LONDONDERRY SEWER/SOLID WASTE SUBCOMMITTEE Final Minutes
Saturday January 24, 2026 – **10:00 a.m.**
Sunnycrest Conference Room- Londonderry Town Hall

I. **Call to Order**: 10:00 AM present John Mahon, Martha Smith, Joy Fraga Muller, Lynn Wiles. Not present: Ray Breslin.

II. **Public Comment**: No public present

III. **2026 Election of SSE Subcommittee officers**: M. Smith motioned to retain officer positions as J. Mahon Chair, J. Fraga Muller Secretary. J Fraga Muller second, Subcommittee voted all in favor.

IV. **Approval of minutes** from prior meeting November 22: M. Smith motioned to approve, J. Fraga Muller second, Subcommittee voted all in favor.

V. Review:

a. **SSW Strategic Plan Input**. Committee worked together to create objectives, action items and key performance indicators for the FY27 strategic plan with a focus on two main themes: reduction of solid waste through composting and protection of surface water quality through education of septic maintenance.
    i. **Action Item**: J. Mahon will work up a draft with Kirsten Hildonen and send back out to the committee for final input.

b. **Compost education plan.** Committee discussed proceeding with planning an education program for town citizens on household composting. The goal is to reduce cost and weight of trash services through environmentally responsible removal of food waste.
    i. J Fraga Muller reported cost of various options for backyard and kitchen compost containers. Committee discussed various ways to encourage purchase and use of household composting.
    ii. **Action Item**: meet with Town Manager Shaun Mulhollan before proceeding; J. Fraga Muller will put together brief presentation and highlight Subcommittee's consensus that we educate citizens about options and provide small incentive for those who choose to participate in consistent household composting.

c. **BetterBin App Update** – J. Mahon looked into the price for Londonderry population for this App that would give public information on proper recycling for any item queried. With the quoted cost of $8050 plus $500 setup charge (exclusive of compost material), the Subcommittee agreed that it may be too costly for the Town and we will not proceed any further inquiry.

d. **Dog Waste Mailing.** J Mahon approached James **(need last name)** (Assistant Director of Engineering) with Subcommittee's idea to enhance education about importance of owner responsibility for cleaning dog waste to comply with Clean Water Act regulations. James is favorable for the Subcommittee to proceed with updating our flyer and provide multiple points of information for pet owners.
    i. **Action items:** J. Mahon and R. Breslin will connect with Sherry Farrell, Town Clerk, to decide on best options to provide information to owners. J. Fraga Muller will connect with Londonderry High School administration and teachers who expressed interest in ideas for purposeful student work in graphic design to produce the new flyers and online education.

e. Southern NH Green Energy Campus Update. J. Mahon updated the Subcommittee on the current timeline of planning for the potential for Recycleworks plant on Litchfield Road. The Subcommittee

agreed that we do not have enough information to speak on our full opinion of the project. We would like an opportunity to learn more about it and ask questions.

i. **Action item:** M. Smith will reach out to see if we can have a representative of the proposed project come to a full Utilities Committee meeting.

f. **School contacts.** J. Fraga Muller and R. Breslin met with administration and teachers yesterday at Londonderry High School to discuss providing opportunities for students to be involved in their town governance. Subcommittee members all expressed interest in working in multiple ways.

i. **Action items:** J. Fraga Muller will reach back out to pursue scheduling Subcommittee members as visitors to classrooms; option for student liaisons; current need for graphic artistry; student led scientific inquiry into water quality testing and food waste composting as potential extended learning opportunities (ELOs) for students.

g. **Renewal Compost Discussion**. J. Mahon spoke with the at-home pickup company and they have not increased business recently. Subcommittee will continue providing information about this option and periodically search for other potential businesses that may provide this service to Londonderry.

i. **Action Item**: J. Mahon will ask if Mack's Apples can be another drop-off site for Renewal Compost.

VI. No other committee discussion

VII. No public for comment

VIII. 2026 Meeting Schedule – 4th Saturday of each month, 10 AM. Next meeting February 28, 2026.

~~1/24~~	**2/28**	3/28
4/25	5/23	6/27
7/25	8/22	9/26
10/24	11/28	12/19

IX. Adjournment at 11:50 AM. M. Smith motion, J. Fraga Muller second. All committee in favor.

Minutes prepared by J. Fraga Muller