Board of Education Meeting

Wednesday, March 4, 2026 7:00 PM
BOE Auditorium and via Zoom Meeting Platform, 129 Church Street, Bristol, CT 06010

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE**

1.1. Gale Dickau

1.2. Timothy Driscoll

1.3. Graceann Grindal

2. **STAFF AND STUDENT RECOGNITION**

2.1. Zoey Rupert- First Female Scout for a Bristol Troup

2.2. CABE - Board of Education Member Appreciation Month

2.3. National School Social Work Week - March 1, 2026 - March 7, 2026

2.4. National Maintenance Worker Appreciation Day - March 6, 2026

3. **APPROVAL OF MINUTES**

3.1. January 24, 2026 - Budget Workshop #1 Meeting Minutes

3.2. February 4, 2026 - Regular Meeting Minutes

4. **COMMITTEE REPORTS**

5. **STUDENT REPRESENTATIVE REPORTS**

6. **CHAIR REPORT**

7. **SUPERINTENDENT REPORT**

7.1. Update on Superintendent's 25-26 Priorities
a. Stakeholder Engagement
b. Mental Health Supports
c. Legislative Advocacy

7.2. Dedication of Lt. Dustin DeMonte Gymnasium at Greene-Hills School on May 27, 2026 at 9:30 a.m.

7.3. Recognition of Former Board of Education Commissioner, Russell Anderson

7.4. Superintendent’s Proposed FY 2027 Budget

8. **CONSENT AGENDA**

8.1. PERSONNEL

8.1.a. Administration Retirement

8.1.b. Teacher Hires

8.1.c. Teacher Resignation

8.1.d. Teacher Retirement

8.1.e. Teacher Leave of Absence Request

8.1.f. A-3 Resignations

8.2. GRANTS

8.2.a. Annual Appeal - Family Resource Center

8.2.b. Parent Trust Fund

8.2.c. Carl D. Perkins Career & Tech. Education Act

8.2.d. Primary Mental Health

8.2.e. TITLE II – PART A

8.2.f. TITLE I - PART A

8.2.g. TITLE IV - Student Support & Academic Enrichment

9. **PUBLIC COMMENT**

10. **DELIBERATED ITEMS/DISTRICT LEADERSHIP TEAM REPORTS**

10.1. Pupil Personnel Services Report

10.2. School Climate Report

11. **POLICY REVISION**

11.1. Policy 4117.4 - Dismissal/Suspension with accompanying Regulation 4117.4 Non-Renewal Termination

11.2. Policy 6141.328 - Instruction, Bring Your Own Device (BYOD) and Protocol for the Use of Personal Technology in the Schools

11.3. Policy #5090.9 Use of Private Technology Devices by Students with accompanying Regulation 5090.9 Use of Private Technology Devices by Students

12. **NEW BUSINESS**

12.1. Participation in Healthy Food Option of Healthy Food Certification for 2026-207 School Year

12.2. Combined Food and Beverage Exemptions for Healthy Food Certification for 2026-207 School Year

12.3. Bus Transportation 5 Year Contract 2026-2032

12.4. Appointment of Board Commissioners to School, CREC, CABE Liaison Assignments

12.5. Appointment of Board Commissioner Committee Assignments

13. **INFORMATION/LIAISON REPORTS**

14. **VOTE TO CONVENE INTO EXECUTIVE SESSION for the purpose of:**

14.1. Discussion and Possible Action On Bristol Association of Principals and Supervisors 2026-2029 Contract

15. **VOTE TO RECONVENE INTO PUBLIC SESSION to vote on any items from Executive Session**

16. **ADJOURNMENT**