowers-A recommendation for City Clerk's salary for FY2027.	Recommend the Council to approve (3-0).

Order #133-Councilor Houseman noted that he worked on and sponsored and advocated for two of the grants and would recuse himself from the vote on those when the time comes

Order #136-Housman noted that the recommendation is in line with other positions in the city and well deserved. Chair Feldman noted that is a request to increase the City Clerk's salary for the upcoming fiscal year, and it's a 3% increase, and that's in line with other cost of living adjustment as well as other department heads t and appropriate for the amount of work and longevity we've had here in the city

President Flowers thanked Finance Director Bryant Ayles, noting that she had worked with him to ensure the recommendation was consistent with those of other department heads while remaining fiscally responsible in light of the anticipated FY2027 budget challenges.

Housman further noted that, in his experience with various City Clerks, Ms. Kent had been easy to work with, organized, and extremely responsive to the Council and its needs.

Order #134-Finance Directory Bryant Ayles noted that budgeting requires a balance given the uncertainty of actual activity and expenses. While appropriations should be sufficient to meet anticipated needs, overbudgeting in one area could unnecessarily set aside taxpayer resources at the expense of other funding priorities. The goal is therefore to budget as accurately as possible while recognizing that actual costs cannot always be predicted.

Budget Analyst Gerry Perry stated that transfers of this nature are a normal part of the budgeting process, as it is difficult to predict departmental needs a year in advance, agreeing that unexpected injuries and staffing circumstances cannot be anticipated when developing the budget. Mr. Perry reiterated, however, that the current Fire Department overtime appropriation of approximately \$630,000 would not be sufficient for FY2027. While he did not believe the City could budget the approximately \$810,000 needed in FY2026, he stated that the overtime appropriation would need to increase into the \$700,000 range.

A motion to adjourn the Committee on Finance and Property was made and seconded. A vote was taken, and motion carried (3-0). The meeting adjourned at 8:53 PM.

2026 OCT 15 A 10:40

Todd C. Rotondo, Chair
Matthew J. St. Hilaire
Steven M. Crowley

Legal Affairs / Committee of the Whole Meeting Minutes
Monday, May 04, 2026, 7:00 PM
Within the Confines of the City Council Meeting
City Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

Rotondo called the meeting to order at 8:41 PM.

Members present: Rotondo, Crowley

Members absent: St. Hilaire

Also present: Assistant Director of Planning & Development Ken Clawson, Semih Bulbul

Order Number	Date to Committee	Description	Action Taken
#059	05/04/2026	Councilor St. Hilaire-A request that the Parking and Traffic Commission review removal of a crosswalk at the intersection of Hale Street and Juniper Street in Beverly Farms.	Hold
#060	05/04/2026	Councilor St. Hilaire-A request that the Parking and Traffic Commission review the traffic signage posted on Common Lane.	Hold
#112	04/06/2026	An appointment for Semih Bulbul, 3 Quincy Park, to serve on the Human Rights Committee.	Recommend the Council to approve (2-0).
#119	05/04/2026	Proposed Amendments to The Beverly Zoning Ordinance: Accessory Dwelling Unit Ordinance.	Recommend the Council refer the order to Planning Board to hold a public hearing (2-0).
#120	04/06/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	Hold
#135	05/04/2026	City Clerk-Renewal application for a Secondhand Junk Dealers License for Lena Nargozian Gallery, 130 Cabot Street, Unit 2.	Recommend the Council to approve (2-0).

A motion to adjourn the Committee on Legal Affairs was made and seconded. A vote was taken, and motion carried (2-0). The meeting adjourned at 8:47 PM.

Danielle M. Spang, Chair
John J. Mullady
Keith Sonia

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Public Services / Committee of the Whole Meeting Minutes
Monday, May 04, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

Spang called the meeting to order at 8:42 PM.
Members present: Spang, Mullady, Sonia
Members absent: None
Recorded by: Sarah Kirker

Order Number	Date to Committee	Description	Action Taken
#049	04/21/2026	GONETSPEED-A petition to install and maintain underground facilities-Ashton Street.	Hold
#050	04/21/2026	GONETSPEED-A petition to install and maintain underground facilities-Friend Street.	Recommend the Council to approve with 11 conditions (3-0).
#051	04/21/2026	GONETSPEED-A petition to install and maintain underground facilities-East Street.	Hold
#120	04/21/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	Hold
#129	05/04/2026	National Grid Petition # 31302639 to install underground facilities on Chase St/West Dane St.	Recommend the Council to approve (3-0).
#132	05/04/2026	An appointment for Matthew A. Hergott, 140 Essex Street, to serve on the Bicycle and Pedestrian Advisory Committee	Hold

Order #50-Recommended that the petition to install and maintain underground facilities on Friend Street be granted subject to the following eleven conditions:

1. CRC Communications, LLC d/b/a "GoNetspeed" ("GoNetspeed" shall mean and include GoNetspeed and its contractors, subcontractors, or any other person or entity working on its behalf or at its direction) shall comply with all applicable City of Beverly Ordinances, rules, and regulations.

2. GoNetspeed shall comply with the "Dig Safe Law," Chapter 82, Sections 40 through and including 40E of the Massachusetts General Laws and the Department of Public Utilities regulations issued thereunder.
3. GoNetspeed shall comply with the "Excavation and Trench Safety Law," Chapter 82A of the Massachusetts General Laws.
4. GoNetspeed shall comply with all orders or decisions issued by the City of any City official pursuant to any City Ordinance, rule, or regulation, any Massachusetts statute or regulation, or any other legal authority authorizing said City official to issue an order, including an order to GoNetspeed directing a halt to the work.
5. GoNetspeed shall excavate test pits along the proposed project to identify soil profiles and bedrock depth prior to any drilling or trenching.
6. GoNetspeed shall undertake all commercially reasonable efforts to use directional boring to install the proposed conduits. Should GoNetspeed intend to trench instead, GoNetspeed shall notify the Commissioner of Public Services & Engineering and City Engineer of the good faith efforts it took, and the Commissioner may waive the need to directional bore upon an adequate showing by GoNetspeed of an undue practical hardship or other showing of lack of feasibility.
7. GoNetspeed shall repave any impacted street from curb-to-curb to the City's Engineering Department standards.
8. GoNetspeed shall reconstruct any impacted sidewalk in full and with materials in kind to the City's Engineering Department standards.
9. GoNetspeed shall re-loam and re-seed any impacted grassy areas to the City's Engineering Department standards.
10. In the event GoNetspeed removes or damages public shade trees it shall replace those trees in consultation with the City Arborist. In the event GoNetspeed removes a tree or bush on private property, it shall replace those trees or bushes in consultation with the property owner.
11. GoNetspeed shall guarantee the continuing health of any newly planted replacement tree and those subject to root cutting related to the work, for a period of two (2) years from the date of planting. Should impacted trees die or become substantially impaired during this two-year period, as determined by the City Arborist, GoNetspeed shall replace any impacted tree. This requirement shall be limited to a one-time replacement.

A motion to adjourn the Public Services Committee was made and seconded. A vote was taken, and motion carried (3-0). The meeting adjourned at 8:50 PM.

**City of Beverly
Regular City Council Meeting
Public Meeting Minutes
Monday, May 18, 2026, 7:00 PM
Council Chambers, 191 Cabot Street**

CITY OF BEVERLY
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2026 OCT 15 A 10:40

Julie Flowers, City Council President, called the meeting to order at 7:01 PM. Lisa Kent, City Clerk, took attendance by roll call.

Members Present: Julie Flowers, Matthew St. Hilaire, Steven Crowley, Kathleen Feldman, Scott Houseman, John Mullady, Todd Rotondo, Keith Sonia, Danielle Spang.

Members Absent: None.

Also Present: Mayor Cahill, City Solicitor Beth Oldmixon, Commissioner of Public Services & Engineering Mike Collins, Director of Parks and Recreations Bruce Doig, Purchasing Agent David Gelineau, engineer, Budget Analyst Gerry Perry, Assistant Solicitor Kathy Mikk and members of the public.

Councilor St. Hilaire led the pledge of allegiance. A moment of silence was held for Roger Morency, former City Councilor and Beverly Public Library Trustee, who recently passed away.

Resolutions:

Order #137-A joint Proclamation recognizing Marie Parisi for her quick thinking and decisive action assisting a choking child at the Beverly YMCA.

Mayor Cahill joined President Flowers for the presentation of a joint proclamation recognizing Marie Parisi, a teacher at the YMCA, for her lifesaving actions on December 16, 2025.

The proclamation recognized Ms. Parisi's ten years of service to Beverly children and families and her quick response when a preschool student began choking during lunch. Ms. Parisi immediately performed abdominal thrusts and successfully dislodged the obstruction. The proclamation commended her calm, decisive and skilled response, her professionalism, and her commitment to the safety and well-being of the children in her care.

Mayor Cahill and President Flowers, together with the City Council, proclaimed May 18, 2026, as Marie Parisi Day in the City of Beverly.

A motion to approve the resolution was made and seconded. A vote was taken, and motion carried (9-0).

Presentations, Awards and Memorials:

Exemplary Youth Awards

Mayor Cahill, Councilor Rotondo and Kawehi Morrison presented the 2026 Exemplary Youth Awards.

Mayor Cahill thanked the individuals involved in bringing the recognition program back to the community, including representative of the Beverly Youth Collaborative and YMCA and noted the importance of recognizing Beverly's young people for leadership, courage and resilience.

Ms. Morrison explained that the Exemplary Youth Award, established in 1992 by Tim Flaherty and revived in March 2024 in partnership with the Mayor's Office, recognizes young people who have overcome significant adversity or challenges and turned those experiences into opportunities for personal growth and positive contributions to their community.

Elementary School Recipient Morgan Schmorow was recognized for her determination and commitment to her education and personal growth, her academic success, and her resilience in overcoming obstacles while building meaningful relationships.

Middle School Recipient Lil Kontos was recognized as a courageous advocate demonstrating empathy and a strong commitment to justice. Her advocacy, including participation in local School Committee meetings and work extending to Washington, D.C., was recognized, along with her efforts to champion the rights and safety of the transgender community while balancing academic responsibilities.

Middle School Recipient Madeline St. Pierre was recognized for her resilience and perseverance while facing recurring health challenges. Her continued dedication to her education and personal interests despite adversity was cited as an example of strength and character.

High School Recipient Jack Bryson Barror was recognized for his intellectual curiosity and academic work in computer science and physics, along with more than 100 hours of volunteer service with the American Red Cross and his leadership within MCJROTC.

At 7:18 PM motion for a ten-minute recess was made and seconded. A vote was taken, and motion carried (9-0). President Flowers called the meeting back to order at 7:27 PM.

Comments by Citizens:

Caleb Folly, 3 Henderson Avenue, addressed the Council regarding the proposed trash program and fee increase, expressing concerns about affordability, the timing of the process, and the impact on residents and school funding.

Erin Altman, 6 Iverson Road, addressed the Council to speak in support of the proposed trash fee, citing the rising cost of trash collection, the City's financial challenges, and the need to support schools and long-term financial stability.

Public Hearings:

7:45 PM-Order #133-Community Preservation Committee-Thirteenth Round CPA Project Funding Recommendations.

President Flowers opened the hearing at 7:45 PM.

Committee Chair Derek Beckwith reported that the (Community Preservation Committee) CPC received eight applications totaling \$1.8+ million: three recreation projects, two community housing projects and three historic resource projects. After review of the applications the CPC recommends funding for the eight projects totaling \$1,795,866 from CPA funds.

Mr. Beckwith noted that the eight applications originally represented requests exceeding the funding available within the applicable CPA categories. He explained that although the overall CPA balance of \$2,938,525.98 available for funding, however it only available by category. He noted that there were no projects in the open space category, therefore the \$529,998.58 restricted to that category could not be used for the projects before the Council. The applications therefore initially exceeded available usable funds by approximately \$289,000. Mr. Beckwith stated that the Committee worked with applicants to identify possible reductions.

Mr. Beckwith specifically recognized the Beverly Housing Authority and proponents of the Central Cemetery projects for revising their proposals. The Beverly Housing Authority reduced its Garden City Towers request by approximately \$477,884 after accelerating design and engineering review. The Central Cemetery proposals were also restructured and phased to reduce the immediate funding request. As a result, \$612,661 would be available for future eligible projects.

The recommended projects were:

Recreation Projects

- **Gillis Park Basketball Court Replacement (\$130,155)**-The project would replace and resurface the basketball courts, including new markings, benches, poles, backboards and hoops, and would meet ADA standards. Mr. Beckwith noted the park is located in Ward 2 Goat Hill neighborhood within an environmental justice population area.

- Ahearn Park/Goldway Playground Renovation (\$250,000)-The project includes basketball court rehabilitation, playground equipment, benches and an ADA-compliant spinner to support inclusive play. The project is also located in Ward 2 downtown neighborhood within an environmental justice population area.
- Gilbert Park/Bartlett Gardens Playground Renovation (\$240,000)-The project includes basketball court and playground improvements intended to renovate and rejuvenate the park.

Community Housing Projects

- Garden City Towers Fire Protection Sprinkler Installation (\$825,645)-The Beverly Housing Authority project would install a comprehensive fire suppression and detection system at Garden City Towers. Mr. Beckwith discussed the particular fire-safety concerns associated with the seven-story building and its older resident population and referenced correspondence from the Beverly Fire Chief identifying the property as a target hazard. He noted that the Housing Authority substantially reduced its original request after additional design and engineering work.
- Affordable Housing Trust (\$64,004)-Funding would support community housing projects meeting CPA eligibility requirements. Mr. Beckwith noted this amount is half of what the state mandates the city to spend on affordable housing through CPA Funds. Mr. Beckwith noted that similar prior funding had been combined with Affordable Housing Trust funds to extend affordability restrictions at Turtle Creek for 67 units for an additional 30 years.

Historic Resource Projects

Houseman recused himself from consideration of the 2 historic cemetery preservation projects.

- Central Cemetery Tomb House Study and Preliminary Work (\$23,390)-Funding would support the first phase of work necessary to evaluate and design restoration of the historic Tomb House, constructed in 1891. Mr. Beckwith stated that the structure is in significant disrepair and has been temporarily stabilized by the City.
- Central Cemetery Fence and Gates (\$237,000)-The first phase would address fencing along a highly visible portion of the cemetery that is in significant disrepair.
- The Garden School Historic Long House Roof Replacement (\$25,672)-The project would replace the failing roof of the historic Long House. Mr. Beckwith explained that the property has been determined historically significant and that the work would be subject to appropriate historic preservation standards and protections for the City's investment.

Crowley asked whether the reduced Garden City Towers project remained sufficient to address the Fire Department's safety concerns. Mr. Beckwith stated that the project remained in the design phase and that the Fire Department would continue to be involved in the process.

No members of the public were in attendance to speak on the order. President Flowers closed the public hearing at 8:15 PM and referred the order to the Committee on Finance and Property.

A motion to recess for subcommittee work was made and seconded. A vote was taken, and motion carried (8-0).

The meeting recessed from 8:15 PM until 8:37 PM when President Flowers called the meeting back to order for Reports of Committees.

Acceptance of Minutes of Previous Meeting:

Legal Affairs Committee Meeting-March 2, 2026

A motion to approve was made and seconded. A vote was taken, and motion carried (9-0).

Communications from His Honor the Mayor:

Order #138-A transfer request of \$2,400,000 from the city's certified free cash balance to be placed into the City's Road and Sidewalk capital fund to support paving work for FY27.

Referred to the Committee on Finance and Property to set a public hearing.

Order #139-A transfer of \$209,923 representing 2% of the city's certified free cash balance to be placed in the OPEB trust.

Referred to the Committee on Finance and Property to set a public hearing.

Order #140-A transfer of \$1,179,728 from the city's certified free cash balance to be placed into snow and ice budget to cover costs incurred during this past winter snowstorms.

Referred to the Committee on Finance and Property to set a public hearing.

Order #141-A request to transfer \$1,600,000 from the city's certified free cash balance to purchase, assemble and deliver new trash carts to Beverly residents to prepare for the fully automated trash and recycling collection contract that begins on July 1st.

Referred to the Committee on Finance and Property to set a public hearing.

Order #142-Amending Beverly Ordinances §§ 244-15, 244-16, and 244-17 Trash Removal and Disposal Fees (Increasing fees and modernizing language).

Referred to the Committee on Legal Affairs.

St. Hilaire asked when residents would have an opportunity to provide public input on the proposed trash fee ordinance. President Flowers explained that the matter would first be considered in Legal Affairs and, because an ordinance amendment requires two votes, she intended to provide an opportunity for public comment before the subsequent Council consideration.

Order #143-A \$300 donation from Beverly resident Edward A King, Jr. to benefit the senior center.

Referred to the Committee on Finance and Property.

Order #144-A \$500 donation from Prosthetic Associates Inc. for the Beverly Fire Department to fund the purchase of EMS supplies.

Referred to the Committee on Finance and Property.

Order #145-A \$8,015 gift from the University of Massachusetts Lowell Digital Equity Partnership, which is funded by the Massachusetts Broadband Institute at the MassTech Collaborative, to benefit the Beverly Public Library.

Referred to the Committee on Finance and Property.

Order #146-An appointment for Matt Hergott, 140 Essex Street, to serve on the Bicycle and Pedestrian Advisory Committee.

Ms. Kent noted that the appointment was already with the Committee on Public Services under Order #132.

Order #147-An appointment for Michael Vigorito, 5 Adeline Road, to serve on the Planning Board.

Referred to the Committee on Legal Affairs.

Order #148-Declare 119 Livingstone Avenue available for disposition.

Referred to the Committee on Legal Affairs.

Communications, from other City Officers and Boards:

Order #149-Dr. Peter J. Cushing, Superintendent of Schools-Permission to enter into a lease transaction with Apple for student laptops for the 1 to 1 Laptop Initiative at Beverly High School.

Referred to the Committee on Finance and Property.

Order #150-City Clerk-New application for a Taxi/Livery License for Bass River Day Activity Program, Inc. DBA Bass River Inc.

Referred to the Committee on Legal Affairs.

Unfinished Business from a previous meeting:

Order #061-Councilors St. Hilaire and Mullady-A request to hold a public meeting on the City's utilization and plan for Camp Paradise located at 44 Cole Street.
No action was taken.

Order #127-Councilor Rotondo-A request to initiate the process to name the road leading into Beverly Golf & Tennis as "Matzeliger Way" in honor of Jan Ernst Matzeliger.
Public Hearing set for June 1, 2026, at 7:30 PM. No action was taken.

Motions and Orders:

Order #119-Proposed Amendments to the Beverly Zoning Ordinance Accessory Dwelling Unit Ordinance.
No action was taken.

At 7:41 PM motion for a five-minute recess was made and seconded. A vote was taken, and motion carried (9-0). President Flowers called the meeting back to order to open the scheduled 7:45 PM public hearing for **Order #133**.

Reports of Committees:

Finance and Property:

Order #138-A transfer request of \$2,400,000 from the city's certified free cash balance to be placed into the City's Road and Sidewalk capital fund to support paving work for FY27.
A motion to set a public hearing for June 1, 2026, at 7:45 PM as recommended by the subcommittee was made and seconded. A vote was taken, and motion carried (9-0).

Order #139-A transfer of \$209,923 representing 2% of the city's certified free cash balance to be placed in the OPEB trust.

A motion to set a public hearing for June 1, 2026, at 8:00 PM as recommended by the subcommittee was made and seconded. A vote was taken, and motion carried (9-0).

Order #140-A transfer of \$1,179,728 from the city's certified free cash balance to be placed into snow and ice budget to cover costs incurred during this past winter snowstorms.
A motion to set a public hearing for June 1, 2026, at 8:15 PM as recommended by the subcommittee was made and seconded. A vote was taken, and motion carried (9-0).

Order #141-A request to transfer \$1,600,000 from the city's certified free cash balance to purchase, assemble and deliver new trash carts to Beverly residents to prepare for the fully automated trash and recycling collection contract that begins on July 1st.

A motion to set a public hearing for June 1, 2026, at 8:30 PM as recommended by the subcommittee was made and seconded. A vote was taken, and motion carried (9-0).

Order #143-A \$300 donation from Beverly resident Edward A King, Jr. to benefit the senior center.
President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #144-A \$500 donation from Prosthetic Associates Inc. for the Beverly Fire Department to fund the purchase of EMS supplies.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #145-A \$8,015 gift from the University of Massachusetts Lowell Digital Equity Partnership, which is funded by the Massachusetts Broadband Institute at the MassTech Collaborative, to benefit the Beverly Public Library.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #149-Dr. Peter J. Cushing, Superintendent of Schools-Permission to enter into a lease transaction with Apple for student laptops for the 1 to 1 Laptop Initiative at Beverly High School.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #133-Community Preservation Committee-Thirteenth Round CPA Project Funding Recommendations.

President Flowers noted the projects will be voted on individually.

Houseman recused himself from the Central Cemetery projects.

- SPA-3 Beverly Public Services Department Central Cemetery Fence and Gates Phase I Improvements project. \$237,000

Mullady stated that he would support the project but expressed concern about relying upon CPA funds for maintenance and preservation of City-owned property that had experienced long-term deterioration. He stated that CPA funds were intended to augment rather than replace ordinary municipal spending and encouraged the City to provide regular budget funding for preservation of historic municipal property.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (8-0, Houseman recused himself).

- SPA-2 Beverly Public Services Department Central Cemetery Tomb House Study and Prelim Work project. \$23,390

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (8-0, Houseman recused himself).

- R13-1 Beverly Recreation Department Gillis Park Basketball Court Replacement project. \$130,155

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

- R13-2 Beverly Recreation Department Ahearn/Goldway Playground Renovation project. \$250,00

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

- R13-3 Beverly Recreation Department Gilbert Park/Bartlett Gardens Playground Renovation project. \$240,000

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

- R13-4 Beverly Housing Authority Garden City Towers Fire Housing Protection Sprinkler System Installation project. \$825,645

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

- R13-5 Affordable Housing Trust To support community housing projects that meet CPA Criteria project. \$128,007

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

- SPA-4 The Garden School Roof Outbuilding Roof Replacement project. \$25,672

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Public Services:

Order #132-An appointment for Matt Hergott, 140 Essex Street, to serve on the Bicycle and Pedestrian Advisory Committee.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Legal Affairs:

Order #059-Councilor St. Hilaire-A request that the Parking and Traffic Commission review removal of a crosswalk at the intersection of Hale Street and Juniper Street in Beverly Farms.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #060-Councilor St. Hilaire-A request that the Parking and Traffic Commission review the traffic signage posted on Common Lane.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #150-City Clerk-New application for a Taxi/Livery License for Bass River Day Activity Program, Inc. DBA Bass River Inc.

President Flowers put the question of acceptance of the proposal and adoption of the order as recommended by the subcommittee. A vote was taken, and the motion carried (9-0).

