Derry Cooperative School Board
School Administrative Unit #10
Tuesday, August 25, 2026
6:30 p.m. Regular Meeting
Derry Municipal Center, 3rd Floor Meeting Room
14 Manning Street
Derry, New Hampshire 03038

Members of the Board
Michael Thiele, Chair
Jennifer Theroux, Vice Chair
Jamie Carreau
David Clapp
Jenna Paradise
Karen Rand
Brenda Willis

AGENDA

1) **Call to Order:** Mr. Michael Thiele, Chair
   a) Pledge of Allegiance
   b) Roll Call
   c) Consent Agenda:
      i) Adoption of Minutes
         - Public Meeting Minutes of August 11, 2026
      ii) Approval of Payroll and Expense Manifests
      iii) Approval of Nominations, Resignations, and Retirements

2) **Appointment Presentations:**
   a) None

3) **Delegations and Individuals:** Note: Residents of Derry, parents of currently-enrolled Derry students, and employees of the District may address the School Board on matters that pertain only to school and District business for a period of time not to exceed three (3) minutes per person. The comment period will remain open for thirty (30) minutes.

4) **Student Representative Updates:**
   a) None

5) **Deliberations:**
   a) 2026-2027 School Board Goals: Mr. Thiele
   b) FY26 Fund Balance: Ms. Simard
   c) Policy Review Committee: Mr. Flynn
      i) Policy JICK, Student Safety and Violence Prevention - Bullying, First Reading

6) **Administration Reports:**
   a) Business Administrator's Update: Ms. Simard
   b) Superintendent's Update: Mr. Flynn

7) **Committee & Liaison Reports:**
   a) Policy Review Committee: Mr. Flynn
   b) Curriculum & Assessment Committee: Ms. Paradise

8) **Member Updates & Any Other Business:**

9) **Future Meetings:**
   a) September 8, 2026: Regular Meeting
      6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
   b) September 22, 2026: School Board / Town Council Joint Workshop
      5:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room
   c) September 22, 2026: Regular Meeting
      6:30 p.m. - Derry Municipal Center - 3rd Floor Meeting Room

10) **Nonpublic Session:** Note: The Board reserves the right to enter nonpublic session under any applicable subparagraph of RSA 91-A:3, II at any time during the meeting should the need arise.
   a) RSA 91-A:3, II (a)

11) **Adjournment**

This building is handicap accessible sau10.nh.gov *Agenda items are subject to change*