



AGENDA

METHUEN PUBLIC SCHOOLS Branch Street Administration Building

School Committee Business Meeting

Monday, September 14, 2026 at 6:00 P.M.

Media Center, Methuen High School, 1 Ranger Road, Methuen, MA 01844

1. Roll Call

2. Acceptance of the Agenda

3. Pledge of Allegiance

4. Public Participation

5. Approval of Minutes: Business Meeting Minutes- [June 22, 2026](#)

6. Staff Reports

- a. Superintendent- [Memo](#)
- b. Assistant Superintendent of Teaching and Learning - [Memo](#)
- c. Assistant Superintendent of Finance and Operations- [Memo](#)
- d. Assistant Superintendent of Student Services - [Memo](#)
- e. Student Enrollment [Data](#)
- f. Director of Human Resources - [Memo](#)

7. Old Business/Other Pending Matters

- a. [RFP Redistricting](#)
- b. Youth Center Subcontracting Revision- Approval
- c. School Choice Update (Donovan-Grassi)
- d. [Methuen Public Schools Wellness Procedures](#) (Baez)

8. New Business

- a. [PROTECT Act Policy](#)- *Approval* (procedures & guidance)
- b. Resolution [Supporting The Passage of House Bill 3772 and Senate Bill 3021 to Modernize Student Transportation- Approval](#)- *Approval* (Baez)
- c. [E-bike and Micromobility Safety Policy](#)- *Review and First Read Approval* (DiZoglio)
- d. [Artificial Intelligence and Emerging Technologies Policy](#)- *Review and First Read Approval* (DiZoglio)
- e. Resolution [Senior Parking Space Decoration Program](#)- *Approval* (DiZoglio)

9. Finance and Operations

- a. [Expenditure Report](#) (Through June 30, 2026 and September 2026)
[Revolving Funds](#) (Through June 30, 2026)
Monthly Reports for FY27 Revolving Funds will begin in October
- b. Grants Report
- c. Student Activity Accounts –
[CGS](#) [MARSH](#) [TIMONY](#) [TENNEY](#) [METHUEN HIGH](#)
- d. Food Services Report - [Memo](#)
- e. Warrants - Acceptance of the Warrant Reports as presented
 - 1. [06/05/2026](#)
 - 2. [06/15/2026](#)
 - 3. [06/18/2026](#)
 - 4. [06/26/2026](#) (S47)
 - 5. [06/26/2026](#) (S48)
 - 6. [06/27/2026](#)
 - 7. [06/29/2026](#)
 - 8. [07/13/2026](#)
 - 9. [07/20/2026](#)
 - 10. [07/24/2026](#)
 - 11. [07/31/2026](#)
 - 12. [08/10/2026](#)
 - 13. [08/17/2026](#)
 - 14. [08/21/2026](#)
 - 15. [08/28/2026](#)
- f. Contract Awards
 - 1. [Fresh Pizza Contract](#) - *Approval*
 - 2. [Fresh Bread Contract](#) - *Approval*
 - 3. [Groceries Contract](#) - *Approval*
 - 4. [Paper Products Contract](#) - *Approval*
 - 5. [Beverage Contract](#) - *Approval*
 - 6. [Dairy Contract](#) - *Approval*
 - 7. [Sanitation Products and Services Contract](#) - *Approval*
- g. [New FY27 Grant Awards](#) - *Approval*

10. Notification of Appointments and Other Personnel Matters

11. Business from the Committee

- a. Update on AI training (Baez)
- b. Superintendent Search Discussion (Donovan-Grassi)
- c. Other Business from the Committee

12. Adjourn



FUTURE DATES

Monday	September 28, 2026	School Committee Workshop Meeting 6:00 p.m., Methuen High School, Media Ctr.
Tuesday	October 13, 2026	School Committee Business Meeting 6:00 p.m., Methuen High School, Media Ctr.
Monday	October 26, 2026	School Committee Workshop Meeting 6:00 p.m., Methuen High School, Media Ctr.

Anyone needing an access accommodation to participate in City of Methuen programs or services should contact Deputy DPW Director Felix Garcia, ADA Coordinator, at [978-983-8545](tel:978-983-8545) or fgarcia@methuen.gov at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.

GUIDELINES FOR PUBLIC COMMENT

Here are the general rules for the Committee's Public Comment period:

1. Public Comment shall generally follow the opening of the meeting. The Committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
2. Any citizen wishing to speak before the Committee shall identify him/herself by name and address and shall speak for no longer than 5 minutes (per S.C. Policy BEDH). No citizen may speak more than once without the Chair's permission. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
3. Individuals may address topics on the agenda, items specified for Public Comment, or items within the School Committee's scope of responsibility. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for Public Comment.