Order #142-Amending Beverly Ordinances §§ 244-15, 244-16, and 244-17 Trash Removal and Disposal Fees (Increasing fees and modernizing language).

President Flowers put the question of acceptance of the proposal and adoption of the order as amended by the subcommittee from \$425 to \$300 and from \$280 to \$210.

St. Hilaire reiterated concerns regarding the pace of the process and stated that he did not believe the Council should vote before hearing additional public input and reviewing the proposed FY27 budget.

Mayor Cahill stated that the Financial Forecasting Committee had identified trash fees as an area requiring review and likely significant increases. He explained that the process of evaluating the City's trash and recycling system began during the 2025 trash strike and continued through discussions with regional haulers, industry research, consultation with the Waste Reduction Committee, and a public request for expressions of interest.

Five haulers met with the City and three submitted responses. Two proposed only automated collection and one provided pricing for both automated collection and continuation of the existing collection model. Mayor Cahill stated that continuing non-automated collection was substantially more expensive, in part because traditional collection requires three-person crews while automated trucks require one operator.

The current program cost was identified at approximately \$3.9 million, compared with approximately \$5.46 million under the new automated program. The cost to remain non-automated was approximately \$7.8 million. The City ultimately selected Casella following final negotiations with Casella and Republic. Mayor Cahill stated that the proposals were financially close, but Casella offered advantages including lower one-time cart costs and service considerations.

The new program will include automated trash and recycling collection. Bulk items and white goods will require advance scheduling and payment under a negotiated price schedule. Yard waste collection will continue, although spring curbside collection will be reduced from six weeks to three weeks, with fall collection scheduled later in the season. Overflow bags will no longer be available under the automated system. Existing hardship and senior discount provisions based upon income eligibility were noted.

Mayor Cahill discussed waste-diversion efforts, including the Black Earth composting program, textile recycling, continued yard waste disposal at Stanley Street, and plans to establish a CHaRM (Center for Hard to Recycle Materials) facility at Stanley Street for hard-to-recycle materials. The facility would initially focus on materials with established disposal or recycling markets, including cardboard and textiles, with a goal of expanding to materials such as scrap metal, polystyrene, batteries and light bulbs.

Mayor Cahill acknowledged concerns regarding the proposed trash fee increase and the attention directed toward the City Hall renovation project. He noted that the Council approved the project earlier this year and reaffirmed its necessity, citing significant deficiencies in ADA accessibility, bathrooms, workspaces, HVAC systems, insulation, and outdated infrastructure. He further noted that the project would allow the Health, Building, and Retirement Departments to return to City Hall, providing additional space at the Senior Center.

Mayor Cahill addressed the City's debt service, noting its decrease from approximately 8–9% to 5% of the operating budget. He reviewed the City's history of capital improvements, including school projects and the police station, with elementary school roof and HVAC replacements anticipated in the next five to ten years. He emphasized the importance of maintaining funding for capital improvements rather than redirecting it toward recurring operating expenses, which could jeopardize future projects or require debt exclusions.

Rotondo asked about every-other-week recycling and whether the savings associated with that option could be reconsidered. Mayor Cahill stated that the option had been evaluated but the administration did not believe reducing recycling frequency was the appropriate policy while simultaneously asking residents to reduce trash. He noted the savings would have been approximately \$400,000-\$500,000 annually and agreed to continue considering the question and potential consequences.

Rotondo also suggested establishing a regular review of the trash fee so that future Councils would not face another substantial increase after a long period without adjustment. Mayor Cahill stated that he was open to a regular review and acknowledged that periodic increases over the previous twenty years would have made the present increase less abrupt.

Feldman asked whether the ordinance could be structured around a percentage of program costs rather than a fixed fee and asked whether traditional pay-as-you-throw had been considered. Mayor Cahill explained that the automated system requires materials to be placed within carts, although the different cart sizes function in some respects as a modified pay-as-you-throw system because residents selecting a smaller cart would pay a lower fee.

The administration also discussed allowing residents to opt up to a 95-gallon trash cart for a higher annual fee. Mayor Cahill stated that this could assist households that regularly generate more waste, while retaining the incentive for households able to use smaller carts.

Solicitor Oldmixon, in reference to Councilor Feldman's question on the ordinance fee structure, noted that under Massachusetts case law that one legislative body cannot bind a future legislative body for a specific appropriation.

St. Hilaire addressed the Mayor's comments regarding the financial forecast, communication with the Council, and City Hall renovation project. He noted that the December Financial Forecasting Committee report identified several potential revenue enhancements and cost-saving measures but did not specifically recommend a \$425 trash fee. He expressed frustration with the limited communication regarding the proposed increase and Casella contract. He reiterated his opposition to the increase and urged reconsideration of the City's spending priorities, including staffing, operating expenses, and the City Hall renovation project, before imposing additional costs on residents.

Feldman acknowledged the difficult timing and financial impact of the proposed increase but emphasized the distinction between capital and operating expenses, stating that debt allocated for capital projects should not be used to address recurring operating deficits. She noted that rising costs have outpaced municipal revenues and

that the City's financial challenges would require both additional revenue and expenditure reductions. She referenced the approximately \$4 million projected deficit, expected to grow to \$7 million within two years, and stressed that a one-time fee increase would not resolve the City's long-term financial challenges without structural budget reductions.

St. Hilaire disagreed with Councilor Feldman's characterization of his position and reiterated that the City's debt service allocation could be reconsidered to offset the proposed trash fee increase. He referenced approximately \$2 million in anticipated debt payments associated with the City Hall project and again urged the Council to reevaluate spending priorities, including staffing, health insurance, and other operating expenses, before imposing additional costs on residents.

Mullady acknowledged the difficult financial circumstances facing Beverly and surrounding communities. He recognized that the existing trash fee structure is unsustainable while also acknowledging that the proposed increase would be unaffordable for many residents. He encouraged continued discussion and compromise to minimize the financial burden while addressing the City's budgetary challenges.

Houseman emphasized the importance of maintaining respectful policy discussions despite differing opinions. He questioned whether the Council had authority to amend the Casella contract. Solicitor Oldmixon stated that there was no language in the contract to allow the Council to amend the contract. Mayor Cahil clarified that negotiating and executing the contract falls under the executive branch's authority and that the Council's responsibility is to determine the proposed fee structure.

Mayor Cahill further discussed the City's financial challenges, noting that approximately \$4.5 million of the anticipated \$5.8 million in new revenue was proposed for the schools, with the remaining funding needed to address pension, healthcare, and other municipal costs. He noted that positions had already been eliminated from the proposed budget and that the administration was exploring additional revenue through discussions with Endicott College and other nonprofit organizations regarding voluntary contributions.

Houseman emphasized the importance of maintaining the City's debt service allocation to support future capital improvements, including school roof and HVAC replacements. He noted that discontinuing the City Hall project would not resolve the City's recurring operating deficit and could jeopardize future infrastructure funding.

Sonia acknowledged the financial challenges facing municipalities throughout the region and expressed concern with the timing and communication of information provided to Councilors. He emphasized the importance of allowing Councilors sufficient time to review proposals and respond to constituents. He questioned what reductions would be necessary if the Council adopted the lower fee structure. Mayor Cahill explained that the proposed budget assumes adoption of the administration's proposed fees could require additional staffing reductions, decreased departmental or school funding, or reductions to roads and sidewalks.

Sonia questioned whether potential school funding reductions had been discussed with the Superintendent. Mayor Cahill stated those discussions would be necessary if the Council supported a lower fee. Sonia also encouraged improved communication and transparency throughout the process. Mayor Cahill noted that public meetings were scheduled once the proposed figures were finalized and that additional outreach would continue.

Spang stated that she had heard significant concern from residents regarding affordability and did not feel prepared to vote without understanding the specific trade-offs associated with reducing the proposed fee. She also raised concerns regarding households with medical needs that may generate additional waste and stated that an option for a larger cart could be helpful.

Mayor Cahill explained that the proposed cart system would allow residents to select different sizes and suggested adding an option for a 95-gallon trash cart, with a fee adjustment comparable to the reduction offered for a 35-gallon cart.

St. Hilaire reiterated his concerns regarding the City's spending priorities, noting that the FY2027 budget would include debt service for City Hall while roads and sidewalks continued to rely on one-time funding. He requested that the proposed budget be made available before Councilors voted on the trash fee increase. Mayor Cahill stated that the proposed FY2027 budget would be submitted on June 1, in accordance with the City Charter and ordinances.

Rotondo questioned whether the administration would reconsider biweekly recycling collection, noting potential annual savings of \$400,000 to \$500,000. Mayor Cahill acknowledged the potential savings but expressed concerns regarding recycling capacity, resident participation, and unintended consequences. He agreed to review the option further.

Budget Analyst Jerry Perry reviewed the financial implications of the proposed increase, noting that the FY2027 Casella contract totals approximately \$5.4 million, representing a 38% increase. He explained that rising collection and disposal costs have placed similar pressures on municipalities throughout the Commonwealth, with Proposition 2½ revenue limitations unable to keep pace. He referenced the anticipated FY2027 deficit of approximately \$3.9 million and emphasized the importance of establishing anticipated revenues before finalizing the budget. Mr. Perry stated that he was not recommending a particular fee amount, as that determination rests with the Mayor and Council, but strongly encouraged a decision before the June 1 budget submission. He cautioned that reducing the proposed fees by approximately \$1.4 million could require additional staffing reductions and service cuts.

Mr. Perry also addressed the City Hall renovation project, recalling the Council's approval of an initial \$1.5 million transfer in March 2022 and noting that approximately \$3.5 million had already been spent. He expressed concern that discontinuing the project or further reducing debt service, currently approximately 5% of the operating budget, could jeopardize future capital improvements, including school roof and HVAC replacements. He recommended maintaining a debt service allocation closer to 7% to support infrastructure needs.

Spang reiterated her desire to understand the specific service and budgetary impacts of a reduced fee before voting.

St. Hilaire responded to Mr. Perry's comments regarding City Hall, noting that financial circumstances had changed significantly since the Council's initial authorization in 2022. He maintained that reconsidering the project remained an appropriate option and requested clarification from the City Solicitor regarding the process for discontinuing it.

Solicitor Oldmixon stated that she could not provide an immediate determination regarding the process for reversing the City Hall project authorization but would review the matter upon request. President Flowers noted that the Council's reconsideration rules would not apply to the earlier vote as it is a 72 hour maximum, and indicated that a written request would be submitted to the Solicitor's Office on behalf of the Council.

Rotondo encouraged the Council to take an initial vote on the amended fee structure to provide the administration with direction and an opportunity to identify potential budget reductions before the next meeting.

Mullady expressed a preference to delay voting until Councilors had additional time to review the financial implications and constituent feedback. He also questioned the prioritization of the City Hall project over anticipated elementary school infrastructure improvements.

President Flowers explained that the proposed ordinance amendment would require two readings and two votes and discussed the possibility of scheduling additional meetings to allow further consideration before the budget submission. Mayor Cahill reiterated that redirecting capital funding toward recurring operating expenses could undermine the City's ability to finance future infrastructure projects without debt exclusions.

President Flowers explained that the proposed ordinance amendment would require two readings and two votes and discussed the possibility of scheduling additional meetings to allow further consideration before the budget submission.

Mayor Cahill reiterated that redirecting capital funding toward recurring operating expenses could undermine the City's ability to finance future infrastructure projects without debt exclusions.

Feldman expressed concern about voting on additional revenue before reviewing the proposed FY2027 budget and accompanying expenditure reductions. She emphasized the importance of evaluating the City's financial needs together rather than considering the fee increase independently.

St. Hilaire reiterated his opposition to any trash fee increase and recommended rejecting the proposal and directing the administration to identify additional budget reductions. He suggested reconsidering the City Hall project, staffing levels, consulting and travel expenses, and discretionary management salary increases.

St. Hilaire reiterated his opposition to any trash fee increase and recommended rejecting the proposal and directing the administration to identify additional budget reductions. He suggested reconsidering the City Hall project, staffing levels, consulting and travel expenses, and discretionary management salary increases.

Houseman addressed concerns regarding the prioritization of City Hall over school infrastructure, explaining that maintaining debt capacity would support future school projects as existing facilities reach the end of their useful lives. Mullady clarified that his concern was with the order in which capital projects had been prioritized.

Solicitor Oldmixon reminded the Council that an ordinance amendment requires newspaper publication and that a final vote could not occur until the required ten-day period had elapsed.

President Flowers acknowledged Councilors' requests for additional information and public input and recommended continuing the matter to a special meeting. Rotondo agreed to withdraw his motion of the amended fee proposal of \$300 and \$210, for consideration this evening. President Flowers announced that the order has been reported out of the Legal Affairs Committee and will remain under unfinished business for further consideration.

President Flowers announced that a Special City Council meeting would be held on Tuesday, May 26, at 6:30 PM, with the proposed trash fee structure as the sole agenda item and an opportunity for public comment.

Crowley requested additional financial information comparing the administration's proposed \$425 fee with alternatives of \$300 and \$200, including the resulting revenue shortfalls and potential budget impacts. Councilor St. Hilaire requested consideration of a scenario with no fee increase. Mayor Cahill stated that the \$300/\$210 structure was estimated to create an approximately \$1.4 million revenue shortfall compared with the administration's proposal, while a \$200 standard fee could leave approximately \$2.8-\$3 million to be addressed elsewhere. No increase would require approximately \$4 million to be identified through other revenues or reductions.

President Flowers reminded the Council and public that the next regular City Council meeting would be held on Monday, June 1, including a public hearing on the proposed transfer from certified free cash for the purchase of trash carts. The Mayor's proposed FY2027 budget would also be formally submitted at that meeting, followed by a series of Finance and Property Committee meetings to review the budget.

Spang announced that an opening ceremony for the Knot public art project, a nautical knot-tying exhibit at the waterfront, would be held the following evening, May 19th, at 6:00 PM. She also announced a downtown litter cleanup on Saturday, May 23rd, at 10:00 AM.

Sonia announced upcoming elementary school walk audits being conducted through the Beverly Bicycle and Pedestrian Advisory Committee. Walk audits were scheduled at Cove School on May 22nd, Centerville on May 26th, North Beverly on June 3rd, and Ayers Ryal Side on June 5th, from 2:30-4:30 PM.

A motion to adjourn was made and seconded. A vote was taken, and motion carried (9-0). The meeting adjourned at 10:46 PM.

Kathleen M. Feldman, Chair
Julie R. Flowers
Scott D. Houseman

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2026 OCT 15 A 10:41

Finance and Property / Committee of the Whole Meeting Minutes
Monday, May 18, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

Feldman called the meeting to order at 8:17 PM.

Members present: Feldman, Flowers, Houseman

Members absent: None

Order Number	Date to Committee	Description	Action Taken
#133	05/18/2026	Community Preservation Committee-Thirteenth Round CPA Project Funding Recommendations.	See below.
#138	05/18/2026	A transfer request of \$2,400,000 from the city's certified free cash balance to be placed into the City's Road and Sidewalk capital fund to support paving work for FY27	Recommend the Council to set a public hearing for June 1, 2026, at 7:45 PM (3-0).
#139	05/18/2026	A transfer of \$209,923 representing 2% of the city's certified free cash balance to be placed in the OPEB trust.	Recommend the Council to set a public hearing for June 1, 2026, at 8:00 PM (3-0).
#140	05/18/2026	A transfer of \$1,179,728 from the city's certified free cash balance to be placed into snow and ice budget to cover costs incurred during this past winter snowstorms.	Recommend the Council to set a public hearing for June 1, 2026, at 8:15 PM (3-0).
#141	05/18/2026	A request to transfer \$1,600,000 from the city's certified free cash balance to purchase, assemble and deliver new trash carts to Beverly residents to prepare for the fully automated trash and recycling collection contract that begins on July 1st.	Recommend the Council to set a public hearing for June 1, 2026, at 8:30 PM (3-0).

#143	05/18/2026	A \$300 donation from Beverly resident Edward A King, Jr. to benefit the senior center.	Recommend the Council to approve (3-0).
#144	05/18/2026	A \$500 donation from Prosthetic Associates Inc. for the Beverly Fire Department to fund the purchase of EMS supplies.	Recommend the Council to approve (3-0).
#145	05/18/2026	A \$8,015 gift from the University of Massachusetts Lowell Digital Equity Partnership, which is funded by the Massachusetts Broadband Institute at the MassTech Collaborative, to benefit the Beverly Public Library.	Recommend the Council to approve (3-0).
#149	05/18/2026	Dr. Peter J. Cushing, Superintendent of Schools-Permission to enter into a lease transaction with Apple for student laptops for the 1 to 1 Laptop Initiative at Beverly High School.	Recommend the Council to approve (3-0).

Order #133-Feldman noted that the projects would be voted on individually. Houseman recused himself for CPC Projects #SPA-2 and #SPA-3.

- A motion to approve SPA-2 Beverly Public Services Department Central Cemetery Tomb House Study and Prelim Work project was made and seconded. A vote was taken, and motion carried (2-0, Houseman recused himself).
- A motion to approve SPA-3 Beverly Public Services Department Central Cemetery Fence and Gates Phase I Improvements project was made and seconded. A vote was taken, and motion carried (2-0, Houseman recused himself).
- A motion to approve R13-1 Beverly Recreation Department Gillis Park Basketball Court Replacement project was made and seconded. A vote was taken, and motion carried (3-0).
- A motion to approve R13-2 Beverly Recreation Department Ahearn/Goldway Playground Renovation project was made and seconded. A vote was taken, and motion carried (3-0).
- A motion to approve R13-3 Beverly Recreation Department Gilbert Park/Bartlett Gardens Playground Renovation project was made and seconded. A vote was taken, and motion carried (3-0).
- A motion to approve R13-4 Beverly Housing Authority Garden City Towers Fire Housing Protection Sprinkler System Installation project was made and seconded. A vote was taken, and motion carried (3-0).
- A motion to approve R13-5 Affordable Housing Trust To support community housing projects that meet CPA Criteria project was made and seconded. A vote was taken, and motion carried (3-0).
- A motion to approve SPA-4 The Garden School Roof Outbuilding Roof Replacement project was made and seconded. A vote was taken, and motion carried (3-0).

Order #149-Flowers noted her concerns regarding the increased presence of technology in schools, emphasizing that her opposition was not to the order itself, but rather to the growing reliance on technology in teaching and the lack of hands-on learning she has observed in schools.

Feldman argued for the importance of technology in the classroom.

Houseman acknowledged Flowers' concerns, noting that they related to school policy matters.

A motion to adjourn the Committee on Finance and Property was made and seconded. A vote was taken, and motion carried (3-0). The meeting adjourned at 8:28 PM.

Todd C. Rotondo, Chair
Matthew J. St. Hilaire
Steven M. Crowley

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2026 OCT 15 A 10:40

Legal Affairs / Committee of the Whole Meeting Minutes
Monday, May 18, 2026, 7:00 PM
Within the Confines of the City Council Meeting
City Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

Rotondo called the meeting to order at 8:17 PM.

Members present: Rotondo, St. Hilaire, Crowley

Members absent: City Solicitor Beth Oldmixon, Assistant Solicitor Jesse Dole

Order Number	Date to Committee	Description	Action Taken
#059	05/04/2026	Councilor St. Hilaire-A request that the Parking and Traffic Commission review removal of a crosswalk at the intersection of Hale Street and Juniper Street in Beverly Farms.	Recommend the Council to approve (3-0).
#060	05/04/2026	Councilor St. Hilaire-A request that the Parking and Traffic Commission review the traffic signage posted on Common Lane.	Recommend the Council to approve (3-0).
#120	04/06/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	Hold
#142	05/18/2026	Amending Beverly Ordinances §§ 244-15, 244-16, and 244-17 Trash Removal and Disposal Fees (Increasing fees and modernizing language).	Recommend the Council to approve (2-1 with St. Hilaire in opposition).
#147	05/18/2026	An appointment for Michael Vigorito, 5 Adeline Road, to serve on the Planning Board.	Hold
#148	05/18/2026	Declare 119 Livingstone Avenue available for disposition.	Hold
#150	05/18/2026	City Clerk-New application for a Taxi/Livery License for Bass River Day Activity Program, Inc. DBA Bass River Inc.	Recommend the Council to approve (3-0).

Rotondo called Committee of the Whole to order at 8:21 PM with Mulldy, Sonia, and Spang present.

Order #142-St. Hilaire expressed his opposition to the proposed trash fee increase, citing concerns with the rushed timeline, lack of transparency, and limited opportunity for public input. He emphasized the financial burden on residents already facing rising costs and questioned whether sufficient efforts had been made to identify reductions within the City's budget. He stated that he could not support the increase without a more thorough examination of the budget and recommended that the administration return with an alternative proposal.

Crowley expressed concerns regarding the financial impact on residents, particularly low-income families, seniors, and those living on fixed incomes. He noted that many Ward 3 residents live in income-based housing and environmental justice communities, where the increased annual fee would present a significant hardship. While acknowledging the City's financial challenges, he suggested exploring a phased-in increase, exemptions or relief for vulnerable residents, and additional cost-saving measures. He stated that he could not support the proposal as presented but favored moving it out of committee for further discussion.

Rotondo acknowledged the concerns raised and noted that the City's December 2025 financial forecast had identified a potential trash fee increase, attrition, and layoffs as possible measures to address budget challenges. He stated that without an increase, the City could face approximately 54 layoffs. While recognizing the need for further budget review, he supported considering a reduced or phased-in increase and moving the matter to the Committee of the Whole for additional discussion and public input.

Rotondo made a motion to amend the proposed fee amounts from \$425 and \$280 to \$300 and \$210, respectively. The motion was seconded. A vote was taken, and the motion carried (2–1 with St. Hilaire in opposition).

A motion to adjourn the Committee of the Whole was made and seconded. A vote was taken, and motion carried (3-0). Committee of the Whole adjourned at 8:30 PM.

A motion to adjourn the Committee on Legal Affairs was made and seconded. A vote was taken, and motion carried (3-0). The meeting adjourned at 8:30 PM.

Danielle M. Spang, Chair
John J. Mullady
Keith Sonia

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2024 OCT 15 A 10:41

Public Services / Committee of the Whole Meeting Minutes
Monday, May 18, 2026, 7:00 PM
Within the Confines of the City Council Meeting
Council Chambers, 3rd Floor, Beverly City Hall, 191 Cabot Street

Spang called the meeting to order at 8:17 PM.

Members present: Spang, Mullady, Sonia

Members absent: None

Order Number	Date to Committee	Description	Action Taken
#049	04/21/2026	GONETSPEED-A petition to install and maintain underground facilities-Ashton Street.	Hold
#051	04/21/2026	GONETSPEED-A petition to install and maintain underground facilities-East Street.	Hold
#120	04/21/2026	Councilors Rotondo and Spang to schedule a joint meeting of the Legal Affairs and Public Services Committees to review the City's use of and contracts for Automated License Plate Readers and associated software including Flock Safety cameras.	Hold
#132	04/21/2026	An appointment for Matthew A. Hergott, 140 Essex Street, to serve on the Bicycle and Pedestrian Advisory Committee.	Recommend the Council to approve (3-0).

