



METHUEN PUBLIC SCHOOLS
Branch Street Administration Building
School Committee Meeting

Thursday, June 11, 2026
Time: 6:00 p.m.

Methuen High School
Media Center

CALL TO ORDER

Roll Call

Acceptance of the Agenda

- 1. [Flag Salute](#) - CGS**
- 2. Participation by Others**
 - a. Public Participation
- 3. Approval of Minutes- [April 9, 2026](#) [May 7, 2026](#)**
- 4. Staff Reports**
 - a. Acting Superintendent [Update](#)
 - b. Student Enrollment Data [Report](#)
 - c. Assistant Superintendent of Student Services [Report](#)
 - d. Director of Human Resources [Report](#)
 - e. Discipline [Report](#)
 - f. Technology [Update](#)
- 5. Old Business and Other Pending Matters**
 - a. Physical Restraint [Memo](#)
 1. Physical Restraint [Policy](#) - 2nd Read
 2. [Methuen District Procedures for Physical Restraint and Seclusion](#) - Approval
- 6. New Business**
 - a. MPS Vision of a Graduate- Approval
 1. [Memo](#)
 2. [Document of competency definitions & “Rangers can” statements](#)
 3. [Presentation slides](#)

7. Finance and Operations

- a. Expenditure Report – [Monthly](#)
- b. Revolving Funds Report – [Monthly](#)
- c. Grants Report – [Monthly](#)
- d. Student Activity Accounts – Monthly
[TENNEY](#) [TIMONY](#) [CGS](#) [MARSH](#) [METHUEN HIGH](#)
- e. Food Services [Memo](#) – Monthly [Report](#)
- f. Warrants approved since last meeting:
 - 1. [05/07/2026](#)
 - 2. [05/22/2026](#)
 - 3. [06/01/2026](#)
- g. Contract Awards
 - 1. [Website Contract](#)- Approval
 - 2. [iPad Lease](#)-Approval
 - 3. [Chromebook Lease](#) - Approval
 - 4. [Marsh Window Replacement](#)- Approval

8. Notification of Appointments and Other Personnel Matters

- a. [Appointment](#) of Interim Assistant Superintendent of Teaching and Learning - Approval

9. Business from the Committee

- a. Other Business from the Committee
- b. Releasing Ditson Place to the City of Methuen- Approval (Member Keegan)
- c. Criteria for State Involvement/Support (Member Keegan)

10. Executive Session

- Pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel, or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Interim Superintendent, Asst. Superintendent of Student Services, Asst. Superintendent of Teaching and Learning

We will **NOT** reconvene into open session at the end of the executive session.

FUTURE DATES

Monday	June 22, 2026	School Committee Workshop/EOY meeting 6:00 p.m., Methuen High School, Media Ctr.
Monday	August 10, 2026	School Committee Business Meeting 6:00 p.m., Methuen High School, Media Ctr.
Monday	August 24, 2026	School Committee Workshop 6:00 p.m., Methuen High School, Media Ctr.

Anyone needing an access accommodation to participate in City of Methuen programs or services should contact Sandy Almonte, ADA/DEI Coordinator, at 978-382-2123 or salmonte@ci.methuen.ma.us at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.

GUIDELINES FOR PUBLIC COMMENT

Here are the general rules for the Committee's Public Comment period:

1. Public Comment shall generally follow the opening of the meeting. The committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
2. Any citizen wishing to speak before the Committee shall identify him/herself by name and address and shall speak for no longer than 5 minutes (per S.C. Policy BEDH). No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
3. Individuals may address topics on the agenda, items specified for Public Comment, or items within the School Committee's scope of responsibility. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for Public Comment.