GLOUCESTER CITY COUNCIL CALENDAR OF BUSINESS
TUESDAY, October 13, 2026
6:30 P.M.
KYROUZ AUDITORIUM, CITY HALL
COUNCIL MEETING #2026-019
MEETINGS ARE RECORDED

CITY CLERK
GLOUCESTER, MA
2026 OCT -7 PM 3:28

The public is welcome to attend in person.

Zoom link to access the meeting remotely is also available:
Join from computer, smart device: https://gloucester-ma-gov.zoom.us/j/82399377717
Join via phone: 312 626 6799 & 646 931 3860
Meeting ID: 823 9937 7717

Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

FLAG SALUTE & MOMENT OF SILENCE
ORAL COMMUNICATIONS
PRESENTATIONS/COMMENDATIONS
CONFIRMATION OF NEW APPOINTMENTS
CONSENT AGENDA — **ACTION**

- ***CONFIRMATION OF REAPPOINTMENTS***
- ***MAYOR'S REPORT***

1. New Appointments
   Fisheries Commission — Angela Sanfilippo — TTE 2/15/2029 — (refer O&A)
2. Memorandum from General Counsel proposing an amendment to Chapter 28 Marijuana Retail Establishments (refer O&A)
3. Memorandum from the Veterans Services Director & #2027-SBT-3 in the amount of $389.76 for a salary deficit (refer B&F)
4. Memorandum from the Archives Department requesting acceptance of donations in the amount of $65 (refer B&F)
5. Memorandum from the Veterans Services Director requesting acceptance of donations in the amount of $3,720.01 (refer B&F)
6. Memorandum from the Chief of Police requesting the acceptance of a donation in the amount of $100 to support the Community Impact Unit Youth Anglers Program (refer B&F)
7. Memorandum from the City Clerk requesting the donation of a portrait of former City Clerk Joanne M. Senos to add to the portrait gallery of past City Clerks with a value of $150 (refer B&F)
8. Memorandum from the Director of Community Development requesting the Massachusetts Downtown Initiative Capital Grant from the Commonwealth's Executive Office of Economic Development in the amount of $132,000 (refer B&F)
9. Memorandum from the Director of Community Development requesting the Housing Choice Grant from the Massachusetts Executive Office of Housing and Livable Communities in the amount of $124,300 (refer B&F)
10. Memorandum from the Arts, Culture and Events Coordinator requesting acceptance of the Mass Cultural Council Grant in the amount of $14,000 (refer B&F)
11. Memorandum from the City Auditor requesting review and discussion of the City's FY2026 OPEB Actuarial Valuation Reports (refer B&F)

- ***COMMUNICATIONS/INVITATIONS***
- ***INFORMATION ONLY***
- ***APPLICATIONS/PETITIONS***

1. Special Event Application (#EVNT-26-60): Request for street closures for the Fishbox Derby on October 18, 2026 (refer CC)
2. Special Event Application (#EVNT-26-58): Request for street closures for the Middle Street Walk on December 12, 2026 (refer P&D)
3. PP#2026-006: Petition by National Grid to install 1 JO pole on Washington Street beginning at a point approximately 160 feet Southwest of the centerline of the intersection of Washington Street and Woodbury Street. Installing a new stube pole P342-84 40' South-East of P342. Gloucester, MA. (refer P&D)
4. PP#2026-007: Petition by National Grid to install 1 JO pole on Washington Street beginning at a point approximately 687 feet Southwest of the centerline of the intersection of Washington Street and Woodbury Hill. Installing a new stube pole P353-84 46' East of P353. Gloucester, MA. (refer P&D)
5. PP#2026-008: Petition by National Grid to install 1 JO pole on Washington Street beginning at a point approximately 596 feet Southwest of the centerline of the intersection of Washington Street and Woodbury Hill. Installing a new stube pole P354-84 47' East of P354. Gloucester, MA. (refer P&D)
6. PP#2026-009: Petition by CommLink Integration Corp. to install underground facilities on Blackburn Drive approximately 500 feet south of the intersection of Blackburn Drive and Dory Road, to continue approximately 670 feet west on Dory Road and then south into the 11 Dory property. (refer P&D)

7. PP#2026-010: Petition by National Grid to install underground facilities on Adams Hill Road. Beginning at a point approximately 800 feet Northwest of the centerline of the intersection of Adams Hill Road and Walnut Street and continuing approximately 95 feet in a Southeastern direction. The proposed installation of +/- 95' of 2-3" concrete encased schedule 40 PVC and underground electric distribution cables from HH 429 to the property line of 43 Adams Hill Road. Gloucester, MA. (refer P&D)
8. PP#2026-011: Petition by National Grid to install underground facilities on Highland Street. Beginning at a point approximately 27 feet Northwest of the centerline of the intersection of Highland Street and Highland Court and continuing approximately 20 feet in a Northwest direction. National Grid is petitioning to install +/- 30' of 2-3" underground PVC conduits from pole #5331 to the property line o f27 Highland Street. Gloucester, MA. (refer P&D)

- ***COUNCILORS ORDERS***
- ***APPROVAL OF MINUTES FROM PREVIOUS COUNCIL AND STANDING COMMITTEE MEETINGS***

1. City Council Meeting: 9/22/2026, Special Joint City Council/Planning Board Meeting: 9/29/2026 (Approve/File)
2. Standing Committee Meetings: B&F 10/8/2026 (under separate cover), O&A 10/5/2026, P&D 10/7/2026 (under separate cover) (Approve/File)