A motion to adjourn the Public Services Committee was made and seconded. A vote was taken, and motion carried (3-0). The meeting adjourned at 8:20 PM.



CITY of BEVERLY
OFFICE of THE MAYOR

191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000

CITY OF BEVERLY
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2026 OCT 15 A 11:08

NO. 264

Mayor

Michael P. Cahill

Chief of Staff & Sustainability

Julia Long

Executive Secretary

Martha A. Lewis

October 13, 2026

The Honorable City Council
Beverly City Hall
Beverly, MA 01915

RE: Orders 2026-#223A and 223B – Taking of Easements in and Acceptance of Millbrook as a Public Way

Dear Honorable City Council:

Attached hereto are two proposed Orders which will complete the process necessary for the acceptance of portions of Millbrook Road as public ways. Millbrook Road is an accepted public way until approximately Hickory Lane, and is a private way beginning at 9 and 12 Millbrook Road. These Orders will allow the City to complete the layout and acceptance process for the remaining portion of Millbrook Road. As required by law, Order 2026-#223 referred the layout plan to the Planning Board for its review. On October 6, 2026, the Board reported its vote to recommend acceptance of those portions of Millbrook Road as public ways.

The first of the two Orders is the taking by eminent domain of easements over the roadway (Order 2026-#223A). Each of the owners of those portions of roadway have agreed to donate permanent easements to the City in the private ways abutting the front of their properties and have waived the paying of any compensation for these taking. The second of the two Orders is the adoption of the layout and the acceptance of public ways over those portions of Millbrook Road (Order 2026-#223B).

Thank you for your attention to this matter.

Sincerely yours,

Michael P. Cahill
Mayor

Attachments

Council, does hereby adjudge that public safety, necessity, and convenience require the taking by eminent domain for public way purposes the permanent easements shown on a plan entitled "Easement Plan of Land in Beverly, MA," dated August 13, 2025, and revised September 16, 2026, prepared by Hancock Associates, which plan is included as part of this Order and attached hereto as Exhibit 1. Each individual permanent easement is particularly described by its address, area, location, and its corresponding book and page number and/or land court document number in the list which list is included as part of this Order and attached hereto as Exhibit 2, prepared by the City of Beverly Department of Engineering.

The permanent easements identified in Exhibits 1 and 2 are for all purposes related to those which public ways are used in the City of Beverly, including passage by foot, vehicle, and/or heavy equipment; surveying, grading, constructing, building, repairing and maintaining the roadways, sidewalks, driveways, and public utilities and infrastructure; and the right to enter upon such easement premises at any time to inspect, survey, grade, construct, build, repair, replace, improve, and maintain the roadway, sidewalk, driveway, and public utilities and infrastructure, including entry by foot, vehicle, and/or heavy equipment and for parking and storage.

[Signature page follows]

ORDER OF TAKING OF EASEMENTS IN PORTIONS OF MILLBROOK ROAD

DATE:

WHEREAS:

By virtue of General Laws Chapter 82, Sections 21-24, the City of Beverly, by its Mayor and with the approval of its City Council, is authorized to lay out, accept, and take by eminent domain under General Laws Chapter 79 any lands, rights of way, or easements necessary for the construction and maintenance of roadways for public ways; and

WHEREAS:

The City, acting pursuant to General Laws Chapter 82, Section 21, has deemed that common convenience and necessity require the layout and acceptance of portions of Millbrook Road, as hereinafter described, as a public way; and

WHEREAS:

The layout of portions of Millbrook Road, as hereinafter described, as a public way has been referred to the Planning Board, as provided in General Laws Chapter 41, Section 81I, which voted on October 6, 2026, to recommend acceptance; and

WHEREAS:

The fee owners of portions of Millbrook Road, as hereinafter identified, have agreed to donate to the City of Beverly permanent easements in the private ways abutting in front of their properties and have further waived the right to challenge the validity of this taking or the payment of compensation and/or damages resulting from this taking; and

WHEREAS:

The taking by eminent domain of portions of Millbrook Road, as identified hereinafter, for public way purposes is in the best public safety interests in the City of Beverly.

NOW THEREFORE, BE IT ORDERED:

By virtue and in pursuance of the authority conferred by and in accordance with General Laws Chapter 79 and Chapter 82, Sections 21 and 24, and by every other power and authority enabling it thereto, the City of Beverly, by and through its Mayor and its City

City of Beverly

By:

Michael P. Cahill, Mayor

Dated: _____, 2026

Essex, SS, Commonwealth of Massachusetts.

On this _____ day of _____, 2026, before me, the undersigned notary public, personally appeared Mayor Michael P. Cahill and proved to me through satisfactory evidence of identification, which was personally known to me, to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

EXHIBIT 1

EXHIBIT 2

MAP_PAR_ID	Easement Number	Sq. Footage	ST_NUM	STREET	OWNER_1	OWNER_2	MAIL_STREET	DEED BOOK & PAGE
85-186	E-1	390	9	MILLBROOK RD	GOODWIN IRREVOCABLE TRUST	GOODWIN, JEFFREY, TR.	9 MILLBROOK RD	40197-390
85-185	E-3	2,991	11	MILLBROOK RD	WARE, ROBERT P	WARE, JOANNE M	11 MILLBROOK RD	10074-409
85-156	E-2	3,198	12	MILLBROOK RD	GRACE, KATHRYN A	HAYES, ROBERT S	12 MILLBROOK RD	29942-359
85-184	E-5	2,257	13	MILLBROOK RD	13 MILLBROOK BEVERLY RLTY TR	KWIATEK, JOHN J & DIANE M TR.	13 MILLBROOK RD	31137-83
85-183	E-6	2,223	15	MILLBROOK RD	BOOMHOUR, CHRISTOPHER R	DUDDY, KATHERINE G	15 MILLBROOK RD	41662-24
85-182	E-8	1,962	17	MILLBROOK RD	COMMETTE, KEVIN		17 MILLBROOK RD	34872-475
85-181	E-10	1,975	19	MILLBROOK RD	KWIATEK, STEPHEN M	KWIATEK, ROMAYNE J	19 MILLBROOK RD	23214-308
85-159	E-9	2,000	20	MILLBROOK RD	HORVATH, KATHERINE K	HORVATH, MARK C	20 MILLBROOK RD	29770-520
85-180	E-12	2,000	21	MILLBROOK RD	PANICO, DANIEL B	PANICO, HEATHER A	21 MILLBROOK RD	16267-387
85-179	E-14	1,936	22	MILLBROOK RD	DASILVA, KELLY	INGHAM, SCOTT	22 MILLBROOK RD	38875-558
85-161	E-13	2,250	23	MILLBROOK RD	O'NEILL, GERALD	O'NEILL, LEAH	23 MILLBROOK RD	30041-581
85-178	E-16	1,596	24	MILLBROOK RD	DRONEY, STEPHEN L	DRONEY, PAMELA M	24 MILLBROOK RD	7363-169
85-162	E-15	5,232	25	MILLBROOK RD	RICE, SHEILA J		25 MILLBROOK RD	37938-38
85-177	E-17	2,017	26	MILLBROOK RD	ROBERT L. TONDREAU LIVING TRUST	TONDREAU, ROBERT L & LINDA A., TR.	26 MILLBROOK RD	43014-392
85-163	E-21	3,242	27	MILLBROOK RD	MILLER, FRANCIS X SR	MILLER, JANET M	27 MILLBROOK RD	36775-29
85-176	E-18	1,611	28	MILLBROOK RD	BEATRICE, LINDSAY M	LONGO, TRAVIS C	28 MILLBROOK RD	38876-3
85-164	E-23	2,334	29	MILLBROOK RD	THE MAY INSTITUTE INC		41 PACELLA PARK DRIVE RANDOLF MA	13658-10
85-175	E-19	1,691	30	MILLBROOK RD	LASSEN, WESLEY S	D'ANTONIO, MELISSA M	30 MILLBROOK RD	28603-525
85-165	E-26	2,075	31	MILLBROOK RD	COHANE, KATHLEEN C		31 MILLBROOK RD	5408-617
85-174	E-20	1,875	32	MILLBROOK RD	PRALTA, DAVID D		P O BOX 264	25464-195
85-166	E-28	5,360	33	MILLBROOK RD	ZWICKER, JUSTIN M	ZWICKER, KAITLIN A	33 MILLBROOK RD	34925-337
85-173	E-22	1,875	34	MILLBROOK RD	WILLINGHAM, KURTIS	WILLINGHAM, LAUREN	34 MILLBROOK RD	42828-95
85-158	E-7	5,232	35	MILLBROOK RD	TREPANIER, ROBERT E	FORREST, NANCY E	35 MILLBROOK RD	6435-223
85-172	E-24	1,875	36	MILLBROOK RD	HANSEN, ANGELA		36 MILLBROOK RD	31941-201
85-171	E-25	1,875	37	MILLBROOK RD	D'ANTONIO, BENEDICT A	D'ANTONIO, SALLY J	37 MILLBROOK RD	36830-492
85-170	E-27	1,875	39	MILLBROOK RD	SHAY, WILLIAM H		39 MILLBROOK RD	6835-546
85-169	E-29	1,808	41	MILLBROOK RD	HATHON, EDWARD III	HATHON, CHRISTINE	41 MILLBROOK RD	35010-320
85-145B	E-30	1,620	43	MILLBROOK RD	BAARS, WYATT NEIL	BAARS, REBECCA LYNN	43 MILLBROOK RD	33308-226
85-168	E-31	1,620	45	MILLBROOK RD	CANCELLIERI FAMILY 2025 REVOCABLE TRU	CANCELLIERI, STEVEN R. & LINDA M., TR.	45 MILLBROOK RD	42857-239
85-167	E-32	1,975	47	MILLBROOK RD	SPRIDIGLIOZZI, DAVID L	SPRIDIGLIOZZI, MELISSA E	47 MILLBROOK RD	31105-488
85-157	E-4	4,570	49	MILLBROOK RD	REINOLD, FRANCESCA	REINOLD, JOSEPH	49 MILLBROOK RD	42134-104
			51	MILLBROOK RD	POOR, CHRISTOPHER C		51 MILLBROOK RD	43467-407

**ORDER TO ADOPT LAYOUT AND ACCEPT PORTIONS OF MILLBROOK ROAD AS
A PUBLIC WAY**

DATE:

WHEREAS:

By virtue of General Laws Chapter 82, Sections 21-22, as amended, the City of Beverly, by its Mayor and with the approval of its City Council, may lay out and accept private ways for public way purposes for the use by one or more inhabitants of the City; and

WHEREAS:

The City Council of Beverly, acting pursuant to General Laws Chapter 82, Section 21, has deemed that the public convenience, safety, and necessity require the layout and acceptance of portions of Millbrook Road, as herein described, as a public way; and

WHEREAS:

The layout of portions of Millbrook Road, as hereinafter described, as a public way has been referred to the Planning Board, as provided in General Laws Chapter 41, Section 81I, which voted on October 6, 2026, to recommend acceptance.

NOW THEREFORE, BE IT ORDERED:

By virtue and in pursuance of the authority conferred by and in accordance with General Laws Chapter 82, Sections 21-22, and by every other power and authority enabling it thereto, the City of Beverly, by and through its Mayor and its City Council, does adjudge that common convenience and necessity require the layout and acceptance of portions of Millbrook Road as a public way, said layout being shown on a plan entitled "Easement Plan of Land in Beverly, MA," dated August 13, 2025, and revised September 16, 2026, prepared by Hancock Associates, which plan is included as part of this Order and attached hereto as Exhibit 1, and hereby adopts the layout of and accepts a public way on, in, over, across, and through the portions of Millbrook Road for all purposes related to those which public streets and ways are used in the City of Beverly.

The aforementioned plan is hereby forwarded to the City Clerk for filing.

[Signature page follows]

City of Beverly
By:

Michael P. Cahill, Mayor

Dated: _____, 2026

Essex, SS, Commonwealth of Massachusetts.

On this _____ day of _____, 2026, before me, the undersigned notary public, personally appeared Mayor Michael P. Cahill and proved to me through satisfactory evidence of identification, which was personally known to me, to be the person whose name is signed on the preceding document, and acknowledged to me that she signed it voluntarily for its stated purpose.

NOTARY PUBLIC
MY COMMISSION EXPIRES:

EXHIBIT 1



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915*

Phone (978) 921-6000

Fax (978) 922-0285

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 11:08

NO. 265

Mayor

Michael P. Cahill

Chief of Staff

Julia Q. Long

Executive Secretary

Martha A. Lewis

**MAYOR MICHAEL CAHILL'S NOTICE OF APPOINTMENT UNDER CITY
CHARTER SECTION 3-3**

TO: City Council

DATE: 10/13/26

Name of appointee: Laura Meisenhelter

Address of appointee: 50 Rantoul Street, #1065

Email of appointee: lmeisenhelter@gmail.com

City office to be held: Zoning Board of Appeals

Term effective until: 1/30/29

This is a reappointment. yes

See attached statement of interest

Additional information if necessary

Please review in accordance with section 2-10 of the City Charter.

NO. 266



CITY of BEVERLY
OFFICE of THE MAYOR

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285*

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 11:08

*Mayor
Michael P. Cahill
Chief of Staff
Julia Q. Long
Executive Secretary
Martha A. Lewis*

MAYOR MICHAEL CAHILL'S NOTICE OF APPOINTMENT UNDER CITY
CHARTER SECTION 3-3

TO: City Council

DATE: 10/13/26

Name of appointee: Ed Horack

Address of appointee: 5 Congress Street

Email of appointee: eh@live.com

City office to be held: Commission on Disabilities

Term effective until: 11/1/29

This is a reappointment. yes

See attached statement of interest

Additional information if necessary

Please review in accordance with section 2-10 of the City Charter.



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
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Fax (978) 922-0285*

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 11:08

NO. 267

Mayor
Michael P. Cahill
Chief of Staff
Julia Q. Long
Executive Secretary
Martha A. Lewis

**MAYOR MICHAEL CAHILL'S NOTICE OF APPOINTMENT UNDER CITY
CHARTER SECTION 3-3**

TO: City Council

DATE: 10/6/26

Name of appointee: Marilyn Hourican Osburn

Address of appointee: 112 Conant Street

Email of appointee: mhosburn@comcast.net

City office to be held: Commission on Disabilities

Term effective until: 11/1/29

This is a reappointment. yes

See attached statement of interest

Additional information if necessary

Please review in accordance with section 2-10 of the City Charter.



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285*

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 11:09

Mayor
Michael P. Cahill
Chief of Staff
Julia Q. Long
Executive Secretary
Martha A. Lewis

**MAYOR MICHAEL CAHILL'S NOTICE OF APPOINTMENT UNDER CITY
CHARTER SECTION 3-3**

TO: City Council

DATE: 10/14/26

Name of appointee: Andy Cohen

Address of appointee: 7 Woodbury Street

Email of appointee: cohenandy@yahoo.com

City office to be held: Beverly Harbor Management Authority

Term effective until: 12/31/28

This is a reappointment. no

See attached statement of interest

Additional information if necessary

Please review in accordance with section 2-10 of the City Charter.



Martha Lewis <mlewis@beverlyma.gov>

Online Form Submittal: Apply for a Board or Commission

1 message

noreply@civicplus.com <noreply@civicplus.com>

Fri, Aug 21, 2026 at 10:47 AM

Reply-To: noreply@civicplus.com

To: mlewis@beverlyma.gov, mayorcahill@beverlyma.gov, jruelle@beverlyma.gov

Apply for a Board or Commission

Name	andy cohen
Email Address	cohenandy@yahoo.com
Address	7 woodbury st
City	beverly
Phone Number	508-61201213
What Board or Commission are you applying for?	Harbor Commission
Why are you interested in this position?	Retired with background in natural resource management, interagency projects and regulatory development.
Please attach your resume.	resume pdf.pdf

Email not displaying correctly? [View it in your browser.](#)

A large, stylized handwritten signature in black ink, appearing to be a cursive 'g' or similar character.

Andy Cohen
 7 Woodbury St., Beverly MA 01915
 978-712-8007 cohenandy@yahoo.com
www.linkedin.com/in/andyrcohen

EXPERIENCE

ARC Consulting L.L.C. Founder (2010-Present)

Provide strategic planning and management services to the law enforcement, seafood and environmental industries.

National Oceanic and Atmospheric Administration (NOAA)

-Special Agent-in-Charge Office of Law Enforcement (2004-10).

Responsible for management of enforcement programs in 19 states, including criminal investigations, satellite vessel monitoring system, regulatory development, compliance, partnerships and grants, policy development, community relations, administration, budget, human resources and diversity. Supervised a staff of 40.

-Special Agent and Supervisory Special Agent (1987-2004)

Responsible for overt and covert investigations of violations and ancillary crimes, including conspiracy, smuggling, money laundering, mail and wire fraud, false statements and racketeering. Responsible for coordinating at-sea, aerial and dockside patrols by special agents, uniformed officers, federally deputized state officers and the US Coast Guard.

National Park Ranger (1976-1987)

-Trail Crew North Cascades National Park.

-Backcountry ranger, Olympic National Park.

-Park Ranger, Denali National Park.

-Interpreter, Gateway Nat. Rec. Area.

-Ranger, Harpers Ferry Nat. Historical Park.

-Resource Mgmt. Specialist, San Juan Island Nat. Historical Park.

MAJOR PROJECTS

-Senior manager in a landmark, multinational Lacey Act conspiracy investigation, resulting in multiple felony convictions. Court ordered restitution of \$51M to South African victims, upheld in US Court of Appeals.

-Senior manager of first fishing closed-area investigation using stand-alone satellite surveillance data.

-Senior manager of multi-national smuggling and high-seas piracy violations.

-Senior manager of mislabeled, counterfeit product smuggling conspiracy from Vietnam.

Product was tainted with carcinogens and laundered through a third country. Resulted in twenty felony convictions.

- Case agent in a felony conspiracy involving illegally taken sturgeon, marketed as Caspian caviar. Upheld by US Court of Appeals.
- Case agent in a landmark undercover operation targeting Taiwanese organized crime in high-seas piracy. At the time of its prosecution, the case was the largest wildlife sting in history and was upheld by a US Court of Appeals.
- U.S. representative to the International Monitoring, Control and Surveillance Network.
- Procured permanent funding for law enforcement liaison to the Fisheries Observer Program.
- Developed enforcement programs for Stellwagen Bank, USS Monitor and Thunder Bay National Marine Sanctuaries and San Juan Island National Historical Park.
- Supervised implementation of NOAA's Vessel Monitoring System, including system architecture, regulatory development, enforcement protocols and public outreach.
- Developed national medical standards and implementation policies for special agents.
- Responsible for cyclic audits by the Commission for the Accreditation of Law Enforcement Agencies.
- Assigned as group supervisor to FBI task force following September 11 attacks; coordinated all NOAA enforcement assets for the Logan Airport investigation, World Trade Center recovery operations and federal air marshal assignments.
- Senior manager of NOAA enforcement response to Hurricane Katrina.

COMMITTEES, AWARDS, AFFILIATIONS

- Executive Board, New England Special Agents-In-Charge Association, emeritus.
- State Department law enforcement advisor on US delegation to the Commission on Conservation of Antarctic Marine Living Resources.
- Senior Leadership Fellow, Council for Excellence in Government.
- Life member, Northeast Conservation Law Enforcement Chiefs Association.
- Awarded US Dept. of Commerce Gold Medal for investigation of racketeering in the shellfish industry.
- Awarded US Dept. of Commerce Silver Medal for leadership in Sept. 11 interagency task force.
- Awarded NOAA Administrator's Award for development of Antarctic fisheries enforcement program.
- Awarded NOAA General Counsel Award for combating illegal fishing in the Southern Ocean.
- Member, Federal Law Enforcement Officer's Association.
- Member, International Association of Chiefs of Police, emeritus.
- Member, Association of National Park Rangers, emeritus.
- Top-secret specialized, compartmentalized information (TS-SCI) security clearance.

SELECT PUBLICATIONS

-Sturgeon Poaching and Black Market Caviar: A Case Study. Environmental Biology of Fishes 48: 423-426 Kluwer Academic Publishers, Netherlands, 1997.

-An Interpol for the Oceans. Pew Charitable Trusts International Ocean Conservation, 2011

EDUCATION

Harvard University, Kennedy School of Government Strategic Management of Regulatory and Enforcement Agencies, 2010.

Federal Law Enforcement Training Center. Core training for criminal investigators, marine law enforcement, land management and elective courses. Approximately 4000 training hours.

US Department of Agriculture Graduate School, select management and supervision courses.

FBI National Academy, Quantico, VA, audit and curriculum development.

Western Washington University, B.A. Park Management and Environmental Studies, 1979.



**CITY of BEVERLY
OFFICE of THE MAYOR**

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285*

NO. 269

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 11:09

Mayor

Michael P. Cahill

Chief of Staff

Julia Q. Long

Executive Secretary

Martha A. Lewis

**MAYOR MICHAEL CAHILL'S NOTICE OF APPOINTMENT UNDER CITY
CHARTER SECTION 3-3**

TO: City Council

DATE: 10/14/26

Name of appointee: Tim Brady

Address of appointee: P.O. Box 217, Prides Crossing 01965

Email of appointee: tim@fulmarguideservice.com

City office to be held: Beverly Harbor Management Authority

Term effective until: 12/31/28

This is a reappointment. no

See attached statement of interest

Additional information if necessary

Please review in accordance with section 2-10 of the City Charter.



Online Form Submittal: Apply for a Board or Commission

1 message

noreply@civicplus.com <noreply@civicplus.com>

Tue, Aug 11, 2026 at 2:43 PM

Reply-To: noreply@civicplus.com

To: mlewis@beverlyma.gov, mayorcahill@beverlyma.gov, jruelle@beverlyma.gov

Apply for a Board or Commission

Name	Tim Brady
Email Address	tim@fulmarguideservice.com
Address	P.O. Box 217
City	Prides Crossing
Phone Number	6177333365
What Board or Commission are you applying for?	Harbor Management Authority
Why are you interested in this position?	As a Beverly resident and the owner and operator of a charter fishing business based at Glovery Wharf, I spend a great deal of time on Beverly's waterfront and have a strong interest in the future of our harbor. I would like to contribute my experience as a charter captain, local boater, and business owner to help preserve and improve Beverly Harbor for both commercial and recreational users.
Please attach your resume.	tmb.resume.8.11.docx

Email not displaying correctly? [View it in your browser.](#)

Tim Brady
P.O. Box 217
Prides Crossing, MA 01965
tim@fulmarguideservice.com | 617-733-3365

Education

Bates College — Lewiston, Maine
Bachelor of Arts, Economics, 1997

Professional Experience

Real Estate Development & Self-Storage | 1997–Present

More than 25 years of experience in real estate development, commercial property ownership, management, and the self-storage industry.

