



Gloucester Public Schools School Committee

Every Day Matters. Everybody Belongs. Everybody Learns.

GLOUCESTER SCHOOL COMMITTEE MEETING

WEDNESDAY, September 23, 2026

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

The public is welcome to attend meetings in person or, alternatively, through the Zoom link provided on the agenda. The meeting notice will reflect if the meeting is via Zoom only. As Open Meeting Law allows, the School Committee may continue to hold meetings remotely. Please note the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

*If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a “raise hand” button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.*

Please click the link below to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/89572832336>

Or Telephone: (309) 205-3325 or (312) 626-6799

Webinar ID: 895 7283 2336

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting.

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. SALUTE TO THE FLAG

III. **ORAL COMMUNICATIONS

IV. COMMENTS FROM THE CHAIRPERSON

V. RECOGNITIONS

VI. GHS STUDENT ADVISORY COUNCIL (*Mackayla Allen, President; Olivia Madruga, Vice President; Ava Vidal, Treasurer; Julia Palk, Secretary*)

Our Mission is for all Students to be Successful, Engaged, Lifelong Learners

VII. CONSENT AGENDA

- A. Approval of Meeting Minutes
 - 1. School Committee Meeting Minutes of September 9, 2026
- B. *Approval of Warrants
- C. *Approval of Transfers
- D. Acceptance of Donations
- E. Acceptance of Gifts

VIII. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

- A. Superintendent's Report
- B. Partner Presentation: GEF Annual Presentation - Emily Siegel
- C. Professional Development Plan Update

IX. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- A. **Program Subcommittee Meeting of September 14, 2026**
Chairperson: Laura Wiessen
Agenda: File ACL - Interacting with Law Enforcement Officers Engaged in Civil Law Enforcement (Protect Act)
- B. **Building and Finance Subcommittee Meeting of September 16, 2026**
Chairperson: Melissa Joy Teixeira Prince
Agenda: DPW Tickets, Closed Past 60 Days, Open All; FY25 End of Year Report Audit; Special Education - Out of District Tuition, Out of District Transportation, Staffing Update; Budget Transfers, Content Planning, GHS Library Technical Issues

X. ACTION

- A. First Reading of Policy ACL - Interacting with Law Enforcement Officers Engaged in Civil Law Enforcement (Protect Act)
- B. Acceptance of Grants
 - 1. GEF O'Maley Academy Grant of \$30,000
 - 2. GEF Grade 4-8 Band Grant of \$30,000
 - 3. GEF Medical Assisting Staffing Grant of \$64,000
 - 4. GEF K-8 STEM Coordinator Grant of \$100,000
 - 5. GEF Science Central Wilson Intern Grant of \$5,000
 - 6. GEF GHS Engineering Lab Grant of \$50,000
 - 7. GEF Gender Equity in STEM Club Grant of \$14,000
 - 8. FY27 FC 709 MA Fresh Corp - Coordination and Optimization of Resources & Partnerships Grant of \$6,750

XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

XII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

***Enclosures**

****Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary

Calendar of School Committee and Subcommittee Meetings

School Committee – Meetings are at 6:00 p.m. unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road

Wednesday, October 14, 2026
Wednesday, October 28, 2026
Wednesday, November 4, 2026
Wednesday, November 18, 2026
Wednesday, December 2, 2026
Wednesday, December 16, 2026
Wednesday, January 13, 2027
Wednesday, January 27, 2027
Wednesday, February 24, 2027
Wednesday, March 10, 2027
Wednesday, March 24, 2027
Wednesday, April 7, 2027
Wednesday, April 28, 2027
Wednesday, May 12, 2027
Wednesday, May 26, 2027
Wednesday, June 9, 2027

Wednesday, June 23, 2027

Building & Finance Subcommittee – Meetings are at 5:00 p.m., unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road

Wednesday, October 7, 2026

*Monday, November 9, 2026

Wednesday, December 9, 2026

Wednesday, January 20, 2027

Wednesday, February 3, 2027

*Thursday, February 4, 2027

Wednesday, February 10, 2027

Wednesday, March 3, 2027

Wednesday, April 14, 2027

Wednesday, May 19, 2027

Wednesday, June 16, 2027

Program Subcommittee – Meetings are at 5:00 pm, unless otherwise noted. They will be at GHS Library, 32 Leslie O. Johnson Road

Wednesday, September 30, 2026

Wednesday, October 21, 2026

Wednesday, January 6, 2027

Wednesday, March 31, 2027

Wednesday, May 5, 2027

Personnel Subcommittee – Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road

*Meetings with an asterisk do not follow the usual weeks/days in the month