

**CITY OF BEVERLY
PUBLIC MEETING MINUTES**

BOARD OR COMMISSION: City of Beverly Open Space & Recreation Committee
DATE: March 4, 2026
LOCATION: Beverly City Hall, 191 Cabot Street, 3rd Floor, Council Chambers
MEMBERS PRESENT: Chair David Alden-St. Pierre; Jamie Jamieson; Vice Chair David Brewster; Charlie Mann; Gregory Sharp; Mario Tricomi; Elizabeth Dunne; Wayne Miller
MEMBERS ABSENT: Todd Callaghan; Grace Charles
STAFF PRESENT: Kenneth Clawson, Assistant Director of Planning & Development
RECORDER: Kristan Patenaude

1. Call to Order

Alden-St. Pierre called the meeting to order at 7:03 p.m.

2. Public Outreach

There are two upcoming events at the Public Library. One, on the 10th, is a community resource fair from 4PM-7PM. On the 11th, Alden-St. Pierre will be presenting on the City's trails and open space at 6:30PM.

3. Updates from Boards and Commissions

a. Planning Board

No updates at this time.

b. Conservation Commission

No updates at this time.

c. Community Preservation Committee

Jamieson stated that the CPC continues to work through the applications received. There is approximately \$530,000 in the account earmarked for open space projects only. The next cycle will begin in August/September.

d. Harbor Management Authority

No updates at this time.

e. Parks & Recreation Commission

Tricomi stated that the Commission is looking to rehab three parks: Balch, Obear, and Bartlett Gardens.

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47 **4. Open Space Conditions/Issues**

48 **a. Ward 1**

49
50 Clawson stated that Trask Lane is shopping the CR management but may end up holding it
51 themselves, similar to a land trust fashion.

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53 **b. Ward 2**

54 **i. Discussion about a proposal for a walking path at Bartlett Gardens.**
55 **Assessors Map 5 Lot 379**

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57 Jamieson stated that Brad Jones is running a subcommittee for the Ward 2 Civic Association
58 regarding parks. There has been discussion regarding installing a nature trail around the wetlands
59 at Bartlett Gardens. Clawson stated that this should be run by the City's Conservation Agent.

60
61 **c. Ward 3**

62 **i. Discussion about sidewalk repair along McKay Street/Shoe Pond.**
63 **Assessors Map 29 Lot 171.**

64
65 Alden-St. Pierre noted that he saw flagging along the property. There was agreement to check
66 with Mike Collins on this.

67
68 **d. Ward 4**

69 **i. Discussion about trails on Endicott College property. Multiple properties**
70 **owned by Endicott College.**

71
72 There was agreement to consider keeping an eye on this item.

73
74 **e. Ward 5**

75 **i. Discussion about Norwood Pond Bridge construction. Assessors Map 82-9.**

76
77 Alden-St. Pierre stated that the idea was to bring some materials to the site using access through
78 the Cummings Center. This will be on pause until the snow melts. Clawson stated that the NOI is
79 still good for another two years.

80
81 **ii. Discussion about creating a kiosk(s) and maps for the Hannah**
82 **School/Solar Farm Trails. Assessors Map 56 Parcel 36.**

83
84 Clawson stated that this item is still pending. He stated that he is looking to have a template map
85 made to replace all of the existing maps.

86
87 **f. Ward 6.**

88 **i. Discussion about replacement of footbridge at Beverly Commons. Map 61**
89 **Parcel 1A.**

91 Clawson stated that this item is still pending

92
93 **ii. Discussion about possible trail extension in Sally Milligan to Cross**
94 **Lane/Boyles Street intersection and trail rerouting/improvements on Cross**
95 **Lane Soccer Field Trail. Assessors Map 33 Parcel 7 and Assessors Map 33**
96 **Parcel 6.**

97
98 Clawson stated that this item is still pending

99
100 **iii. Discussion of another set of stairs/steps leading into Sally Milligan at the**
101 **Pearl St. Extension/Lake Shore Avenue location. Assessors Map 32-138.**

102
103 Clawson stated that this item is still pending

104
105 **5. Discussion about Committee Goals for 2026 from the annual Open Space plan.**

106
107 The Committee discussed its goals for 2026 from the annual Open Space Plan.

108
109 **6. Approval of Minutes**

110 **a. January 7, 2026**

111
112 Jamieson: Motion to approve the January 7, 2026, meeting minutes, as amended. Mann
113 seconds. Motion carries (8-0).

114
115 **7. Adjourn**

116
117 Brewster: Motion to adjourn. Mann seconds. Motion carries (8-0).

118
119
120 Meeting adjourns at 8:37 p.m.