Cape Ann Storage, Inc. — Manchester, Massachusetts

Owner & Operator

Own and operate a self-storage facility serving residents and businesses in Manchester and the surrounding communities.

Ipswich Self-Storage — Ipswich, Massachusetts

Owner & Operator

Own and operate a self-storage facility serving residential and commercial customers in Ipswich and the surrounding area.

Brady Holdings

Owner

Own and manage a portfolio of 40 commercial rental properties.

Maritime Experience

Fulmar Guide Service | 2005–Present — Beverly, Massachusetts

Owner & Operator

Own and operate a charter fishing business based at Glover Wharf in Beverly. Extensive experience boating and fishing the coastal waters of Massachusetts.

Community Interest

Beverly resident with a longstanding personal and professional connection to the local waterfront. Interested in contributing practical experience as a local business owner, commercial property owner, boater, and charter fishing operator to the Beverly Harbor Management Authority.



CITY of BEVERLY
OFFICE of THE MAYOR
191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 922-0285

NO. 270

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 11:09

Mayor
Michael P. Cahill
Chief of Staff
Julia Q. Long
Executive Secretary
Martha A. Lewis

MAYOR MICHAEL CAHILL'S NOTICE OF APPOINTMENT UNDER CITY
CHARTER SECTION 3-3

TO: City Council

DATE: 10/14/26

Name of appointee: Nick Velonis

Address of appointee: 12 Baker Avenue

Email of appointee:

City office to be held: Beverly Golf & Tennis Commission

Term effective until: 2/1/29

This is a reappointment. no

See attached statement of interest

Additional information if necessary

Please review in accordance with section 2-10 of the City Charter.



No. 270

Martha Lewis <mlewis@beverlyma.gov>

Online Form Submittal: Apply for a Board or Commission

1 message

noreply@civicplus.com <noreply@civicplus.com>

Wed, Oct 14, 2026 at 5:43 PM

Reply-To: noreply@civicplus.com

To: mlewis@beverlyma.gov, mayorcahill@beverlyma.gov, jruelle@beverlyma.gov

Apply for a Board or Commission

Name	Nicholas Velonis
Email Address	etiltrainingnv@gmail.com
Address	12 Baker Ave
City	Beverly
Phone Number	9782889802
What Board or Commission are you applying for?	Beverly Golf and Tennis
Why are you interested in this position?	I grew up in Beverly MA and have played golf at the Beverly Golf course since childhood. I have always enjoyed the course, the tennis courts and the club house and feel I would be asset in helping the committee guide the future of this great asset.
Please attach your resume.	Nick Velonis Profile2.JPG

Email not displaying correctly? [View it in your browser.](#)



NO. 270

Martha Lewis <mlewis@beverlyma.gov>

Nick Velonis - Beverly Golf and Tennis Commission

1 message

Nick Velonis <etitrainingnv@gmail.com>

Wed, Oct 14, 2026 at 6:02 PM

To: mayorcahill@beverlyma.gov

Cc: mlewis@beverlyma.gov

Dear Mayor Cahill,

I would like to volunteer to join the Beverly Golf and Tennis Commission. My name is Nicholas Velonis and I live at [12 Baker Avenue](#) in Beverly MA.

I grew up in the city and have very fond memories playing golf at Beverly Golf and Tennis. I also have had the pleasure of enjoying several events at the clubhouse over the years. I feel it is a fantastic asset for all to enjoy.

I have three decades of leadership experience spanning private enterprise and the Massachusetts state government. For the past 10 years I have been a technology leader for the Massachusetts State Auditor's office and the Executive Office of Economic Development.

I am an avid golfer with a great appreciation for golf facilities and the importance of strong, careful long term management of the amazing assets at Beverly Golf and Tennis.

Thank you for your consideration.

Sincerely,

Nicholas Velonis



NO. 271

Office of the City Clerk
191 Cabot Street, Beverly, Massachusetts 01915

Lisa E. Kent, CMC
City Clerk
978-605-2325

Sarah M. Kirker
Assistant City Clerk
978-605-2326

October 15, 2026

Honorable City Council
191 Cabot Street
Beverly, MA 01915

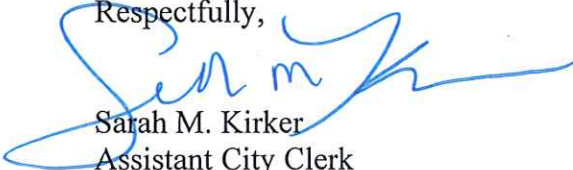
SUBJECT: New Application for a Class II Motor Vehicle License for Landmark School, Inc, 429 Hale Street.

Dear Honorable City Council,

Attached is a new application for a Class II Motor Vehicle License for Landmark School, Inc, 429 Hale Street..

City Council approval is needed to complete the process for licensing.

Respectfully,


Sarah M. Kirker
Assistant City Clerk

2026 OCT 15 A 9:21
CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

CITY OF BEVERLY

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

2025 OCT -7 A 10:54

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a II
class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with
the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Landmark School, INC.

Business address of concern. No. 429 St.,
Hale Beverly City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? Corporation

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President Thilo Henkes, 31 N. Street Georgetown, MA

Secretary John Leslie, 123 Sumner St. Newton Centre, MA

Treasurer Joseph Mogart, 400 Stuart St. #22E, Boston, MA

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? NO

If so, is your principal business the sale of new motor vehicles? _____

Is your principal business the buying and selling of second hand motor vehicles? NO

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

Landmark School runs an autoshop program with a certified mechanic not only teaching but also maintaining the schools fleet. We are looking to buy & sell second hand vehicles and we replace the fleet over time. As well as receipt of donated vehicles to the school.

8. Are you a recognized agent of a motor vehicle manufacturer? NO
(Yes or No)

If so, state name of manufacturer _____

9. Have you a signed contract as required by Section 58, Class 1? _____
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? NO
(Yes or No)

If so, in what city — town _____

Did you receive a license? _____ For what year? _____
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO
(Yes or No)

Sign your name in full

Dean Sidell

(Duly authorized to represent the concern herein mentioned)

Residence 16 Starknought Heights, Gloucester

Phone number: 781-858-2908

Email: dsidell@landmarkschool.org

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

Application after investigation

(Approved or Disapproved)

License No. _____ granted _____ 20 _____ Fee \$ _____

Signed _____

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

Section 57. License; When Required; Report of Sales

Section 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof or allow any property under his control to be used as a place of sale or display of motor vehicles without securing a license as providing in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles, and to any person engaged in the business of leasing or renting motor vehicles and who, as an incident to such business, sells or offers to sell any such lease or rental vehicle to the public. All sales of second-hand motor vehicles or parts thereof made by any person referred to in this section shall be reported weekly to the registrar of motor vehicles on such form as may be prescribed by him.

Section 58. Classes of Licenses

Section 58. (a) Licenses granted under sections 59 and 59A shall be classified in accordance with subsections (b) to (d), inclusive. (b) Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter applicable to holders of licenses of Class 2, except subsection (c), and to rules and regulations made under those provisions; and provided further, that such dealer maintains or demonstrates access to repair facilities sufficient to enable him to satisfy the warranty repair obligations imposed by section 7N1/4 of chapter 90, and shall remain liable for all warranty repairs made and other obligations imposed by said section 7N1/4 of said chapter 90.

(c) Class 2. A person whose principal business is the buying or selling of second hand motor vehicles, a person who purchases and displays second hand motor vehicles for resale in retail transactions, and any other person who displays second hand motor vehicles not owned by him pursuant to an agreement in which he receives compensation, whether solely for displaying the vehicles, upon the sale of each vehicle, or otherwise, may be granted a used car dealer's license and shall be subject to the following conditions:

(1) The person shall obtain a bond, or equivalent proof of financial responsibility as described in paragraph (3), and continue in effect a surety bond or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority in the amount of \$25,000 executed by a surety company authorized by the insurance department to transact business in the commonwealth. The bond or its equivalent shall be for the benefit of a person who purchases a vehicle from a Class 2 licensee, and who suffers loss on account of:

- (i) the dealer's default or nonpayment of valid bank drafts, including checks drawn by the dealer for the purchase of motor vehicles;
- (ii) the dealer's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens except a lien created by or expressly assumed in writing by the buyer of the vehicle;
- (iii) the fact that the motor vehicle purchased from the dealer was a stolen vehicle;
- (iv) the dealer's failure to disclose the vehicle's actual mileage at the time of sale;
- (v) the dealer's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or
- (vi) the dealer's failure to pay off a lien on a vehicle used in or part of a transaction to purchase a vehicle when the dealer had assumed the obligation to pay off the lien.

(2) Recovery against the bond or its equivalent may be made by any person who obtains a final judgment in a court of competent jurisdiction against the dealer for an act or omission on which the bond is conditioned if the act or omission occurred during the term of the bond. Every bond shall also provide that no suit may be maintained to enforce any liability on the bond unless brought within 1 year after the event giving rise to the cause of action.

(3) The bond or its equivalent shall cover only those acts and omissions described in clauses (i) to (vi), inclusive, of paragraph (1). The surety on a bond shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against the bond or the number of years the bond remained in force.

(4) A separate bond shall be required for each different place under which the dealer conducts his business and for each city or town in which the dealer has a place of business.

(5) In lieu of the bond required by this section, the municipal licensing authority may allow the dealer to deposit collateral in the form of a certificate of deposit or irrevocable letter of credit, as authorized by the banking laws of the commonwealth, which has a face value equal to the amount of the bond otherwise required. The collateral may be deposited with or executed through any authorized state depository designated by the commissioner. Interest on the certificate of deposit shall be payable to the dealer who has deposited it as collateral, or to a person as the dealer or the certificate may direct.

(6) A surety shall provide to the municipal licensing authority notice of cancellation of the bond within 30 days of the cancellation.

(7) Upon receipt of notification from a surety that a bond has been cancelled, the municipal licensing authority shall notify the licensee that he has 10 days to comply with the bonding requirement. If the licensee does not comply within the 10 day period, the municipal licensing authority shall revoke the Class 2 license and shall notify the registrar who shall suspend or revoke any dealer plate issued to the licensee pursuant to section 5 of chapter 90.

(8) A municipal licensing authority shall not issue or renew a Class 2 license unless it is satisfied that a bond or equivalent proof of financial responsibility meeting the requirements of this section is in effect during the term under which the license shall be issued or renewed, and that the licensee maintains or demonstrates access to repair facilities sufficient to enable him to satisfy the warranty repair obligations imposed by section 7N1/4 of chapter 90. A used car dealer shall remain liable for all warranty repairs made and other obligations imposed by said section 7N1/4 of said chapter 90.

(c) Class 3. A person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding and selling the same, or the buying or selling of parts of second hand motor vehicles or lines, or the assembling of second hand motor vehicle parts may be granted a motor vehicle junk license.

(e) The registrar of motor vehicles, after consulting the office of consumer affairs and business regulation, shall adopt rules and regulations defining sufficient repair facilities for the purposes of subsection (b) and paragraph (8) of subsection (c).

Section 59. Licensing authorities; expiration; fees; application; prerequisites; premises; ordinance regulations; revocation;

The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fee for the license shall be fixed by the licensing board or officer, but in no event shall any such fee be greater than \$200. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for additional thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No original license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of the property abutting on the premises where such license or permit is proposed to be exercised. Except in the city of Boston, the licensing board or officer may, in its discretion, waive the annual hearing for renewal of a class 3 license. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-six, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. In each case where such license is revoked, the licensing board or officer shall forthwith notify the registrar of such revocation. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The parties shall have all rights of appeal as in other cases.

APPLICATION FOR A LICENSE TO BUY, SELL,
EXCHANGE OR ASSEMBLE SECOND HAND
MOTOR VEHICLES OR PARTS THEREOF.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application No.	
Class	License No.
Name	
St. and No.	
City -- Town	
Date Issued	

Remarks	

Western Surety Company

SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

Bond No. 70017940

KNOW ALL PERSONS BY THESE PRESENTS:

Effective Date: January 1, 2006That we, Michael's Auto Body,

as Principal, and WESTERN SURETY COMPANY, a corporation authorized to do surety business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto persons who purchase a vehicle from the Principal and who suffer loss on account of a breach of the condition of this bond described below, in the sum of not to exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), for the payment of which well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

WHEREAS, the Principal is a second hand motor vehicle dealer and is required to furnish a bond or equivalent proof of financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 58(c)(1).

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay the amount of actual damages, not to exceed the amount of this bond, to any person who purchases a vehicle from the Principal and who suffers loss on account of: (a) the Principal's default or nonpayment of valid bank drafts, including checks drawn by the Principal for the purchase of motor vehicles; (b) the Principal's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens, except a lien created by or expressly assumed in writing by the buyer of the vehicle; (c) the fact that the motor vehicle purchased from the Principal was a stolen vehicle; (d) the Principal's failure to disclose the vehicle's actual mileage at the time of sale; (e) the Principal's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or (f) the Principal's failure to pay off a lien on a vehicle traded in as part of a transaction to purchase a vehicle when the Principal had assumed the obligation to pay off the lien, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court of competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or omission occurred during the term of this bond. No suit may be maintained to enforce any liability on this bond unless brought within one (1) year after the event giving rise to the cause of action. This bond shall cover only those acts and omissions described above. The Surety shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against this bond or the number of years this bond remains in force.

This bond shall be continuous and may be cancelled by the Surety by giving thirty (30) days' written notice of cancellation to the municipal licensing authority at 191 Cabot Street, Beverly, MA 01915

by First Class U.S. Mail.

Address

Dated this 12th day of December, 2005.Michael's Auto Body, PrincipalBy: [Signature]
WESTERN SURETY COMPANY, SuretyBy: Paul T. Bruffat
Paul T. Bruffat, Senior Vice President

SECOND HAND MOTOR VEHICLE DEALER BOND

(Mass. Gen. Laws Ann. 140, § 58(c))

Bond No. 08BSBJK8445

KNOW ALL MEN BY THESE PRESENTS:

Effective Date: October 22, 2025

That we, Landmark School, Inc,
as Principal, and Hartford Fire Insurance Company, a corporation authorized to do surety
business in the Commonwealth of Massachusetts, as Surety, are held and firmly bound unto persons who purchase a
vehicle from the Principal and who suffer loss on account of a breach of the condition of this bond described below, in the
sum of not to exceed TWENTY-FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00), for the payment of which well
and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

WHEREAS, the Principal is a second hand motor vehicle dealer and is required to furnish a bond or equivalent proof of
financial responsibility pursuant to Mass. Gen. Laws Ann. 140, § 58(c)(1).

NOW, THEREFORE, the condition of this obligation is such that if the Principal shall pay the amount of actual damages,
not to exceed the amount of this bond, to any person who purchases a vehicle from the Principal and who suffers loss on
account of: (a) the Principal's default or nonpayment of valid bank drafts, including checks drawn by the Principal for the
purchase of motor vehicles; (b) the Principal's failure to deliver, in conjunction with the sale of a motor vehicle, a valid
motor vehicle title certificate free and clear of any prior owner's interests and all liens, except a lien created by or
expressly assumed in writing by the buyer of the vehicle; (c) the fact that the motor vehicle purchased from the Principal
was a stolen vehicle; (d) the Principal's failure to disclose the vehicle's actual mileage at the time of sale; (e) the
Principal's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor
a warranty claim or arbitration order in a retail transaction; or (f) the Principal's failure to pay off a lien on a vehicle
traded in as part of a transaction to purchase a vehicle when the Principal had assumed the obligation to pay off the lien,
then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, that recovery against this bond may be made only by a person who obtains a final judgment in a court of
competent jurisdiction against the Principal for an act or omission on which this bond is conditioned, if the act or
omission occurred during the term of this bond. No suit may be maintained to enforce any liability on this bond unless
brought within one (1) year after the event giving rise to the cause of action. This bond shall cover only those acts and
omissions described above. The Surety shall not be liable for total claims in excess of the bond amount, regardless of the
number of claims made against this bond or the number of years this bond remains in force.

This bond shall be continuous and may be cancelled by the Surety by giving thirty (30) days' written notice of
cancellation to the municipal licensing authority at 191 Cabot St, Beverly, MA 01915

by First Class U.S. Mail.

Dated this 30th day of October, 2025.

Landmark School, Inc, Principal

By: [Signature]

Hartford Fire Insurance Company, Surety

By: [Signature]
Hieneka Harrington, Attorney in Fact



POWER OF ATTORNEY

Direct Inquiries, Bond Authenticity
and Claims to:
THE HARTFORD
BOND, T-14
One Hartford Plaza
Hartford, Connecticut 06155
Bond.Claims@thehartford.com
call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: FRED C CHURCH INC
Agency Code: 08-080392

- ☒ **Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
☐ **Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
☐ **Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
☐ **Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint
Hieneka Harrington
of Lake Mary, Florida,
its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by, and to execute, seal and acknowledge the
following bond, undertaking, contract or written instrument:

Bond No. 08BSBJK8445

Naming Landmark School, Inc as Principal,
and Commonwealth of Massachusetts as Oblige,

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of
contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies
have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant
Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are
and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Phyllis A. Clark

Phyllis A. Clark, Assistant Secretary

Joelle L. LaPierre

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 1st day of March, 2024, before me personally came Joelle L. LaPierre, to me known, who being by me duly sworn, did depose
and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations
described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said
instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed
his/her name thereto by like authority.



Mariluz Arce

Mariluz Arce
My Commission HH 287363
Expires July 13, 2026

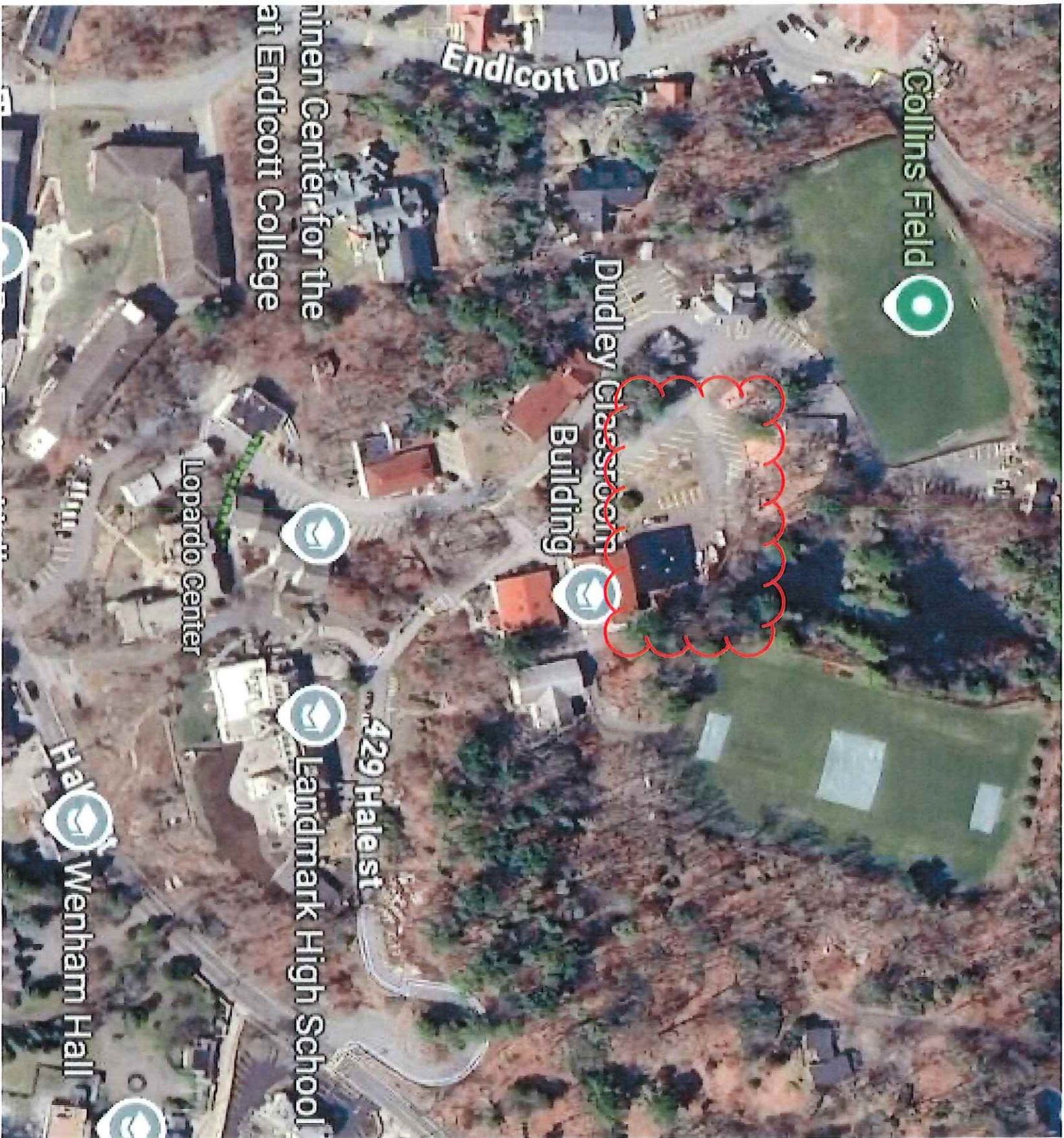
I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct
copy of the Power of Attorney executed by said Companies, which is still in full force effective as of October 30, 2025.

Signed and sealed in Lake Mary, Florida.



Keith D. Dozois

Keith D. Dozois, Assistant Vice President



Collins Field

Dudley Classroom Building

Endicott Dr

Lopardo Center

429 Hale St

Landmark High School

Wenham Hall



LANDMARK SCHOOL

HIGH SCHOOL CAMPUS • PRIDES CROSSING, MA 01965



HILLSIDE BUILDINGS - 412 HALE STREET

1. High School Entrance - Broudo Way
2. Alexander Academic Center
3. Lopardo Center - Student Residence
4. Woodside House - Student Residence
5. Bain House - Student Residence, Classrooms, and Health Center
6. Campus Cottage - Student Residence and Tutorial Center
7. Williston House - Student Residence and Performing Arts Classrooms
8. Porter House - Student Residence
9. Dudley Classroom Building
10. Computer Center, Inspiration Gallery, and Administrative Offices
11. Performing Arts, Tech Shop
12. Auto Shop
13. Woodshop and Boatbuilding
14. Visual Arts - Carriage House
15. Collins Field
16. Tot Spot Daycare Center
17. Alumni Field

COASTAL BUILDINGS

18. Governor's Landing, 431 Hale Street - Classrooms, and Faculty Residences
19. Swalm Science Center
20. Maintenance and Storage Barn
21. Business Office and Outreach, 429R Hale Street
22. Drake Administration Building, 429 Hale Street
23. Christopher F. Murphy Academic Center (Prep School Building), 443 Hale Street
24. Alice Ansara Athletic Center, 447 Hale Street
25. Faculty Residence, 447R Hale Street
26. Head of School's Residence, 449 Hale Street

OFF CAMPUS

- A. Abbott House - Faculty Residence, 46 Abbott Street
- B. Buchan House - Faculty Residence, 658 Hale Street
- C. Youngman House - Faculty Residence, 1 Highland Ave

9447



NO. 272

Office of the City Clerk

191 Cabot Street, Beverly, Massachusetts 01915

Lisa E. Kent, CMC
City Clerk
978-605-2325

Sarah M. Kirker
Assistant City Clerk
978-605-2326

October 15, 2026

Honorable City Council
191 Cabot Street
Beverly, MA 01915

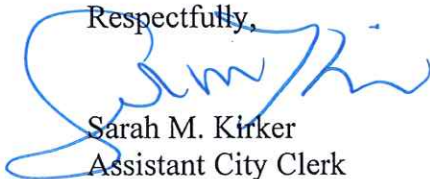
**SUBJECT: Renewal Application for a 2027 Class II Motor Vehicle License for Michaels
Autobody of Beverly, 2 School Street.**

Dear Honorable City Council,

Attached is a Renewal Application for a 2027 Class II Motor Vehicle License for Michaels
Autobody of Beverly, 2 School Street.

