****AMENDED AGENDA****
SCHOOL COMMITTEE MEETING SCHEDULED FOR MONDAY, MARCH 2, 2026
AT THE GREEN LADLE, 156 EAST AVE., LEWISTON

Note:
*A review of all general session meetings can be located at www.lewistonpublicschools.org or copies can be requested at a cost of 10 cents per page.
**This Agenda includes estimated time for each agenda item which is being used only as a guide to keep the meeting on schedule.
***Video Notice*: This meeting is being recorded and can be viewed on the internet from a link at www.lewistonpublicschools.org*
*******Public Comment should be done in person.***

1. Call meeting to order on or about 5:30 pm until approximately 8:30. Pledge of Allegiance.

2. School Committee Member Introductions.

3. Consent Agenda: (a) Transactions, (b) Minutes, (c) Personnel

4. **Public Input:** (Note: Members of the public may address the School Committee for up to 3 minutes on non-agenda items now and on agenda items later. Speakers must adhere to our public comment policy (BEDH), which is available in the back of the room or on the LPS website. These meetings exist to conduct school committee business. The purpose of public comment is to share thoughts on school and educational matters. Committee members and school staff will not reply during this time. Comments must be directed to the Chair and be civil. By law, comments may not pertain to specific staff or students; comments about individuals must be directed privately to the appropriate LPS staff. Student privacy must be maintained. The public comment period is 30 minutes unless extended due to unusual circumstances. Priority goes to Lewiston residents and parents, students, or employees of LPS. Before starting, please state your name, town/city of residence, and affiliation to LPS.

5. To receive Lewiston Public Schools recognition.

6. To receive and potentially vote on the field trip request to Bangor for the SkillsUSA State Conference.

7. To review and potentially vote on procedural rules.

8. To receive and potentially vote on the submission of the Sewall Foundation application.

9. To review the School Committee policy BDB.

10. School Committee Subcommittee and Other Roles.

11. Goals Discussion.

12. Future Agenda Structure Planning.

13. To receive and potentially vote on the LPS Administrator's Association contracts for 2026-2027.

14. To receive and potentially vote on the 2026-2027 School Calendar.

15. Report from School Committee Chair.

16. Report from School Superintendent.

17. Report from the City Council Rep.

18. School Committee Community Announcements.

19. Future agenda items.

20. To enter into executive session to conduct Student A disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].

21. To possibly vote on item discussed in executive session.

22. To enter into executive session to conduct Student B disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].

23. To possibly vote on item discussed in executive session.

24. Adjourn.

ADA Notice: *This school district will accommodate members of the public with special needs to participate fully in this meeting. Please contact Executive Assistant Cheryl Cornelio (795-4100, Ext.4002) if you have such needs.*

Lewiston Public School Committee Members 2026-28

At Large	**Luke Jensen**	ljensen@lewistonpublicschools.org
Ward 1	**Phoenix McLaughlin**	pmclaughlin@lewistonpublicschools.org
Ward 2	**Janet Beaudoin**	jbeaudoin@lewistonpublicschools.org
Ward 3	**Elizabeth Eames**	eeames@lewistonpublicschools.org
Ward 4	**Julia Harper**	jharper@lewistonpublicschools.org
Ward 5	**Lynnea Hawkins**	lhawkins@lewistonpublicschools.org
Ward 6	**Meghan Hird**	mhird@lewistonpublicschools.org
Ward 7	**Donna Gallant**	dgallant@lewistonpublicschools.org
Council Rep	**Scott Harriman**	sharriman@lewistonpublicschools.org
Superintendent	**Jake Langlais**	jlanglais@lewistonpublicschools.org

SCHOOL COMMITTEE MEETING:
MONDAY, MARCH 9, 2026
AT THE GREEN LADLE