STANDING COMMITTEE REPORTS — ACTION

B&F 10/8/2026

1. Memorandum from the Archives Committee requesting acceptance of donations in the amount of $185 (FCV)
2. Memorandum from the Cape Ann Veterans Services Director requesting acceptance of donations in the amount of $2,785 (FCV)
3. Memorandum from the Director of Elder Services requesting acceptance of donations in the amount of $10,050 (FCV)
4. Memorandum from the Interim Police Chief requesting approval to utilize funds for the Recovery Coach Academy (FCV)
5. Memorandum from the Interim Police Chief requesting acceptance of the FY27 State 911 Training Grant in the amount of $95,636.25 (FCV)
6. Memorandum from the Interim Police Chief requesting acceptance of the FY27 Support and Incentive Grant in the amount of $102,983 (FCV)
7. Memorandum from the City Clerk & #2027-SBT-1 in the amount of $9,922.24 & #2027-SBT-2 in the amount of $401.33 to reimburse the Police Department for the police details at all polling places for the September 1, 2026 State Primary (FCV)
8. Memorandum from the City Auditor & #2027-SA-3 in the amount of $12,000 to install a portion of the Wayfinding Signs Project (FCV)

O&A 10/5/2026 (no items)

P&D 10/7/2026

1. PP#2026-005: Petition by National Grid to install underground facilities on Wheeler Street beginning at a point 194 feet South of the centerline of the intersection of Wheeler Street and Shore Hill Road and continuing approximately 2 feet in an East direction. National Grid is petitioning to install +/- 2 feet of underground conduit from pole 511 to property line of 115 Wheeler Street, Gloucester, MA. (FCV)

Individual items from committee reports may be consolidated into a consent agenda

SCHEDULED PUBLIC HEARINGS

1. PH2026-015: Petition to the City Council to accept and lay out a public way re: Deacon Farm Lane — Cont. from 9/8/2026, Cont. to 11/24/2026
2. PH2026-018: CC#2026-012 (Memhard): Amend GZO Sec. 3.2.1 "Dimensional Requirements for Single, Two-Family and Three Family Dwellings" by increasing the minimum lot area per dwelling unit (sf) requirement for the RC-40 (Coastal Residential) zoning district by DELETING "20,000 sf" and ADDING "40,000 sf." — Cont. from 9/8/2026, Cont. to 10/27/2026
3. PH2026-022: SCP2026-007: The application of Seaside Legal Solutions, P.C. (Owner, Billiken Investments LLC), Day Court #4, Map #219, Lot #155: GZO Sec. 2.3.1(7) "Conversion to or new multi-family or apartment dwelling, four to six dwelling units," and Sec. 3.2.2 fn (e) "No principal building shall be closer to another principal building on the same site than the sum of their respective heights; provided, however, that the City Council may by special permit authorize a reduction in said distance upon a finding that such reduction is not detrimental because of view obstruction, overshadowing, service access or visual crowding" in the R20 district. — Cont. from 9/8/2026

FOR COUNCIL VOTE

1. Warrant for the November 3, 2026 State Election (FCV)
2. City Council vote to amend motion voted on June 16, 2026 (Certificate of Vote #2026-149) to amend the funding source from Capital Stabilization Fund to General Stabilization Fund (FCV)

INDIVIDUAL COUNCILOR'S DISCUSSION INCLUDING REPORTS BY APPOINTED COUNCILORS TO COMMITTEES

COUNCILOR'S REQUESTS TO THE MAYOR

ROLL CALL – Councilor Scott Memhard

Meeting dates are subject to change. Check with City Clerk's Office

NEXT REGULAR CITY COUNCIL MEETING, October 27, 2026

Grace L Poirier

City Clerk

Minutes filed in City Clerk's Office of other Boards and Commissions

Board of Assessors 8/27/2026, Board of Registrars 6/17/2026, Clean Energy Commission 7/30/2026, Conservation Commission 8/19/2026, 9/2/2026, Historical Commission 8/31/2026, Sawyer Free Library Board of Trustees 8/25/2026, Sawyer Free Library Corporate Communications Committee 8/11/2026, Traffic Commission 7/30/2026

NOTE: The Council President may rearrange the Order of Business in the interest of public convenience.
The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

UPCOMING LEGALLY NOTICED PUBLIC HEARINGS

10/27/2026 (6:30 p.m.)	PH2026-018: CC#2026-012 (Memhard): Amend GZO Sec. 3.2.1 "Dimensional Requirements for Single, Two-Family and Three Family Dwellings" by increasing the minimum lot area per dwelling unit (sf) requirement for the RC-40 (Coastal Residential) zoning district by DELETING "20,000 sf" and ADDING "40,000 sf."	**Cont. from 10/13/2026**
11/24/2026 (6:30 p.m.)	PH2026-015: Petition to the City Council to accept and lay out a public way re: Deacon Farm Lane.	**Cont. from 10/13/2026**
12/8//2026 (6:30 p.m.)	PH2026-027: CC#2026-010 (Margiotta): Amend GCO Ch. 22 "Traffic and Motor Vehicles," Sec. 22-270 "Parking prohibited at all times," and Sec. 22-291 "Tow-away Zones" by ADDING "Wheeler Street, both sides, from its intersection with Shore Hill Road to its intersection with Howard Road."	**Cont. from 9/22/2026**
12/8//2026 (6:30 p.m.)	PH2025-052: RZ2025-007: Amend GZO Sec. VI "Definitions" re: Flagpoles.	**Cont. from 8/25/2026**