City Council approval is needed to complete the process for licensing.

Respectfully,


Sarah M. Kirker
Assistant City Clerk

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE
2026 OCT 15 A 9:21

2027

THE COMMONWEALTH OF MASSACHUSETTS

CITY OF BEVERLY

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE
OR ASSEMBLE SECOND HAND MOTOR VEHICLES
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a Class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern?

Michaels Auto Body of Beverly

Business address of concern.

No. 2 School Street

St.,

Beverly MA 01915

City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation?

CORP

3. If an individual, state full name and residential address.

N/A

4. If a co-partnership, state full names and residential addresses of the persons composing it.

N/A

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President PASQUALE TROISCO 18 MORNINGSTAR DR

Secretary SAME Topfield MA 01983

Treasurer SAME

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? NO

If so, is your principal business the sale of new motor vehicles? NO

Is your principal business the buying and selling of second hand motor vehicles? NO

Is your principal business that of a motor vehicle junk dealer? NO

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

40 x 60 Building to be used
for repairs and sales of and used vehicles
omnibus vehicle

8. Are you a recognized agent of a motor vehicle manufacturer? NO
(Yes or No)

If so, state name of manufacturer _____

9. Have you a signed contract as required by Section 58, Class 1? NO
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES
(Yes or No)

If so, in what city — town Beverly

Did you receive a license? YES
(Yes or No)

For what year? 2006

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO
(Yes or No)

Sign your name in full _____

(Duly authorized to represent the concern herein mentioned)

Residence 18 Maple Ave Topsfield

Phone number: 781 844 9769

Email: mdirel@tdbldy a nol.com

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation

(Approved or Disapproved)

License No. _____ granted _____ 20 _____ Fee \$ _____

Signed _____

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

Section 57. License; When Required; Report of Sales

Section 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof or allow any property under his control to be used as a place of sale or display of motor vehicles without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles, and to any person engaged in the business of leasing or renting motor vehicles and who, as an incident to such business, sells or offers to sell any such lease or rental vehicle to the public. All sales of second-hand motor vehicles or parts thereof made by any person referred to in this section shall be reported weekly to the registrar of motor vehicles on such forms as may be prescribed by him.

Section 58. Classes of Licenses

Section 58. (a) Licenses granted under sections 59 and 59A shall be classified in accordance with subsections (b) to (d), inclusive. (b) Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter applicable to holders of licenses of Class 2, except subsection (c), and to rules and regulations made under those provisions; and provided further, that such dealer maintains or demonstrates access to repair facilities sufficient to enable him to satisfy the warranty repair obligations imposed by section 7N1/4 of said chapter 90.

(c) Class 2. A person whose principal business is the buying or selling of second hand motor vehicles, a person who purchases and displays second hand motor vehicles for resale in retail transactions, and any other person who displays second hand motor vehicles not owned by him pursuant to an agreement in which he receives compensation, whether solely for displaying the vehicles, upon the sale of each vehicle, or otherwise, may be granted a used car dealer's license and shall be subject to the following conditions:

(1) The person shall obtain a bond, or equivalent proof of financial responsibility as described in paragraph (5), and continue in effect a surety bond or other equivalent proof of financial responsibility satisfactory to the municipal licensing authority in the amount of \$25,000 executed by a surety company authorized by the insurance department to transact business in the commonwealth. The bond or its equivalent shall be for the benefit of a person who purchases a vehicle from a Class 2 licensee, and who suffers loss on account of:-

(i) the dealer's default or nonpayment of valid bank drafts, including checks drawn by the dealer for the purchase of motor vehicles;

(ii) the dealer's failure to deliver, in conjunction with the sale of a motor vehicle, a valid motor vehicle title certificate free and clear of any prior owner's interests and all liens except a lien created by or expressly assumed in writing by the buyer of the vehicle;

(iii) the fact that the motor vehicle purchased from the dealer was a stolen vehicle;

(iv) the dealer's failure to disclose the vehicle's actual mileage at the time of sale;

(v) the dealer's unfair and deceptive acts or practices, misrepresentations, failure to disclose material facts or failure to honor a warranty claim or arbitration order in a retail transaction; or

(vi) the dealer's failure to pay off a lien on a vehicle used in as part of a transaction to purchase a vehicle when the dealer had assumed the obligation to pay off the lien.

(2) Recovery against the bond or its equivalent may be made by any person who obtains a final judgment in a court of competent jurisdiction against the dealer for an act or omission on which the bond is conditioned if the act or omission occurred during the term of the bond. Every bond shall also provide that no suit may be maintained to enforce any liability on the bond unless brought within 1 year after the event giving rise to the cause of action.

(3) The bond or its equivalent shall cover only those acts and omissions described in clauses (i) to (vi), inclusive, of paragraph (1). The surety on a bond shall not be liable for total claims in excess of the bond amount, regardless of the number of claims made against the bond or the number of years the bond remained in force.

(4) A separate bond shall be required for each different county under which the dealer conducts his business and for each city or town in which the dealer has a place of business.

(5) In lieu of the bond required by this section, the municipal licensing authority may allow the dealer to deposit collateral in the form of a certificate of deposit or irrevocable letter of credit, as authorized by the banking laws of the commonwealth, which has a face value equal to the amount of the bond otherwise required. The collateral may be deposited with or executed through any authorized state depository designated by the commissioner. Interest on the certificate of deposit shall be payable to the dealer who has deposited it as collateral, or to a person as the dealer or the certificate may direct.

(6) A surety shall provide to the municipal licensing authority notice of cancellation of the bond within 30 days of the cancellation.

(7) Upon receipt of notification from a surety that a bond has been cancelled, the municipal licensing authority shall notify the licensee that he has 10 days to comply with the bonding requirement. If the licensee does not comply within the 10 day period, the municipal licensing authority shall revoke the Class 2 license and shall notify the registrar who shall suspend or revoke any dealer plate issued to the licensee pursuant to section 5 of chapter 90.

(8) A municipal licensing authority shall not issue or renew a Class 2 license unless it is satisfied that a bond or equivalent proof of financial responsibility meeting the requirements of this section is in effect during the term under which the license shall be issued or renewed, and that the licensee maintains or demonstrates access to repair facilities sufficient to enable him to satisfy the warranty repair obligations imposed by section 7N1/4 of chapter 90. A used car dealer shall remain liable for all warranty repairs made and other obligations imposed by said section 7N1/4 of said chapter 90.

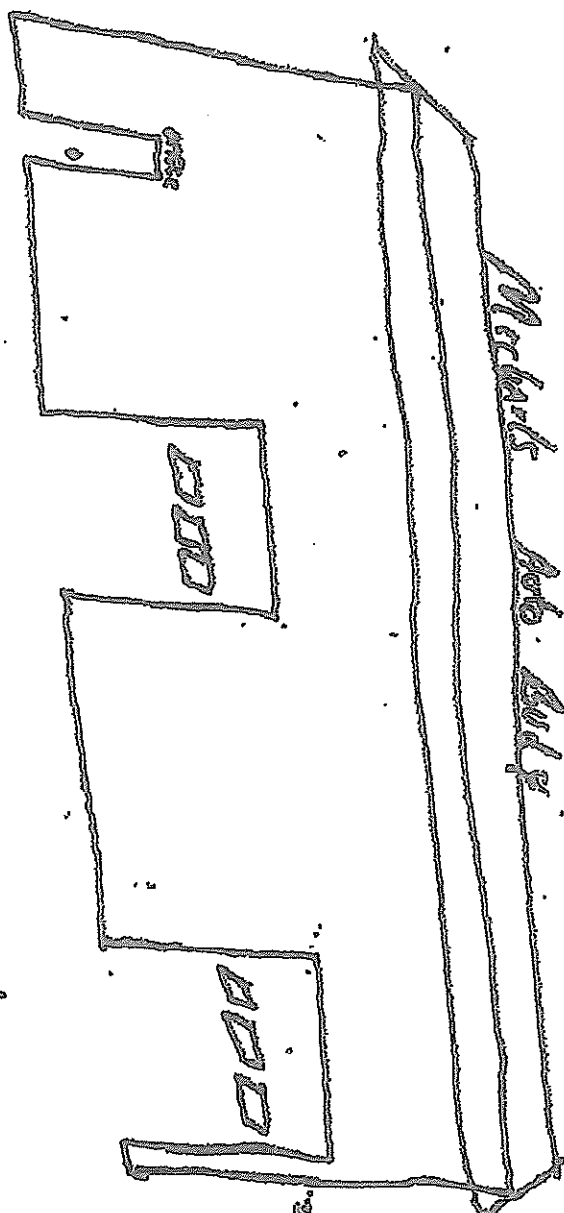
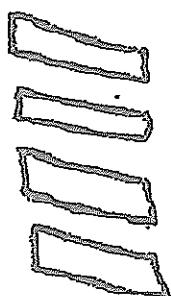
(d) Class 3. A person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding and selling the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts may be granted a motor vehicle junk license.

(e) The registrar of motor vehicles, after consulting the office of consumer affairs and business regulation, shall adopt rules and regulations defining sufficient repair facilities for the purposes of subsection (b) and paragraph (8) of subsection (c).

Section 59. Licensing authorities; expiration; fees; application; prerequisites; premises; ordinance regulations; revocation;

The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fee for the license shall be fixed by the licensing board or officer, but in no event shall any such fee be greater than \$200. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for additions thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No original license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of the property abutting on the premises where such license or permit is proposed to be exercised. Except in the city of Boston, the licensing board or officer may, in its discretion, waive the annual hearing for renewal of a class 3 license. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-six, inclusive, or the rules and regulations made thereunder; and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The hearing may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. In each case where such license is revoked, the licensing board or officer shall forthwith notify the registrar of such revocation. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The parties shall have all rights of appeal as in other cases.

NO. 272



2 School Street



10 273

Office of the City Clerk
191 Cabot Street, Beverly, Massachusetts 01915

Lisa E. Kent, CMC
City Clerk
978-605-2325

Sarah M. Kirker
Assistant City Clerk
978-605-2326

October 15, 2026

Honorable City Council
191 Cabot Street
Beverly, MA 01915

SUBJECT: New application for a Taxi/Livery License for Elidon Isra, 11 Simon Street.

Dear Honorable City Council,

Attached is a new application for a Taxi/Livery License for Elidon Isra, 11 Simon Street.

City Council approval is needed to complete the process for licensing.

Respectfully,

A handwritten signature in blue ink, appearing to read "Sarah M. Kirker", written over a horizontal line.

Sarah M. Kirker
Assistant City Clerk

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE
2026 OCT 15 A 9:04

The Commonwealth of Massachusetts
City of Beverly
APPLICATION FOR LICENSE
TAXI/LIVERY LICENSE
FEE: \$50.00 per vehicle

NO. 273

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE

2026 OCT -9 P 12:21

To the Licensing Authorities:

The undersigned hereby applies for a License in accordance with
the provision of the Statutes relating thereto

Elidon Isara

(Full name of person, firm or corporation making application)

at

11 Simon Street Beverly

(Business location full street address)

In said City of Beverly in accordance with the rules and regulations made under authority of
said Statutes

Owner's Name:

Elidon Isara

Mailing Address:

(if different from above)

Phone Number:

978-335-0252

Email Address:

Elidon.Isara@gmail.com

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all
state tax returns and paid all state taxes required under law.

ELIDON ISARA

*Signature of Individual or Corporate Name (Mandatory)

By: Corporate Officer (Mandatory, if Applicable)

**Social Security # (Voluntary) or Federal Identification Number

* This license will not be issued unless this certification clause is signed by the applicant

**Your Social Security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax
filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or
revocation. This request is made under the authority of Mass. G.L. c. 62C s.49A.

Signature of Applicant:

ELIDON ISARA

Address:

11 Simon Street Beverly MA 01915

To Be Completed by Clerk's Office: Paid \$ _____ Certificate of Insurance _____ Vehicle Registration(s) _____

Approved _____ License Granted _____



CERTIFICATE OF REGISTRATION

NO. 273

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

EXTERNAL CODE LVN		REGISTRATION TYPE Livery Normal		PLATE NUMBER LVC8385		EFFECTIVE DATE 01-Oct-2026		TITLE NUMBER EXPIRES ON 31-May-2028	
MODEL YEAR 2026	MAKE CHEV	MODEL SUBURBAN	MODEL NUMBER	BODY STYLE SUV	COLOR BLACK	VEHICLE IDENTIFICATION NUMBER 1GNS6CKD2TR468456			
RESIDENTIAL ADDRESS (IF DIFFERENT THAN MAILING)						TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER			
GARAGE ADDRESS 11 SIMON ST BEVERLY MA 01915-3117						US DOT NUMBER FOR COMMERCIAL VEHICLE			
NAME(S) OF OWNER(S) AND MAILING ADDRESS ELIDON ISARA 11 SIMON ST BEVERLY MA 01915-3117						INSURANCE COMPANY PROGRESSIVE CASUALTY INSURANCE COMPANY			
						MAXIMUM SEATING CAPACITY FOR VEHICLES FOR HIRE			
LESSEE/IN CUSTODY OF						<i>Colleen J. Deluca</i> Registrar of Motor Vehicles			
SPECIAL MESSAGE						CHANGE OF ADDRESS ☐ RESIDENTIAL ☐ MAILING ☐ GARAGE			

Important information for vehicle owners

- **Certificate of Registration:** Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- **Change of Address:** By law, you must report any change of address to the RMV within 30 days. Visit Mass.Gov/RMV to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- **No Insurance Card Required:** Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at Mass.Gov/RMV for more information.
- **Cancel the registration plates if:**
 - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
 - You move to another state and you register the vehicle in that state.
 - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

Skip the Line, Go Online! Visit Mass.Gov/RMV for list of available transactions.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/07/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER AMAZONIA INSURANCE 66 BOW ST, SOMERVILLE, MA 02143	CONTACT NAME: Progressive Commercial Lines Customer and Agent Servicing PHONE (A/C, No, Ext): 1-800-444-4487 FAX (A/C, No): E-MAIL ADDRESS: progressivecommercial@email.progressive.com
	INSURER(S) AFFORDING COVERAGE INSURER A: Progressive Casualty Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED Elidon Isara DBA: Odis Limo 11 Simon St Beverly, MA 01915	NAIC # 24260

COVERAGES**CERTIFICATE NUMBER:** 955479027906722618D100726T141927**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
A	AUTOMOBILE LIABILITY ANY AUTO ☐ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY	N	N	880597382	09/29/2026	09/29/2027	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? ☐ Y/N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A					PER STATUTE ☐ OTHER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	See ACORD 101 for additional coverage details.	N	N	880597382	09/29/2026	09/29/2027	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Elidon Isara DBA: Odis Limo 11 Simon St Beverly, MA 01915	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

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NO. 273

AGENCY CUSTOMER ID: _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY AMAZONIA INSURANCE		NAMED INSURED Elidon Isara DBA: Odis Limo 11 Simon St Beverly, MA 01915
POLICY NUMBER 880597382		
CARRIER Progressive Casualty Insurance Company	NAIC CODE 24260	EFFECTIVE DATE: 09/29/2026

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

Additional Coverages

Insurance coverage(s)	Limits
Compulsory BI/PD Liability	\$25,000/\$50,000/\$30,000
Personal Injury Protection	\$8,000 w/\$0 Ded Named Insured only
Uninsured Motorist Bodily Injury	\$300,000 Combined Single Limit
Underinsured Motorist Bodily Injury	\$300,000 Combined Single Limit

Description of Location/Vehicles/Special Items

Scheduled autos only

2026 CHEVROLET SUBURBAN 1GNS6CKD2TR468456

Stated Amount \$75,000

Collision	\$2,500 Ded w/waiver
Comprehensive	\$1,000 Ded w/\$0 glass Ded
Roadside Assistance	Selected w/\$0 Ded
Medical Payments	\$5,000 each person

Additional Information

The following are scheduled drivers:
Elidon Isara



**CITY of BEVERLY
PLANNING AND COMMUNITY
DEVELOPMENT DEPARTMENT**

*191 Cabot Street
Beverly, Massachusetts 01915
Phone (978) 921-6000
Fax (978) 921-6187*

NO 274
CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT 15 A 10:49

Mayor

Michael P. Cahill

Director

Darlene Wynne, AICP

Assistant Planning Director

Kenneth Clawson

Conservation Agent

David Spidaliere

Economic Development Planner

Erin Schaeffer

Community Development Grant Mgr

Stephanie Harrington

October 15, 2026

The Honorable City Council
Beverly City Hall
191 Cabot Street
Beverly, MA 01915

RE: Waiver of Right of First Refusal to purchase an Affordable Housing Ownership Unit at
348 Rantoul Street, Unit 202, Beverly, MA

Dear City Council:

I am respectfully requesting your consideration of waiving the City's First Right of Refusal to purchase a deed restricted affordable housing unit at 348 Rantoul Street, Unit 202 in Beverly. Chrissy Souhtworth, representing Federal National Mortgage Association (Fannie Mae), informed the City in writing of their intent to sell the affordable housing unit located at Dane Square Condominiums, 348 Rantoul Street, Unit 202 on August 18, 2026. A qualified appraisal was not provided at that time, which is required to be submitted with the Intent to Sell pursuant to the deed rider for the subject property.

A current and valid appraisal of the property was completed and received by the City on September 28, 2026. The appraisal determined the value of the unit to be \$315,000. Consistent with the deed rider, the maximum resale price of the property is the greater of 80% of fair market value as determined by the appraisal or the price at which the unit was purchased for by the seller. In accordance with these provisions the maximum resale price is \$252,000.

The City of Beverly has 30 days from the date of a complete notification by the seller (including appraisal) to inform the seller in writing whether the City shall exercise its right of first refusal to purchase the property and/or is proceeding to locate an eligible purchaser. If the City fails to notify the seller within the 30-day time frame, the seller may convey the property to any buyer, regardless of income, at a price not to exceed the Maximum Resale Price.

If the City decides not to exercise its option to purchase the property it must execute a "Waiver of Right of First Refusal." This waiver only applies to the current transfer of property and a waiver needs to be executed before any change of ownership in the future. By executing the waiver in a timely manner, the City also retains the ability to market the property to eligible purchasers, households with annual income

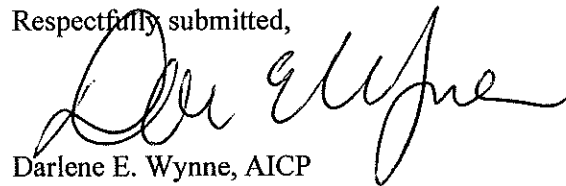
less than 80% of the area median income (AMI). The City will have a period of 90 days from the date of notice from the seller to identify an eligible purchaser if the waiver is executed.

This property is unique in that a prior refinance did not comply with the affordable restriction. As a result, the foreclosure company agreed to comply with the deed restrictions at the time of their resale, as documented in a Waiver of Enforcement Rights (Book 39540, Page 084). This agreement states a commitment to "giving the requisite 30 day notice to the City of Beverly, advertising that the foreclosure sale will be subject to the restrictions and provisions of the Deed Rider, working with the City of Beverly to determine the affordable price calculation, and working with the City of Beverly to allow potential 3rd party bidders who attend the foreclosure auction to qualify as eligible purchasers."

I am forwarding the attached Waiver of First Right of Refusal to the Council for its consideration and respectfully request authorization for the Mayor to execute the waiver on the City's behalf. By executing the waiver the City will be able to work with the current property owner to identify and convey the property to an eligible purchaser. Also attached are the Waiver of Enforcement Rights and Property Deed.

Thank you for your consideration of this request. If you have any questions on the process or the waiver itself, please do not hesitate to contact me.

Respectfully submitted,



Darlene E. Wynne, AICP
Director of Planning and Community Development

cc: Beth Oldmixon, City Solicitor
Michael P. Cahill, Mayor

Enc.

CITY COUNCIL WAIVER OF RIGHT OF FIRST REFUSAL

**UNIT #202, DANE SQUARE CONDOMINIUMS
348 RANTOUL STREET, BEVERLY, MASSACHUSETTS**

The undersigned, City of Beverly, hereby waives its right of first refusal for the purchase of Unit #202, Dane Square Condominiums, 348 Rantoul Street, Beverly, Massachusetts. The City shall exercise its right and proceed to locate an eligible purchaser.

1. Unit #202 located at 348 Rantoul Street (the "Unit") was offered to the City of Beverly in accordance with the terms of the "Deed Rider" appended to Foreclosure Deed from Deborah J. Shaw to Federal National Mortgage Association, dated March 13, 2025, recorded with the Southern Essex County Registry of Deeds, Book 42617, Page 062.
2. _____ the purchaser of the unit was/was not located by the City of Beverly.
3. The *maximum resale price* of the unit is \$252,000 being the appraised value of \$315,000 with a discount rate of twenty (20) percent.
4. The sale to _____ on _____, 20__ for \$_____, must be in compliance with the restrictions set forth in said Deed from Glenn H. Andersen and the Rider appended thereto.

Executed this ____ day of _____ 2026.

CITY OF BEVERLY

By: _____
Michael P. Cahill

Its: Mayor _____

COMMONWEALTH OF MASSACHUSETTS

Essex, ss. _____, 2026

Then personally appeared before me the above Michael P. Cahill, as aforesaid, and acknowledged the foregoing instrument to be the free act and deed of the City of Beverly before me.

Notary Public
My commission expires: _____



NO. 274

MASSACHUSETTS FORECLOSURE DEED BY CORPORATION

Nationstar Mortgage LLC d/b/a Mr. Cooper, having its usual place of at 8950 Cypress Waters Blvd., Coppell, TX 75019
the current holder by assignment of a mortgage

from Deborah J. Shaw

to Bank of America, N.A.

dated April 10, 2007 recorded in the Essex County (Southern District) Registry of Deeds in Book 26757, Page 192, as modified by a certain modification agreement dated October 8, 2010, and recorded with said Essex County (Southern District) Registry of Deeds in Book 31729, Page 18, by the power conferred by said mortgage and every other power for EIGHTY-NINE THOUSAND EIGHT HUNDRED AND 00/100 (\$89,800.00) DOLLARS paid, grants to Federal National Mortgage Association of 5600 Granite Parkway, Granite Park VII, Plano, Texas 75024, the premises conveyed by said mortgage.

