**** AGENDA****
SCHOOL COMMITTEE MEETING SCHEDULED FOR MONDAY, MARCH 30, 2026
AT THE GREEN LADLE, 156 EAST AVE., LEWISTON

Note:
*A review of all general session meetings can be located at www.lewistonpublicschools.org or copies can be requested at a cost of 10 cents per page.
**This Agenda includes estimated time for each agenda item which is being used only as a guide to keep the meeting on schedule.
***Video Notice*: This meeting is being recorded and can be viewed on the internet from a link at www.lewistonpublicschools.org*
*******Public Comment should be done in person.***

1. Call meeting to order on or about 5:30 pm until approximately 8:30. Pledge of Allegiance.

2. School Committee Member Introductions.

3. Consent Agenda: (a) Transactions, (b) Minutes, (c) Personnel

4. **Public Input:** (Note: Members of the public may address the School Committee for up to 3 minutes on non-agenda items now and on agenda items later. Speakers must adhere to our public comment policy (BEDH), which is available in the back of the room or on the LPS website. These meetings exist to conduct school committee business. The purpose of public comment is to share thoughts on school and educational matters. Committee members and school staff will not reply during this time. Comments must be directed to the Chair and be civil. By law, comments may not pertain to specific staff or students; comments about individuals must be directed privately to the appropriate LPS staff. Student privacy must be maintained. The public comment period is 30 minutes unless extended due to unusual circumstances. Priority goes to Lewiston residents and parents, students, or employees of LPS. Before starting, please state your name, town/city of residence, and affiliation to LPS.

5. To receive and potentially vote on the field trip request to the FIRST Robotics 2026 New England District Championship Competition in West Springfield, MA.

6. To receive and potentially vote on the field trip request for the Girls Basketball Team to attend a basketball camp at Northwood University in Midland, Michigan.

7. To receive and potentially vote on the 21st Century Grant application.

8. To receive and potentially vote on the submission of the Sewall Foundation application.

9. To receive and potentially vote on the Title I Summer Program Grant.

10. To receive and potentially vote on the Special Education Reserve for cost overruns.

11. Report from School Committee Chair.

12. Report from School Superintendent.

13. Report from the City Council Rep.

14. Updates from School Committee Subcommittees.

15. School Committee Community Announcements.

16. Future agenda items.

17. To enter into executive session on a legal matter in accordance with 1 M.R.S.A. §405(6)(E).

18. To possibly vote on item discussed in executive session.

19. Adjourn.

ADA Notice: *This school district will accommodate members of the public with special needs to participate fully in this meeting. Please contact Executive Assistant Cheryl Cornelio (795-4100, Ext.4002) if you have such needs.*

Lewiston Public School Committee Members 2026-28

At Large	**Luke Jensen**	**ljensen@lewistonpublicschools.org**
Ward 1	**Phoenix McLaughlin**	**pmclaughlin@lewistonpublicschools.org**
Ward 2	**Janet Beaudoin**	**jbeaudoin@lewistonpublicschools.org**
Ward 3	**Elizabeth Eames**	**eeames@lewistonpublicschools.org**
Ward 4	**Julia Harper**	**jharper@lewistonpublicschools.org**
Ward 5	**Lynnea Hawkins**	**lhawkins@lewistonpublicschools.org**
Ward 6	**Meghan Hird**	**mhird@lewistonpublicschools.org**
Ward 7	**Donna Gallant**	**dgallant@lewistonpublicschools.org**
Council Rep	**Scott Harriman**	**sharriman@lewistonpublicschools.org**
Superintendent	**Jake Langlais**	**jlanglais@lewistonpublicschools.org**

SCHOOL COMMITTEE MEETING:
MONDAY, APRIL 6, 2026
AT THE GREEN LADLE