



**\*\* AGENDA \*\***

**SCHOOL COMMITTEE MEETING SCHEDULED FOR MONDAY, MAY 11, 2026  
AT THE DINGLEY BUILDING, 36 OAK ST., LEWISTON**

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**Note:**

\*A review of all general session meetings can be located at [www.lewistonpublicschools.org](http://www.lewistonpublicschools.org) or copies can be requested at a cost of 10 cents per page.

\*\*This Agenda includes estimated time for each agenda item which is being used only as a guide to keep the meeting on schedule.

\*\*\*Video Notice: *This meeting is being recorded and can be viewed on the internet from a link at [www.lewistonpublicschools.org](http://www.lewistonpublicschools.org)*

1. Call meeting to order on or about 5:30 pm until approximately 8:30. Pledge of Allegiance.
2. To enter into executive session to conduct Student A disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].
3. To possibly vote on item discussed in executive session.
4. To enter into executive session to conduct Student B disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].
5. To possibly vote on item discussed in executive session.
6. To enter into executive session to conduct Student C disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].
7. To possibly vote on item discussed in executive session.
8. To enter into executive session to conduct Student D disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].
9. To possibly vote on item discussed in executive session.
10. To enter into executive session to conduct Student E disciplinary hearing [Title 20-A §1001(9) and Title I §405(6)(B)].
11. To possibly vote on item discussed in executive session.
12. Adjourn.

**ADA Notice:** *This school district will accommodate members of the public with special needs to participate fully in this meeting. Please contact Executive Assistant Cheryl Cornelio (795-4100, Ext.4002) if you have such needs.*

**Superintendent**                      **Jake Langlais**  
**Lewiston Public School Committee Members 2024-27**

[jlanglais@lewistonpublicschools.org](mailto:jlanglais@lewistonpublicschools.org)



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|--------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------|
| Ward 1, Chair                                    | Phoenix McLaughlin | <a href="mailto:pmclaughlin@lewistonpublicschools.org">pmclaughlin@lewistonpublicschools.org</a> |
| Ward 3                                           | Elizabeth Eames    | <a href="mailto:eeames@lewistonpublicschools.org">eeames@lewistonpublicschools.org</a>           |
| Ward 5                                           | Lynnea Hawkins     | <a href="mailto:lhawkins@lewistonpublicschools.org">lhawkins@lewistonpublicschools.org</a>       |
| Ward 7                                           | Donna Gallant      | <a href="mailto:dgallant@lewistonpublicschools.org">dgallant@lewistonpublicschools.org</a>       |
| Lewiston Public School Committee Members 2026-28 |                    |                                                                                                  |
| Ward 2                                           | Janet Beaudoin     | <a href="mailto:jbeaudoin@lewistonpublicschools.org">jbeaudoin@lewistonpublicschools.org</a>     |
| Ward 4                                           | Julia Harper       | <a href="mailto:jharper@lewistonpublicschools.org">jharper@lewistonpublicschools.org</a>         |
| Ward 6                                           | Meghan Hird        | <a href="mailto:mhird@lewistonpublicschools.org">mhird@lewistonpublicschools.org</a>             |
| At Large                                         | Luke Jensen        | <a href="mailto:lukejensen@lewistonpublicschools.org">lukejensen@lewistonpublicschools.org</a>   |
| Council Rep                                      | Scott Harriman     | <a href="mailto:sharriman@lewistonpublicschools.org">sharriman@lewistonpublicschools.org</a>     |

**NEXT SCHOOL COMMITTEE MEETING:  
MONDAY, MAY 18, 2026  
AT THE GREEN LADLE**