Said Unit located in Beverly is conveyed subject to the restrictions and provisions of the Deed Rider annexed to the Original Unit Deed from Michael T. Carr, Trustee of the Rantoul Park Realty Trust to Wendy Atherton which original Unit Deed is dated November 30, 1989 and recorded with said Registry of Deeds in Book 10249, Page 424 as affected by a Waiver of Enforcement of Rights recorded with said Registry of Deeds on February 17, 2021 in Book 39540 at Page 84.

The grantee is exempt from paying the Massachusetts state excise stamp tax by virtue of 12 United States Code §1452(e), §1723a, or §1825.

Property Address: 348 Rantoul Street, Unit 202, Dane Square Condominium, Beverly, MA 01915



NO. 274

WITNESS the execution this 13 day of March, 2025.

Nationstar Mortgage LLC d/b/a Mr. Cooper

By 
Minh Nghiem
Title Document Execution Associate

State of TEXAS

DALLAS County, ss.

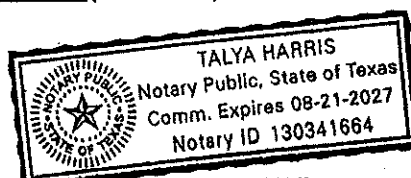
03/13, 2025

On this 13 day of March 2025, before me, the undersigned notary public, personally appeared Minh Nghiem, proved to me through satisfactory evidence of identification, which were personally known (form of identification), to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose as the free act and deed of Nationstar Mortgage LLC d/b/a Mr. Cooper.

Capacity: (as Document Execution Associate (Title) for Nationstar Mortgage LLC d/b/a Mr. Cooper)


Notary Signature Talya Harris

(Affix Seal)



CHAPTER 183 SEC. 6 AS AMENDED BY CHAPTER 497 OF 1969

Every deed presented for record shall contain or have endorsed upon it the full name, residence and post office address of the grantee and a recital of the amount of the full consideration thereof in dollars or the nature of the other consideration therefor, if not delivered for a specific monetary sum. The full consideration shall mean the total price for the conveyance without deduction for any liens or encumbrances assumed by the grantee or remaining thereon. All such endorsements and recitals shall be recorded as part of the deed. Failure to comply with this section shall not affect the validity of any deed. No register of deeds shall accept a deed for recording unless it is in compliance with the requirements of this section.



172 274

Deed Rider

Said Unit is conveyed subject to the following restrictions and provisions of the Deed Rider listed below and annexed to the Original Unit Deed from Michael T. Carr, Trustee of the Rantoul Park Realty Trust to Wendy Atherton which original Unit Deed is dated November 30, 1989 and recorded with said Registry of Deeds in Book 10249, Page 424 as affected by a Waiver of Enforcement of Rights recorded with said Registry of Deeds on February 17, 2021 in Book 39540 at Page 84

1. Right of First Refusal: When the Grantee or any successor in title to the Grantee shall desire to sell, dispose or otherwise convey the Property, or any portion thereof, the Grantee shall notify the City of Beverly in writing of the Grantee's intention to so convey the Property ("Notice"). The Notice shall contain an appraisal of the Property acceptable to the City of Beverly prepared by a real estate appraiser acceptable to the City of Beverly and qualified to appraise property for secondary mortgage markets and recognized as utilizing acceptable professional appraisal standards in Massachusetts, and the Notice shall set forth the Discount Rate and the Maximum Resale Price of the Property. The "Maximum Resale Price" shall be the appraised value of the property as determined by the City of Beverly less the Discount of twenty (20%) percent. Within thirty (30) days of the City of Beverly's receipt of the Notice, the City of Beverly shall notify the Grantee in writing as to whether the City of Beverly shall exercise its right of first refusal to purchase the Property and/or is proceeding to locate an eligible purchaser of the Property. For purposes of this Rider, "eligible purchaser" shall mean a purchaser who satisfies the criteria set forth in city guidelines in effect at the time the City of Beverly locates such purchaser, and who is ready and willing to purchase the Property within a reasonable time after the City of Beverly notifies the Grantee that the City of Beverly located said purchaser.

In the event the City of Beverly notifies the Grantee that it does not intend to exercise its right of first refusal and/or proceed to locate an eligible purchaser or if the City of Beverly fails to notify the Grantee within said thirty (30) day period, the Grantee may convey the Property to any third party at a price not to exceed the Maximum Resale Price.

In the event the City of Beverly, within said thirty (30) day period, notifies the Grantee of the City of Beverly's intention to exercise its right of first refusal and/or locate an eligible purchaser, the City of Beverly may, within ninety (90) days of the date of its Notice to the Grantee, elect to purchase the Property itself subject to the restrictions herein contained and at the Maximum Resale Price or locate an eligible purchaser to purchase the Property subject to the restrictions herein contained and at the Maximum Resale Price. (The Grantee may also locate an eligible purchaser within said ninety (90) day period and submit such eligible purchaser to the City of Beverly in writing.) If more than one eligible purchaser is located, the City of Beverly shall conduct a lottery or other like procedure in the City of Beverly's sole discretion to determine which eligible purchaser shall be entitled to the conveyance of the Property at the Maximum Resale Price, subject to the restrictions set forth in



NO. 274

this Rider.

If an eligible purchaser is located or the City of Beverly elects to purchase the Property within said ninety (90) day period, the Property shall be conveyed to said eligible purchaser or the City of Beverly subject to the terms and restrictions set forth herein. If the City of Beverly and the Grantee fail to locate an eligible purchaser within the ninety (90) day period or the City of Beverly fails to notify the Grantee as to whether an eligible purchaser has been located and the City of Beverly elects not to purchase the property the Grantee may convey the Property to any third party at a price not to exceed the Maximum Resale Price.

2. Resale and Transfer Restrictions: Except as otherwise stated herein, the Property or any interest therein shall not at any time be sold by the Grantee, the Grantee's successor and assigns, and no attempted sale shall be valid, unless the aggregate value of all consideration and payments of every kind given or paid by the eligible purchaser (as located and defined in accordance with Paragraph 1 above) to the then owner of the Property for and in connection with the transfer of such Property, is equal to or less than the Maximum Resale Price for the Property determined as of a date not later than the date of transfer or conveyance of title to the Property.

No conveyance, sale or transfer to an eligible purchaser (as located in accordance with Paragraph 1 above) shall be valid and be deemed in accordance with the terms of this Rider unless a certificate is obtained and recorded, signed and acknowledged by the City of Beverly or its agent or designee which refers to the Property, the Grantee thereof, the eligible purchaser thereof, the Maximum Resale Price therefor, and states that the proposed conveyance, sale or transfer of the Property to the eligible purchaser is in compliance with the restrictions contained in this Rider.

Any good faith purchaser of the Property, any, lender or other party taking a security interest in such Property and any other third party may rely upon a certificate of the type referred to in this Deed and Rider referring to the Property as conclusive evidence of the matters stated therein and may record such certificate in connection with conveyance of the Property, provided that the consideration recited in the deed or other instrument conveying the Property shall not be greater than the consideration stated in the certificate.

Within ten (10) days of the closing of the conveyance of the Property, the Grantee shall deliver to the City of Beverly a true and certified copy of the deed of the Property as recorded, together with information as to the place of recording thereof in the public records. Failure of the Grantee, or Grantee's successors or assigns to comply with the preceding sentence shall not affect the validity of such conveyance.

3. Rights of Mortgagee: Notwithstanding anything herein to the contrary, if the holder of record of a first or second mortgage shall acquire the Property by reason of foreclosure or similar remedial action under the provisions of such mortgage or upon conveyance of the Property in lieu of foreclosure, the restrictions and covenants herein contained shall not apply to such holder upon such acquisition of the Property, any purchaser of the Property at a foreclosure sale conducted by such holder, or any purchaser of the Property from such holder, and such Property shall thereupon and thereafter be free from all such restrictions.

In the event such holder conducts a foreclosure or other proceeding



enforcing its rights under such mortgage and the Property is sold for a price in excess of the greater of (i) the sum of the outstanding principal balance of the note secured by such mortgage plus all future advances, accrued interest and all reasonable costs and expenses which the holder is entitled to recover pursuant to the terms of the mortgage and (ii) the Maximum Resale Price applicable on the date of the sale, such excess shall be paid to the Grantor in consideration of the sale by Grantor of the property at less than fair market value. To the extent the Grantee possesses any interest in any amount payable to the Grantor under this paragraph, to the fullest extent permissible by law, the Grantee hereby assigns its interest in such amount to said holder for payment to the Grantor.

4. Re-Financing: Grantee shall be prohibited from borrowing funds, the repayment of which is secured by a mortgage on the Property, in excess of the amount due the purchase money mortgagee plus, if applicable, the amount due pursuant to a second mortgage held by the first Grantor of the Property.

5. Real Estate Tax: The Real estate taxes of this Unit shall be based upon the fair market value of comparable units that do not have resale restrictions placed upon them.

6. Covenants to Run With the Property: The Grantor and the Grantee, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grant and assign to the City of Beverly the right of first refusal set forth herein and the right to enforce the restrictions set forth in this Rider. The Grantor and the Grantee hereby grant to the City of Beverly the right to enter upon the premises for the purpose of enforcing the restrictions herein contained, or of taking all actions with respect to the premises which the City of Beverly may determine to be necessary or appropriate, with or without court order, to prevent, remedy or abate any violation of the restriction. The rights hereby granted to the City of Beverly shall be in addition to and not in limitation of any other rights and remedies available to the Grantor or the City of Beverly for enforcement of the restrictions set forth in this Rider. It is intended and agreed that the agreements, covenants and restrictions set forth above shall be deemed to be covenants running with the Property and shall be binding upon and enforceable against the Grantee, the Grantee's successors and assigns and any party holding title to the Property, for the benefit of and enforceable by the City of Beverly for a period of forty (40) years from the date of the recording of this Deed and Rider.

Without limitation on any other rights or remedies of the Grantor and City of Beverly, their agents, successors, designees and assigns, any sale or other transfer or conveyance of the Property in violation of the provisions of this Rider in the absence of a certificate from the City of Beverly approving such sale, transfer or conveyance as provided hereinabove or waiving the restrictions set forth herein, shall to the maximum extent permitted by law, be voidable by the City of Beverly by suit in equity to enforce such restrictions.

6. Notice: Any notices, demands or requests that may be given under this Rider shall be sufficiently served if given in writing and by hand delivered or posted in the United States mail by registered or certified mail, addressed to the City of Beverly, Massachusetts, or such other addresses as may be specified by either party by such notice.

7. Further Assurances: The Grantee agrees from time to time, as may be reasonably required by the City of Beverly, to furnish the City of Beverly a written statement, signed and, if requested, acknowledged, setting forth the condition and occupancy of the Property, information concerning the resale of the Property and all other information pertaining to the Property or the Grantee's eligibility within the guidelines adopted by the City of Beverly.



NO 274

8. Severability: If any provisions hereof or the application thereof to any person or circumstances shall come, to any extent, to be invalid or unenforceable, the remainder hereof, or the application or such provision to the persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected thereby, and each provision hereof shall be valid and enforced to the fullest extent permitted by law and to the fullest extent permitted by the Rule Against Perpetuities.



NO. 274

AFFIDAVIT

I, Francis J. Nolan, of Harmon Law Offices, PC as attorneys for Nationstar Mortgage LLC d/b/a Mr. Cooper, make oath and say that the principal and interest obligation mentioned in the mortgage above referred to were not paid or tendered or performed when due or prior to the sale, and that on behalf of Nationstar Mortgage LLC d/b/a Mr. Cooper this office caused to be published on September 26, 2024, October 3, 2024 and October 10, 2024, in the Herald Citizen, a newspaper having a general circulation in Beverly, a notice of which the following is a true copy. (See attached Exhibit A)

This office also complied with Chapter 244, Section 14 of the Massachusetts General Laws, as amended, by mailing the required notices certified mail, return receipt requested.

Pursuant to said notice at the time and place therein appointed Nationstar Mortgage LLC d/b/a Mr. Cooper sold the mortgaged premises at public auction by Jeffrey Craig, a duly licensed auctioneer, to Nationstar Mortgage LLC d/b/a Mr. Cooper for EIGHTY-NINE THOUSAND EIGHT HUNDRED AND 00/100 (\$89,800.00) DOLLARS bid by Nationstar Mortgage LLC d/b/a Mr. Cooper being the highest bid made therefor at said auction. Said bid was then assigned by Nationstar Mortgage LLC d/b/a Mr. Cooper to Federal National Mortgage Association, 5600 Granite Parkway Granite Park VII, Plano, TX 75024, as evidenced by assignment of bid recorded herewith.

2015030680



NO. 274

By: 
Francis J. Nolan, Esq.

Commonwealth of Massachusetts

Middlesex County, ss.

January 30, 2025

On this 30th day of January, 2025, before me, the undersigned notary public, personally appeared Francis J. Nolan, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed on the preceding or attached document, who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his knowledge and belief.

Capacity: (as Attorney of Harmon Law Offices, P.C., counsel for Nationstar Mortgage LLC d/b/a Mr. Cooper)

 (Affix Seal)
Notary Signature

My commission expires: 3/20/26

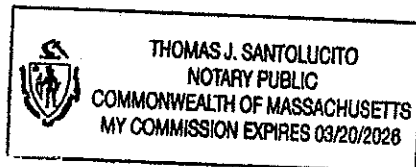


Exhibit A

348 Rantoul Street
**LEGAL NOTICE
 NOTICE OF MORT-
 GAGEE'S SALE OF REAL
 ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Deborah J. Shaw to Bank of America, N.A., dated April 10, 2007 and recorded in the Essex County (Southern District) Registry of Deeds in Book 26757, Page 192, as modified by a certain modification agreement dated October 8, 2010, and recorded with said Essex County (Southern District) Registry of Deeds in Book 31729, Page 18 and as affected by a judgment dated December 8, 2020 and recorded with said Registry on February 17, 2021, in Book No. 39540, at Page 84, of which mortgage the undersigned is the present holder, by assignment from:

Countrywide Home Loans, Inc. to Federal National Mortgage Association, recorded on November 15, 2011, in Book No. 30830, at Page 329

Bank of America, N.A. to Federal National Mortgage

Association, recorded on May 9, 2013, in Book No. 32451, at Page 70

Federal National Mortgage Association to Nationstar Mortgage LLC d/b/a Mr. Cooper, recorded on September 18, 2020, in Book No. 38952, at Page 2

for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 4:00 PM on November 13, 2024, on the mortgaged premises located at 348 Rantoul Street, Unit 202, Dane Square Condominium, Beverly, Essex County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

The unit known as Unit No. 202 (the 'Unit') in the Dane Square Condominium, formerly known as the Rantoul Park Condominium (the 'Condominium'), a condominium established pursuant to Massachusetts General Laws Chapter 183A, by Master Deed dated November 30, 1989 and recorded with the Essex South District Registry of Deeds in Book 10249, Page 310, which Master Deed was amended and replaced in its entirety by amendment dated May 21, 1991 and recorded with said Registry of Deeds in Book 10804, Page 32 (as the same may be further amended, the "Master Deed"), which Unit is known on the floor plans of the Condominium recorded simultaneously with said Master Deed and on the copy of the portion of said plans attached to the original Unit Deed recorded with said Registry of Deeds in Book 10249, Page 424, to which is affixed a verified statement in the form required by Section 9 of said Chapter 183A.

The Post Office address of the Condominium is 346-348 Rantoul Street, Beverly, Massachusetts 01915.

The unit conveyed together with the right to use one parking space in the basement area an undivided 3.463% percent interest in the Common Areas and Facilities as defined and described in said Master Deed, and is further conveyed subject to and with the benefit of the Master Deed and the Declaration of Trust of the Dane Square Condominium Trust dated May 21, 1991 and recorded with said Registry of Deeds in Book 10804, Page 57, successor by amendment to the Rantoul Park Condominium Trust w/d/t dated November 30, 1989 and recorded with said Registry of Deeds in Book 10249, Page 330 (as amended, the "Condominium Trust").

The said Unit is subject to and has the benefit of all applicable provisions contained in the By-Laws of the Condominium Trust and the rules and regulations from time to time adopted thereunder by said Trust, including without limitation, the provisions for assessment of common expenses.

Said Unit is to be used for residential use in accordance with the provisions of the Master Deed and the By-Laws of the Condominium Trust.

The Unit is conveyed subject to and with the benefit of the provisions of said Chapter 183A, as it may be amended from time to time.

10 274

Said Unit is conveyed subject to the restrictions and provisions of the Deed Rider annexed to the original Unit Deed from Michael T. Carr, Trustee of the Rantoul Park Realty Trust, to the Grantor, which original Unit Deed is dated November 30, 1989 and recorded with said Registry of Deeds in Book 10249, Page 424.

For title reference, see Deed dated October 20, 1998 recorded with the Essex County Southern District Registry of Deeds in Book 15171, Page 296.

For mortgagor's(s') title see deed recorded with Essex County (Southern District) Registry of Deeds in Book 15171, Page 296.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

Property is subject to the terms of an Affordable Housing Rider recorded with said deeds on November 30, 1989 in Book 10249 at Page 424 and a Waiver of Enforcement of Rights recorded with said deeds on February 17, 2021 in Book 39540 at Page 84. Any prospective bidders must submit an application along with all supporting documents to Harmon Law Offices, P.C. no later than 30 days prior to the sale. Applications are available by emailing sale@harmonlaw.com. Only individuals qualifying as eligible purchasers in advance of sale will be allowed to register to bid.

A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

**NATIONSTAR MORTGAGE
LLC D/B/A MR. COOPER**
Present holder of said mortgage

By Its Attorneys,
**HARMON LAW OFFICES,
P.C.**
150 California St.
Newton, MA 02458
(617)558-0500
2015030680
AD#10581081
Danvers 09/26,10/03,10/10/2024

2015030680



**Waiver of Enforcement of Rights Arising from Refinancing on or about April 10, 2007,
and Agreement to Meet Requirements of Affordable Housing Deed Restriction
Following Foreclosure**

WHEREAS Deborah J. Shaw ("Shaw") took title to the real property located at 348 Rantoul Street, Unit 202, Dane Square Condominium, Beverly, MA 01915, Essex County, Massachusetts (the "Property") by virtue of a Deed recorded in Essex (South) County Registry of Deeds at Book 15171, Page 296, said Deed being subject to the restrictions and provisions of the Deed Rider attached to the Original Unit Deed recorded in said Registry on or about November 30, 1989, at Book 10249, Page 424 (the "Deed Rider"), for a period of forty (40) years (the "Enforcement Period"); and

WHEREAS, Nationstar Mortgage LLC d/b/a Mr. Cooper ("Nationstar"), holds a mortgage from Shaw to Bank of America, N.A., dated April 10, 2007, and recorded in the Essex (South) County Registry of Deeds at Book 26757, Page 192 (the "Mortgage"), which is secured by the Property; and

WHEREAS, the Mortgage was given in connection with a refinancing by Shaw that violated the prohibitions as stated in Section 4, "Re-Financing," of the Deed Rider; and

WHEREAS, Nationstar intends to begin foreclosure proceedings against said Mortgage (the "Shaw Foreclosure");

NOW, THEREFORE, for good and value consideration, and in further consideration of the covenants and agreements herein contained, the parties agree as follows:

1. The City of Beverly hereby agrees to waive its right of enforcement of the restrictions and provisions established by Section 6, "Covenants to Run With the Property," of the Deed Rider, but solely as such right of enforcement applies to the improper and prohibited refinancing and the Mortgage referenced herein, and not with respect to any other encumbrances and/or refinancing of any nature or kind whatsoever on the Property, currently existing and/or following the Shaw Foreclosure against the Mortgage by Nationstar.
2. The City of Beverly is not agreeing to waive any other provisions of the Deed Rider for Nationstar and/or any future grantees, successors, assigns, or any party who takes title to the Property during the balance of the Enforcement Period.
3. Nationstar hereby agrees that the terms of the first paragraph of Section 3, "Rights of Mortgages," shall not apply to the Shaw Foreclosure.
4. Nationstar hereby agrees that it shall conduct the sale of the Property at the Shaw Foreclosure auction in compliance with all other restrictions and provisions of the Deed Rider, including but not limited to Section 2, "Resale and Transfer Restrictions," and Section 6, "Covenants to Run with the Property."
5. The City of Beverly does not intend to exercise its right of first refusal or locate an eligible purchaser under Section 1. Right of First Refusal, and the Property may be conveyed by Nationstar to any eligible purchaser at a price not to exceed the Maximum Resale Price, as defined in Section 1.
6. Nationstar will be considered an eligible purchaser for the purposes of the Shaw Foreclosure auction.

NO. 274

7. _____Nationstar hereby agrees that if it takes title to the Property following the Shaw Foreclosure auction, or if title to the Property is conveyed to a third party following the Shaw Foreclosure auction, that the Property is and shall continue to be subject to all restrictions and provisions of the Deed Rider for the balance of the Enforcement Period.

8. Nationstar hereby agrees it shall record this Agreement in the Essex (South) County Registry of Deeds.

9. Nationstar hereby agrees that it shall acknowledge and state in the Foreclosure Deed that will be recorded following the Shaw Foreclosure that the Property is and shall continue to be subject to all restrictions and provisions of the Deed Rider, with specific reference to the Book and Page Number of the Deed Ride, for the balance of the Enforcement Period, and will also reference this Agreement, with specific reference to Book and Page, to be determined upon its recording, in the Foreclosure Deed.

Executed as an instrument under seal this 27 day of December, 2020.

NO. 274

Nationstar Mortgage LLC d/b/a Mr. Cooper



Name: Zachary Lee

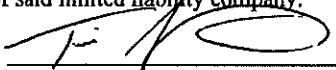
Title: Assistant Secretary
Duly Authorized

Date: December 8th, 2020

State of TEXAS

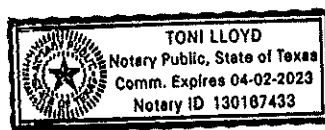
DENTON, ss.

On this 08 day of DECEMBER, 2020, before me, the undersigned notary public, personally appeared ZACHARY LEE, proved to me through satisfactory evidence of identification, by showing me a copy of his identification, which was a Massachusetts drivers license, or personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose on behalf of said limited liability company.

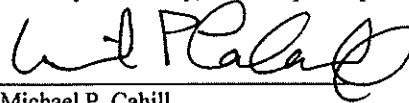


Notary Public

My commission expires: 04-02-2023



The City of Beverly, a municipal corporation



Michael P. Cahill
Mayor
Duly authorized

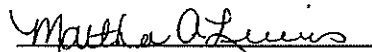
Date: 1/6/2021

COMMONWEALTH OF MASSACHUSETTS

Essex, ss

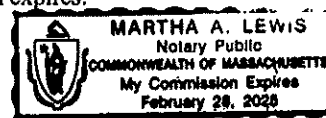
On this 6th day of January, 2021, before me, the undersigned notary public, personally appeared Michael Cahill Mayor as aforesaid, who proved to me through satisfactory evidence of identification, which was personally known to me, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for the stated purpose on behalf of the City of Beverly, a municipal corporation.

Signed by me in Beverly, Essex County, Massachusetts.



Notary Public

My commission expires:



October 14, 2026

The Honorable Beverly City Council
Beverly City Hall
Cabot Street
Beverly, Ma. 01915

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE
2026 OCT 14 A 9:13

Dear Honorable Beverly City Council:

It is with a certain amount of sadness, that I respectfully submit a letter of "retirement" from my position as your City Council Budget/Management Analyst. Please be advised that my retirement date would be effective upon the appointment of my successor, or December 31, 2026, whichever date comes first. As previously discussed with President Flowers and Councilors, I am happy to provide transition services with your new Budget/Management Analyst in any manner you deem appropriate.

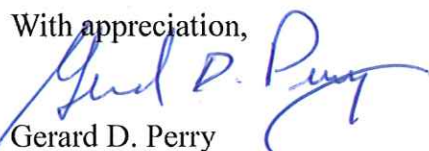
I have had the pleasure to serve as your Budget/Management Analyst for approximately ten (10) years, following my full-time retirement from the Commonwealth of Massachusetts. This experience has been extremely fulfilling both personally and professionally. I have come to appreciate the level of talent with the elected and appointed officials of the City of Beverly, and in many cases having developed permanent friendships.

A lot has happened during my tenure that I was happy to be a part of. These accomplishments belong to you, the City Council, and Mayor Michael Cahill and his administration. Some of these accomplishments include, but are not limited to ten balanced budgets; two bond rating increases; properly funding debt management to build a new Police Station and renovate City Hall; establishing Financial Policies; increasing reserves; improving Financial Forecasting; updating the City's Charter; enhancing the financial and operational components of the Beverly Regional Airport; and several other accomplishments too many to bring up in this letter. I enjoyed every moment of this experience.

I want to take this opportunity to thank former President Paul Guanci, current President Julie Flowers, as well as past and present Beverly City Councilors I have had the pleasure to work with. Further, thanks are extended to Mayor Michael Cahill, his Department Heads and staff, as well as the Beverly School Committee and staff. I want to note a special thanks to former City Clerk Wes Slate, and especially current City Clerk Lisa Kent and their respective past and present staffs for all their assistance over the years. Finally, I would be remiss if I did not mention a strong appreciation to Finance Director Bryant Ayles and his team. He and they have been instrumental in providing exceptional financial services, which has improved the quality of life for the City of Beverly. My apologies if I left anyone out.

In closing, I wish all the Beverly officials and residents the best in your future endeavors.

With appreciation,



Gerard D. Perry

Beverly City Council Budget/Management Analyst

cc: City Clerk Lisa Kent

Questions contact – Michael Iberger michael.iberger@nationalgrid.com

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Beverly, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Rantoul Street - Beverly, Massachusetts.

The following are the streets and highways referred to:

WR# 31233163

Rantoul Street - National Grid to install underground facilities on Rantoul Street. Beginning at a point approximately 120 feet West of the centerline of the intersection of Rantoul Street. National Grid to install underground conduit from P306-50 to MH 58-A (approximately 118'). This work will take place in order to provide service to the new apartment building at 478 Rantoul Street. Beverly, MA.

Location approximately as shown on plan attached.

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE
2024 OCT -6 P 12:28

Massachusetts Electric Company d/b/a
NATIONAL GRID *Mackelly Norvil*
BY _____
Engineering Department

Questions contact – Michael Iberger michael.iberger@nationalgrid.com

Dated: October 6, 2026

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 31st day of August, 2026.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Rantoul Street - Beverly, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

WR# 31233163

Rantoul Street - National Grid to install underground facilities on Rantoul Street. Beginning at a point approximately 120 feet West of the centerline of the intersection of Rantoul Street. National Grid to install underground conduit from P306-50 to MH 58-A (approximately 118'). This work will take place in order to provide service to the new apartment building at 478 Rantoul Street. Beverly, MA.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:
.....

..... hereby certify that on 20....., at o'clock, ...M

at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....

NO. 277

Questions contact – Michael Iberger michael.iberger@nationalgrid.com

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Beverly, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Elliot Street - Beverly, Massachusetts.

The following are the streets and highways referred to:

WR# 31233163

Elliot Street - National Grid to install underground facilities on Elliot Street. Beginning at a point approximately 56 feet Southwest of the centerline of the intersection of Myrtle Street. National Grid to install underground conduit from MH 68-A to pad 68-2 (approximately 166') This work will take place in order to provide service to the new apartment building at 478 Rantoul Street. Beverly, MA.

Location approximately as shown on plan attached.

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE
2025 OCT -6 A 9:03

Massachusetts Electric Company d/b/a
NATIONAL GRID *Mackelly Norvil*
BY _____
Engineering Department

Questions contact – Michael Iberger michael.iberger@nationalgrid.com

Dated: October 6, 2026

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 31st day of August 31st, 2026.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Elliot Street - Beverly, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

WR# 31233163

Elliot Street - National Grid to install underground facilities on Elliot Street. Beginning at a point approximately 56 feet Southwest of the centerline of the intersection of Myrtle Street. National Grid to install underground conduit from MH 68-A to pad 68-2 (approximately 166') This work will take place in order to provide service to the new apartment building at 478 Rantoul Street. Beverly, MA.

I hereby certify that the foregoing order was adopted at a meeting of the

.....

....., held on the day of, 20

....., ..., 20

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:

.....

..... hereby certify that on 20....., at o'clock, ...M

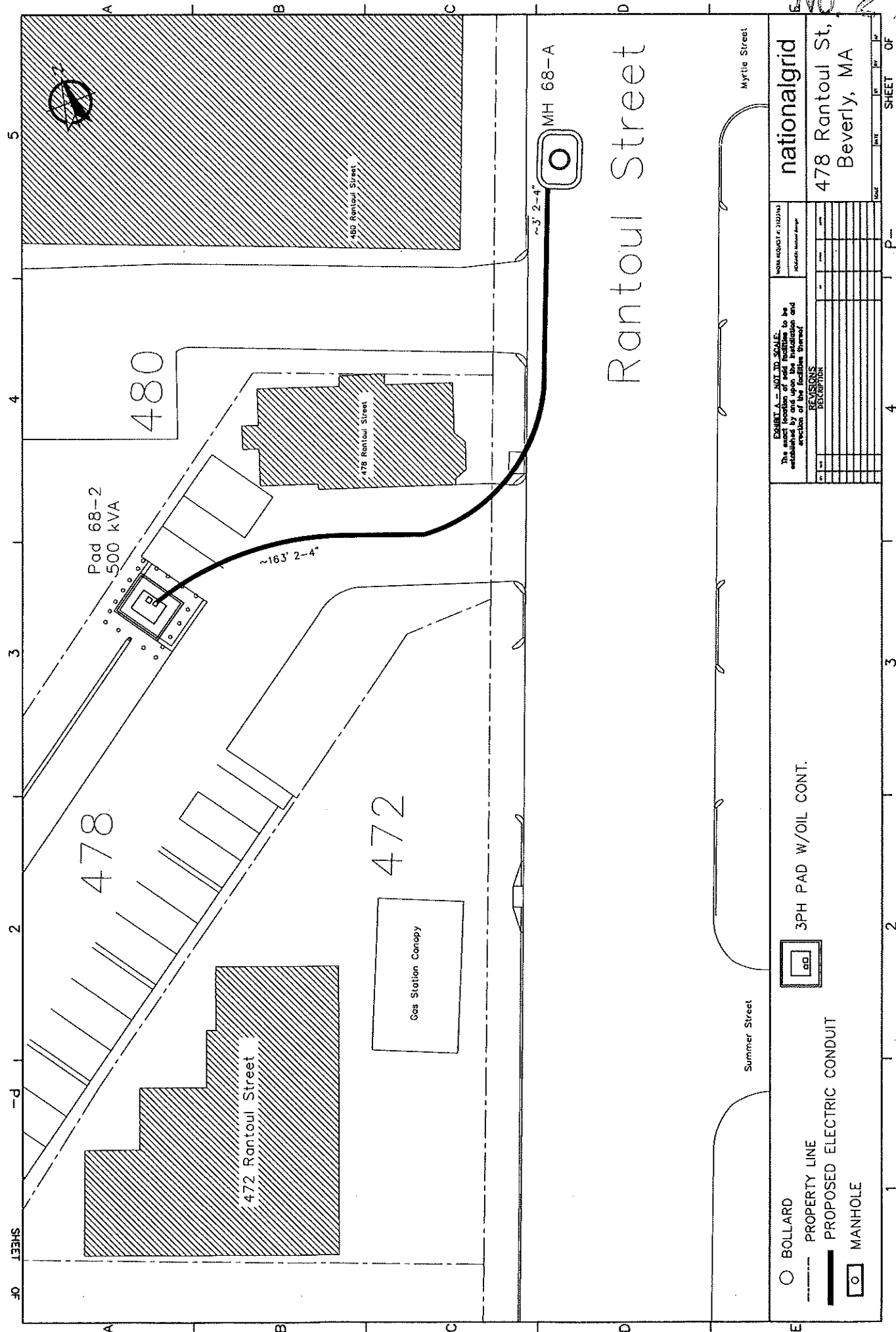
NO. 277

at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....



Questions contact - Michael Iberger michael.iberger@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council
Of Beverly, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Elliot Street - National Grid to install 1 JO pole on Elliot Street beginning at a point approximately 120 feet West of the centerline of the intersection of Rantoul Street. National Grid to install one new 45ft class 2 pole, numbered P306-50, on Elliot Street. This work will take place in order to provide service to the new apartment building at 478 Rantoul Street. Beverly, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked - Elliot Street - Beverly, Massachusetts.

No.# 31233163

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Mackelly Norvil*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

BY *PS* _____
Manager / Right of Way

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE

2026 OCT -6 A 9:03

October 6, 2026

Questions contact -- Central Design, Michael Iberger michael.iberger@nationalgrid.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Beverly, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 31st day of August, 2026.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked -- Elliot Street - Beverly, Massachusetts.

No.# 31233163

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Elliot Street - National Grid to install 1 JO pole on Elliot Street beginning at a point approximately 120 feet West of the centerline of the intersection of Rantoul Street. National Grid to install one new 45ft class 2 pole, numbered P306-50, on Elliot Street. This work will take place in order to provide service to the new apartment building at 478 Rantoul Street. Beverly, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20__.

City/Town Clerk.

Massachusetts

20__

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

City/Town Clerk

I hereby certify that on _____ 20__, at _____ o'clock, M

At _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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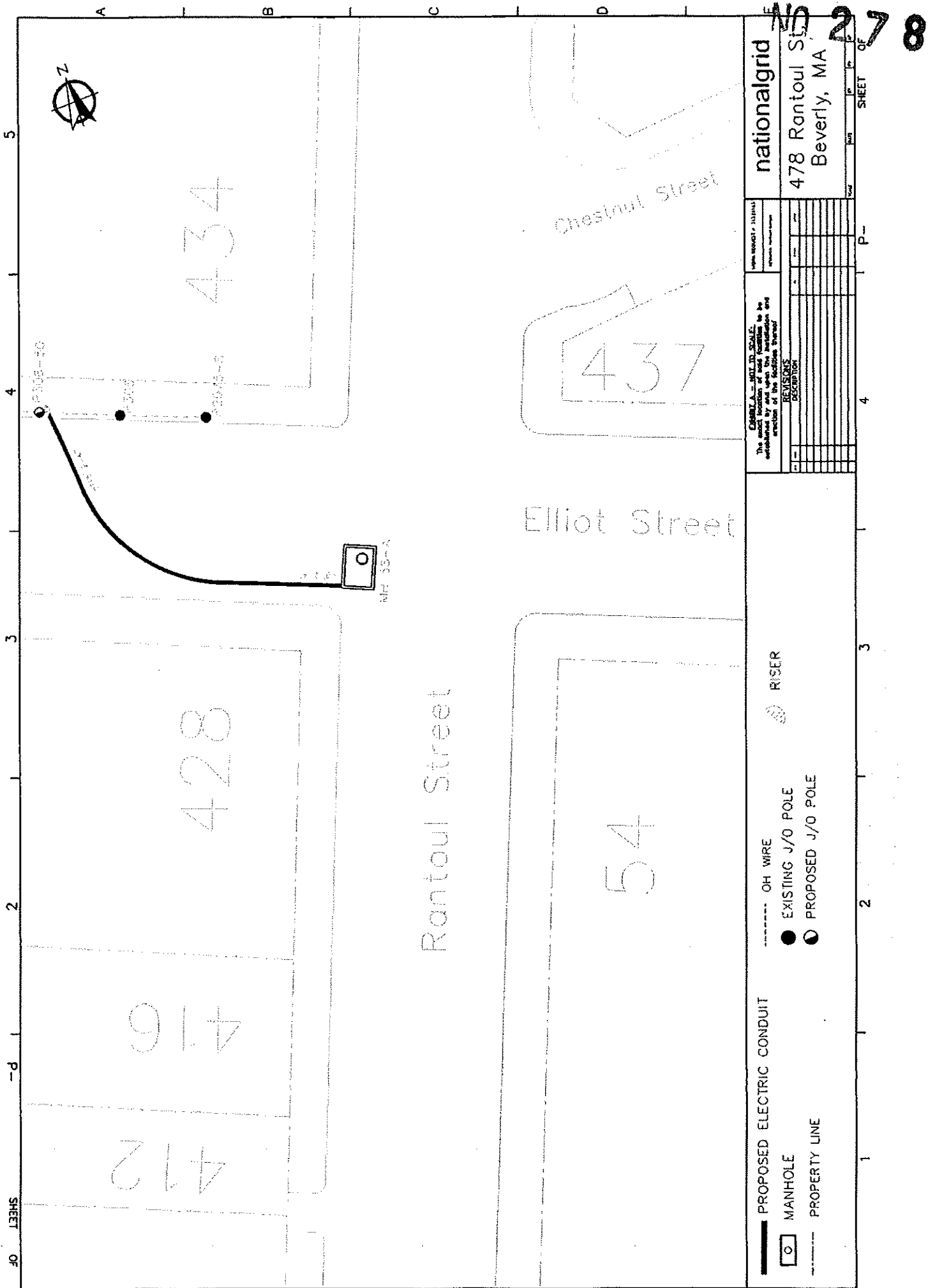
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of 20__ and recorded with the records of location
orders of the said City, Book _____, and Page _____. This certified copy is made under
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

City/Town Clerk



national grid
 478 Rantoul St.
 Beverly, MA

DATE: 10-1-80
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 PROJECT: [Blank]
 SHEET: 278 OF 278

PROPOSED ELECTRIC CONDUIT
 MANHOLE
 PROPERTY LINE
 OH WIRE
 EXISTING J/O POLE
 PROPOSED J/O POLE
 RISER

Questions contact – Kyle Surette kyle.surette@nationalgrid.com

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE
2006 OCT - 8 A 11:48

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Beverly, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Woodbury Street - Beverly, Massachusetts.

The following are the streets and highways referred to:

WR# 31353002

Woodbury Street - National Grid to install underground facilities on Woodbury Street. Beginning at a point 30 feet Northwest of the centerline of the intersection of Ober Street and Woodbury Street and continuing approximately 330 feet in a Southwestern direction. Proposed installation (+/-) 260 feet of 2-4" concrete encased scheduled 40 PVC conduits coming from existing manhole #451 to existing manhole #649. Proposed 4-4" concrete encased PVC schedule 40 PVC conduits 90 +/- feet to property of 41 Woodbury Street. Beverly, MA.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Rafa Kerguelen*

BY _____
Engineering Department

Questions contact – John Jankowski (781)-388-5212 or john.jankowski@nationalgrid.com

Dated: October 8, 2026

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 30th day of September, 2026.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Woodbury Street - Beverly, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

WR# 31353002

Woodbury Street - National Grid to install underground facilities on Woodbury Street. Beginning at a point 30 feet Northwest of the centerline of the intersection of Ober Street and Woodbury Street and continuing approximately 330 feet in a Southwestern direction. Proposed installation (+/-) 260 feet of 2-4" concrete encased scheduled 40 PVC conduits coming from existing manhole #451 to existing manhole #649. Proposed 4-4" concrete encased PVC schedule 40 PVC conduits 90 +/- feet to property of 41 Woodbury Street. Beverly, MA.

I hereby certify that the foregoing order was adopted at a meeting of the

, held on the day of, 20
, 20

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:

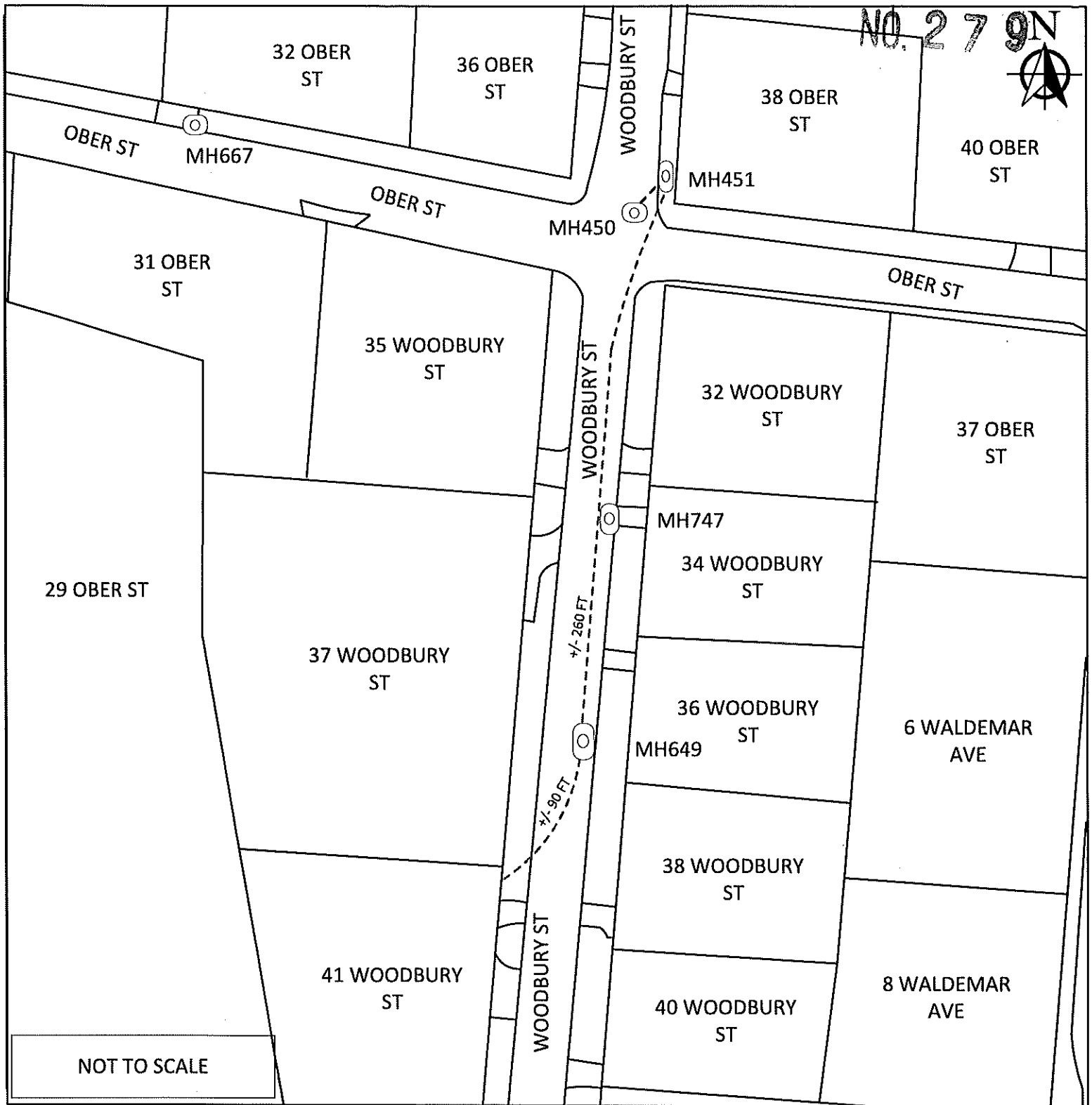
..... hereby certify that on 20....., at o'clock, ...M

at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....



LEGEND



Manhole

----- Proposed Conduit

— Property Lines,
Public Sidewalks,
& Driveways

----- UG Conduit
Existing

UG PETITION SKETCH

Owners:
Wrecking Crew LLC
856 Hammond St
Chestnut Hill, MA 02467

Address:
41 Woodbury St
Beverly, MA 01915

SKETCH TO ACCOMPANY PETITION:
Proposed Installation (+/-) 260 ft of 2-4" Concrete Encased Schedule 40 PVC Conduits coming from existing Manhole #451 To existing Manhole #649. Proposed 4-4" Concrete Encased PVC Schedule 40 PVC Conduits 90 +/- FT To Property of 41 Woodbury St.

Date: 9.30.2026

WR #: 31353002

Designer: KYLE SURETTE

nationalgrid

ID	Site Address	Owner Name	Owner Address	Owner City	Owner State	Owner Zip
13-101	26 WOODBURY ST	CAIN JEFFREY S	26 WOODBURY ST	BEVERLY	MA	01915
13-102-1	38 OBER ST	WINSOR LANE REALTY TRUST	38 OBER ST Unit 1	BEVERLY	MA	01915
13-226	32 WOODBURY ST	OSBORNE PAUL M	32 WOODBURY ST	BEVERLY	MA	01915
13-227	34 WOODBURY ST	POWERS BRENNAN	34 WOODBURY ST	BEVERLY	MA	01915
13-228	36 WOODBURY ST	36 WOODBURY STREET RLTY TRUST	36 WOODBURY ST	BEVERLY	MA	01915
13-229	38 WOODBURY ST	RUTLEDGE F DANIEL	38 WOODBURY ST	BEVERLY	MA	01915
13-230	40 WOODBURY ST	DICKMAN JAMES E	40 WOODBURY ST	BEVERLY	MA	01915
13-231	42 WOODBURY ST	JEAN SOULIOS REVOCABLE TRUST	42 WOODBURY ST	BEVERLY	MA	01915
13-51	37 WOODBURY ST	MCKIFF MICHAEL P	37 WOODBURY ST	BEVERLY	MA	01915
13-52	35 WOODBURY ST	MARTHA C BEDNARZ TRUST	35 WOODBURY ST	BEVERLY	MA	01915
13-66	36 OBER ST	STALLER NORMAN D	36 OBER ST	BEVERLY	MA	01915
13-67	29 -31 WOODBURY ST	GAMBLE JEANNE M	31 WOODBURY ST	BEVERLY	MA	01915
13-102-2	38 OBER ST	STACEY A BUNK TRUST	38 OBER ST UNIT 2	BEVERLY	MA	01915

NO. 279

Questions contact – Kyle Surette kyle.surette@nationalgrid.com

Petition of the Massachusetts Electric Company d/b/a NATIONAL GRID
Of NORTH ANDOVER, MASSACHUSETTS
For Electric Conduit Location:

To the City Council of Beverly, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a NATIONAL GRID of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Dane Street - Beverly, Massachusetts.

The following are the streets and highways referred to:

WR# 31319908

Dane Street - National Grid to install underground facilities on Dane Street. Beginning at a point 0 feet from the centerline of the intersection of Dane Street and Lothrop Street and continuing approximately 160 feet in a Northwestern direction. Proposed upgrade of handhole 638 to a heavy duty handhole and installation of 160 feet of 2-4" concrete encased schedule 40 PVC conduits coming from existing manhole 524-A located at intersection of Lothrop St and Dane Street to existing handhole HH 638 in front of houses 72 and 74 Dane Street. Beverly, MA.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Mackelly Norvil*
BY _____
Engineering Department

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERKS OFFICE
2026 OCT - 8 A 11:36

Questions contact – Kyle Surette kyle.surette@nationalgrid.com

Dated: October 8, 2026

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a NATIONAL GRID be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 29th day of June, 2026.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Dane Street - Beverly, Massachusetts.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

WR# 31319908

Dane Street - National Grid to install underground facilities on Dane Street. Beginning at a point 0 feet from the centerline of the intersection of Dane Street and Lothrop Street and continuing approximately 160 feet in a Northwestern direction. Proposed upgrade of handhole 638 to a heavy duty handhole and installation of 160 feet of 2-4" concrete encased schedule 40 PVC conduits coming from existing manhole 524-A located at intersection of Lothrop St and Dane Street to existing handhole HH 638 in front of houses 72 and 74 Dane Street. Beverly, MA.

I hereby certify that the foregoing order was adopted at a meeting of the

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....., held on the day of, 20

....., ... 20

Received and entered in the records of location orders of the City/Town of

Book Page

Attest:

.....

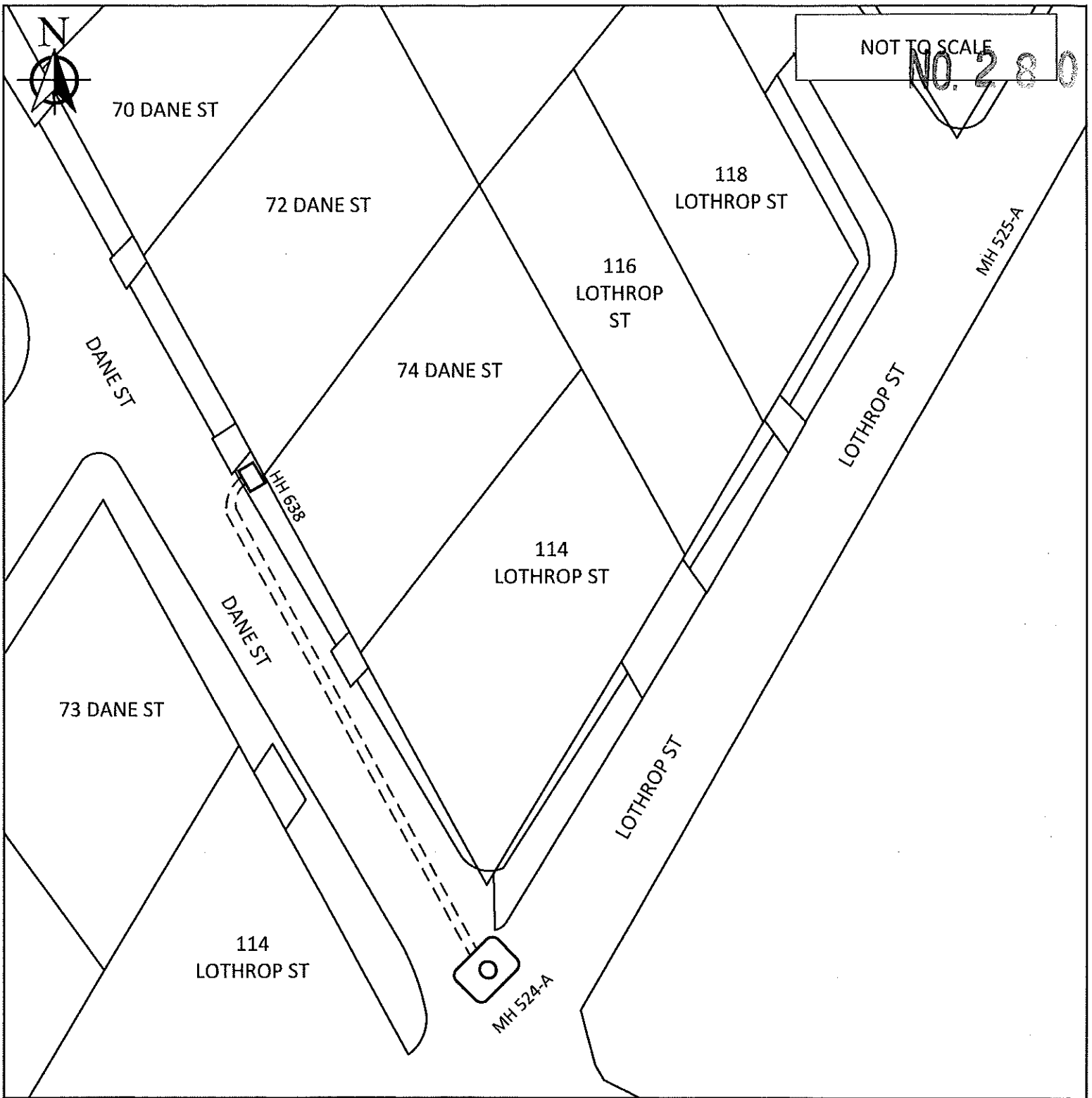
..... hereby certify that on 20....., at o'clock, ...M

at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID for permission to construct the
underground electric conduits described in the order herewith recorded, and that I mailed at least
seven days before said hearing a written notice of the time and place of said hearing to each of the
owners of real estate (as determined by the last preceding assessment for taxation) along the ways
or parts of ways upon which the Company is permitted to construct the underground electric
conduits under said order. And that thereupon said order was duly adopted.

.....

.....

.....



LEGEND

-  Existing Handhole
-  Existing Underground Conduit
-  Proposed Underground Conduit
-  Existing Manhole

UG Petition Sketch

Owner:
David Fraser
74 Dane St, Beverly
MA 01915

Address:
74 Dane St, Beverly
MA 01915

SKETCH TO ACCOMPANY PETITION:

Proposed Upgrade of Handhole 638 to a Heavy Duty Handhole & Installation of 160 ft 2-4" Concrete Encased Schedule 40 PVC conduits coming from existing Manhole 524-A located at intersection of Lothrop St & Dane St to Existing Hand Hole HH 638 in front of Houses 72 & 74 Dane St.

Date: 6.29.2026

WR #: 31319908

Designer: KYLE SURETTE

nationalgrid

ID	Site Address	Owner Name	Owner Address	Owner City	Owner State	Owner Zip
12-100	110 LOTHROP ST	YOU DISEN	110 LOTHROP ST	BEVERLY	MA	01915
12-101	73 DANE ST	DANE 73 REALTY TRUST	73 DANE ST	BEVERLY	MA	01915
12-108	70 DANE ST	SCHLEIN ROBERT M	70 DANE ST	BEVERLY	MA	01915
12-109-1	72 DANE ST 1	SEAVIEW REAL ESTATE TRU	72 DANE ST U1	BEVERLY	MA	01915
12-109-2	72 DANE ST 2	WILKINS SHARON	72 DANE ST UNIT 2	BEVERLY	MA	01915
12-109-3	72 DANE ST 3	SARNO KERRI A	43 RAILROAD AVE U1L	BEVERLY	MA	01915
12-111	114 LOTHROP ST	DOHERTY BRIAN E	114 LOTHROP ST	BEVERLY	MA	01915
12-112	116 LOTHROP ST	MCCARTHY RICHARD A	116 LOTHROP ST	BEVERLY	MA	01915
12-113	118 LOTHROP ST	JOHN ROBERT DI PAOLA TRU	118 LOTHROP ST	BEVERLY	MA	01915
12-114	11 BAY ST	MEYER CATHERINE	11 BAY ST	BEVERLY	MA	01915
12-115-1	9 BAY ST 1	MORRILL REBECCA	9 BAY ST U1	BEVERLY	MA	01915
12-115-2	9 BAY ST 2	BROWN TERESSA	9 BAY ST U2	BEVERLY	MA	01915
12-116-1	7 BAY ST 1	USOVICZ SUSAN M	12 HEMLOCK ROAD	BOXFORD	MA	01921
12-116-2	7 BAY ST 2	MICHAUD ROBERT	4 FARMS LN	BEVERLY	MA	01915
12-116-3	7 BAY ST 3	KOUCKA ANDREA	7 BAY ST U3	BEVERLY	MA	01915
12-88	69 DANE ST	VEATOR DAVID	69 DANE ST	BEVERLY	MA	01915

Questions contact - Wesley Malachie wesley.malachie1@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council
Of Beverly, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Lothrop Street - National Grid to install 1 JO pole on Lothrop Street beginning at a point approximately 0 feet Northeast of the centerline of the intersection of Hale Street and continuing approximately 335 feet in a Northeast direction. National Grid to swap open primary OH to splacer from existing pole 2504 to proposed pole 2502-50. Insall pole 2502-50. Beverly, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Lothrop Street - Beverly, Massachusetts.

No.# 31385252

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

CITY OF BEVERLY
RECEIVED AND RECORDED
CITY CLERK'S OFFICE
2026 OCT 13 A 8:09

Massachusetts Electric Company d/b/a
NATIONAL GRID *Mackelly Norvil*

BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.

BY _____
Manager / Right of Way

October 12, 2026

Questions contact – Central Design, Wesley Malachie wesley.malachie1@nationalgrid.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Beverly, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of October, 2026.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Lothrop Street - Beverly, Massachusetts.

No.# 31385252

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Lothrop Street - National Grid to install 1 JO pole on Lothrop Street beginning at a point approximately 0 feet Northeast of the centerline of the intersection of Hale Street and continuing approximately 335 feet in a Northeast direction. National Grid to swap open primary OH to spacer from existing pole 2504 to proposed pole 2502-50. Install pole 2502-50. Beverly, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

Of the City/Town of _____, Massachusetts held on the _____ day of _____ 20 ____.

City/Town Clerk.

Massachusetts

20 ____.

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attest:

City/Town Clerk

I hereby certify that on _____ 20 ____, at _____ o'clock, M

At _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND,
INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded,
and that we mailed at least seven days before said hearing a written notice of the time and place of
said hearing to each of the owners of real estate (as determined by the last preceding assessment
for taxation) along the ways or parts of ways upon which the Company is permitted to erect
Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of 20 ____ and recorded with the records of location
orders of the said City, Book _____, and Page _____. This certified copy is made under
the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

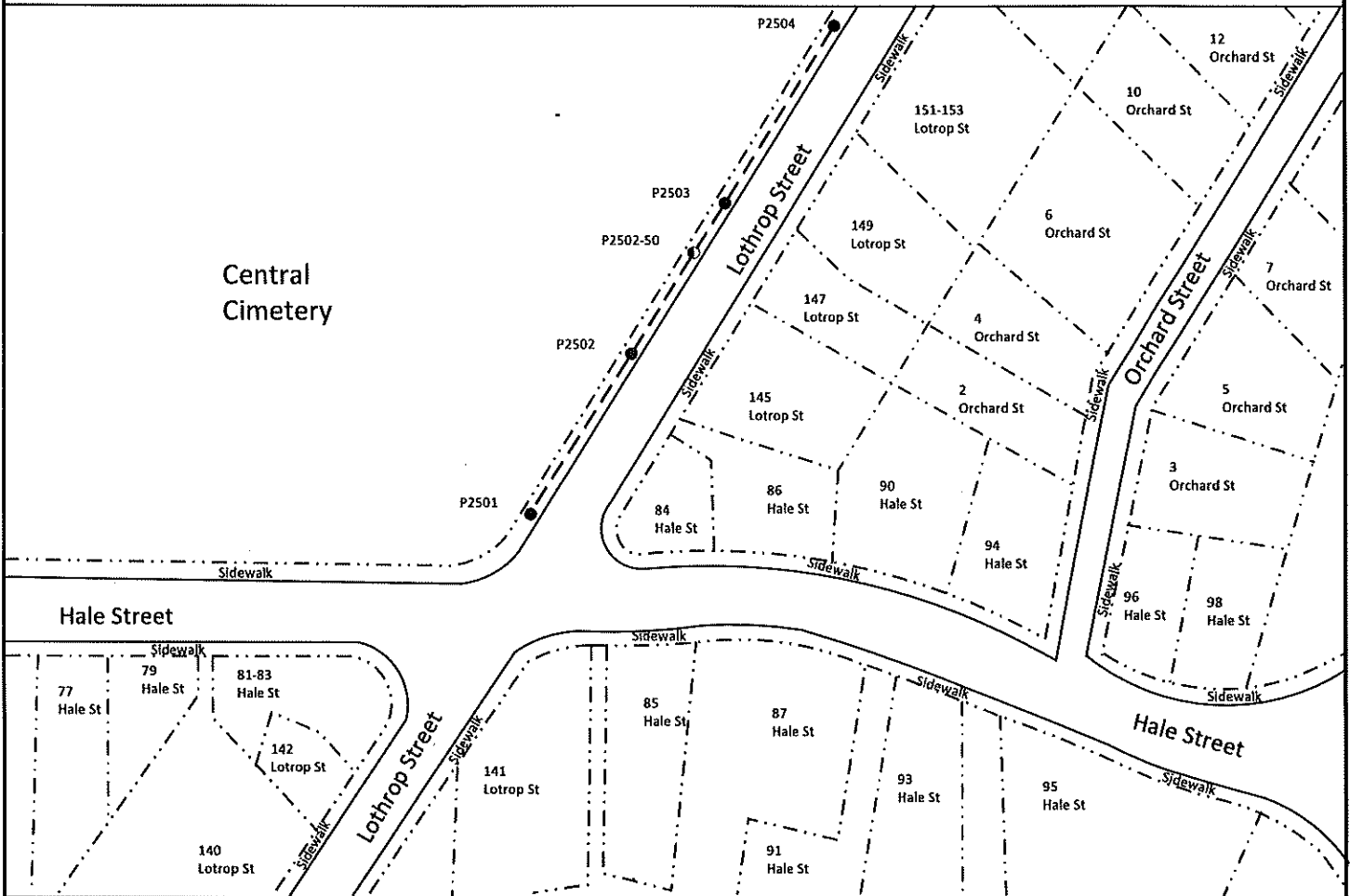
Attest:

City/Town Clerk



EXHIBIT A - NOT TO SCALE

The exact location of the Facilities shall be determined upon their installation and erection.



WR #: 31385252

Page 1 of 1

ELECTRIC DISTRIBUTION CONSTRUCTION PETITION

LEGEND

- Property Line
- — — — — OH Primary
- Proposed Pole
- Existing Pole

nationalgrid

City:

Address:

Beverly

147 Lotrop St

Drawn By: Wesley Malachie

Date: 10/09/2026

Description:

- INSTALL POLE #2502-50

From: Beverly Site Cleanup
Sent: Monday, October 5, 2026 1:55 PM
To: Beverly Site Cleanup
Subject: Former Varian Site - Monthly Treatment Progress Update (October 2026)
Attachments: Varian_Fact_Sheet_Fall_2026.pdf

This notice is a monthly update on the progress of environmental treatment at the former Varian site at 150 Sohler Road, Beverly, MA.

You are receiving this update because your name is on the public involvement plan (PIP) mailing list for the site. If you wish to make changes to your notifications, please contact beverlysitecleanup@jacobs.com.

Monthly Treatment Progress Update

Public Outreach

- A public involvement plan (PIP) meeting took place at the Beverly Middle School Library on September 30, 2026, to present site treatment updates and activities documented in the August 2026 Phase IV Status Report (<https://eeaonline.eea.state.ma.us/DEP/WscNBApi/documents/get-file/afdgahdje?fileSource=EDEP>). A public meeting summary is in preparation. The meeting recording and presentation slides are available at: <https://beverlysitecleanup.com/public-involvement/>.
- The Fall 2026 annual site factsheet is now available and can be accessed here: https://beverlysitecleanup.com/wp-content/uploads/2026/10/Varian_Fact_Sheet_Fall_2026.pdf. A copy is also attached. This factsheet will be mailed to both the PIP distribution list and the site neighborhood.

Treatment System Progress

- **Building 3 Thermal Treatment**
 - **Status:** The selected remedy – thermal treatment – was presented in the Phase IV Remedy Implementation Plan (Part 1) and at the June 2023 public meeting. Upon design completion, drilling of thermal wells began in December 2023 and was completed in April 2026. Vapor extraction began in June 2026. Treatment equipment installation was completed in July 2026 at which time subsurface heating began.
 - **Current and upcoming work:** As of the end of September 2026, heating continues and the thermal treatment system has removed more than 3,000 pounds of volatile compounds from the subsurface. Heating is expected to continue to increase over the next several weeks to achieve operational subsurface temperature. A graph presenting contaminant mass removal and subsurface temperature is provided in Figure 1 (below).
- **Stream A Granular Activated Carbon Adsorptive Barrier**
 - **Status:** The selected remedy – a granular activated carbon adsorptive barrier – was presented in the Phase IV Remedy Implementation Plan (Part 1) and at the June 2023 public meeting. The carbon mats were installed in October 2023.
 - **Current and upcoming work:** Field inspections are performed routinely to assess the condition of the mats.
- **PSL-10 Subgrade Biogeochemical Reactor**
 - **Status:** The selected remedy – a subgrade biogeochemical reactor (SBGR) – was presented in the Phase IV Remedy Implementation Plan (Part 3) and at the November 2023 public meeting. Following its installation, operation of the SBGR began in April 2025.
 - **Current and upcoming work:** The SBGR continues to operate. The most recent post-treatment sampling event took place in August 2026, and results will be provided in the February 2027 Phase IV Status Report.

Environmental Cleanup Update

150 Sohier Road Property, Beverly MA | FALL 2026

This annual fact sheet provides an overview of the status of environmental investigation and treatment of the former Varian Facility at 150 Sohier Road in Beverly, Massachusetts.

Varian Completes System Installation and Continues Environmental Treatment

Throughout 2026, the Varian project team continued to implement the environmental cleanup plan. This work has included continuing to operate existing treatment systems and beginning operation of new treatment systems for indoor air, soil, shallow groundwater, and bedrock groundwater at the former Varian Site.

The Site environmental remedies include five treatment areas (Figure 1):

- PSL-10 (Open Field) Source Area
- Building 3 Source Area
- Bedrock near Buildings 3 and 5
- Stream A Seep
- Building 5 Source Area

In 2026, two new treatment systems started operation – injection treatment below Building 5 (spring 2026) and the thermal system below Building 3 (summer 2026).

A Temporary Solution Statement was submitted for the former Varian Site in February 2024 to the Massachusetts Department of Environmental Protection (MassDEP). This statement, prepared by a Massachusetts Licensed Site Professional (LSP), demonstrated that the Site does not pose a human health risk, but that treatment needs to continue to achieve a Permanent Solution. Sampling results from the Site continue to support this conclusion. The remedies being implemented are expected to accomplish the additional treatment needed for a Permanent Solution.

Public updates occur during the year through Public Involvement Plan and Technical Advisory Group meetings. In addition, the Varian project team submits Phase IV Status Reports twice a year in accordance with MassDEP requirements, as well as monthly updates distributed to the public mailing list and posted on the project website (<https://beverlysitecleanup.com/>). Varian is continuing to work actively with the Beverly community and MassDEP to achieve a Permanent Solution at the site.

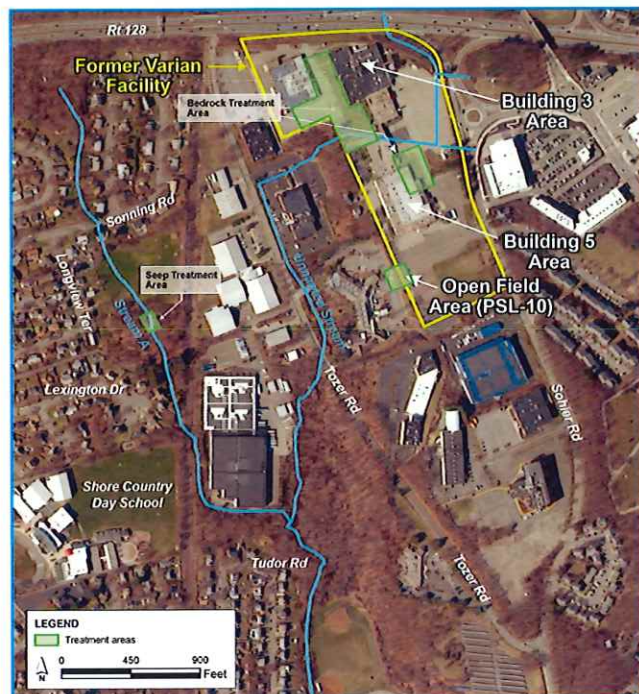


Figure 1. Site map and selected treatment areas

Site History and Overview

The former Varian Facility, located at 150 Sohier Road, is currently owned by another firm and operates as an active manufacturing facility for microwave and radar products. The 150 Sohier Road property has been used as an industrial facility since the early 1950s. Industrial solvents were released to the environment due to the chemical handling and disposal practices that were common at the time, before stricter environmental regulations were enacted. These solvents, used primarily for surface treatment, cleaning, and degreasing operations, included trichloroethene (TCE), perchloroethene (PCE), and 1,1,1-trichloroethane (TCA). Releases of these solvents occurred in three main areas: the Building 3 area, the Building 5 area, and an open field known as potential source location (PSL) 10. TCE, PCE, and TCA are heavier than water and have limited ability to dissolve in water. They also tend to evaporate easily and are referred to as volatile organic compounds (VOCs). Varian, with support from Jacobs Solutions, has investigated and is actively cleaning up the Site in accordance with Massachusetts regulations, known as the Massachusetts Contingency Plan (MCP). The Site is listed by MassDEP as Site Number 3-0485.

Site reports and other documentation can be found under "Supporting Documents" in MassDEP's data portal at <https://eeonline.eea.state.ma.us/portal/dep/wastesite/detailviewer/3-0000485>.

