



AGENDA

METHUEN PUBLIC SCHOOLS Branch Street Administration Building

School Committee Business Meeting

Tuesday, October 13, 2026 at 6:00 P.M.

Media Center, Methuen High School, 1 Ranger Road, Methuen, MA 01844

1. Roll Call

2. Acceptance of the Agenda

3. Flag Salute - [Tenney Grammar](#)

4. SOAR Award - [Science](#) & [English](#)

6. Public Participation

7. Approval of Minutes - None

8. Staff Reports

- a. Interim Superintendent Update- [Memo](#)
- b. Assistant Superintendent of Teaching and Learning Update - [Memo](#)
- c. Assistant Superintendent of Finance and Operations Update- [Memo](#)
- d. Assistant Superintendent of Student Services Update- [Memo](#)
- e. Maintenance/Facilities - [Memo](#)
- f. [Student Enrollment Report](#) & [Enrollment Comparison Report](#)
- g. Director of Human Resources - [Staffing Updates](#), [Data Breach Update](#)

9. Old Business/Other Pending Matters

- a. School Choice Update (Donovan-Grassi)
- b. [E-Bike and Micromobility Safety Policy](#) — Second Reading and Approval
(*Policy Subcommittee*)
 - Motion to remove the E-Bike and Micromobility Safety Policy from the table.
 - Second reading and consideration for approval of the E-Bike and Micromobility Safety Policy.

d. [Resolution](#) Calling on the Methuen City Council to Adopt an Ordinance Governing the operation of Electric Bicycles and Other Micromobility Devices on City Property - Approval
(Sponsor: Member Baez)

10. New Business

- a. Interim Superintendent [Goals](#)- Approval
- b. Negotiation Committee Nominations/Appointments - Approval
 - i. Unit B- Administrators
 - ii. Unit D- Secretaries
 - iii. Cafeteria Employees
 - iv. Nurses
- c. Out-of-State Field Trip [Memo](#) - Approval

11. Finance and Operations

- a. Expenditure [Report](#) & Revolving Funds [Report](#)
- b. Grants [Report](#)
- c. Student Activity Accounts –
[CGS](#) [MARSH](#) [TIMONY](#) [TENNEY](#) [METHUEN HIGH](#)
- d. Food Services - [Report](#) & Food Services - [Memo](#)
- e. Warrants - Acceptance of the Warrant Reports as presented
 - 1. [09/04/2026](#)
 - 2. [09/11/2026](#)
 - 3. [09/18/2026](#)
 - 4. [09/24/2026](#)
 - 5. [10/02/2026](#)
- f. Contract Awards - None
- g. New FY27 Grants/Donations/Gifts - Approvals
 - 1. MHS Booster Donation - [Memo](#)
 - 2. Grant Funds and Donations - [Memo](#)

12. Notification of Appointments and Other Personnel Matters

13. Business from the Committee

- a. Finance Subcommittee Update
- b. Policy Subcommittee Update
- c. Other Business from the Committee

14. Adjourn



FUTURE DATES

Monday	October 26, 2026	School Committee Workshop Meeting 6:00 p.m., Methuen High School, Media Ctr.
Monday	November 9, 2026	School Committee Business Meeting 6:00 p.m., Methuen High School, Media Ctr.
Monday	November 23, 2026	School Committee Workshop Meeting 6:00 p.m., Methuen High School, Media Ctr.

Anyone needing an access accommodation to participate in City of Methuen programs or services should contact Deputy DPW Director Felix Garcia, ADA Coordinator, at 978-983-8545 or fgarcia@methuen.gov at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.

GUIDELINES FOR PUBLIC COMMENT

Here are the general rules for the Committee's Public Comment period:

1. Public Comment shall generally follow the opening of the meeting. The Committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
2. Any citizen wishing to speak before the Committee shall identify him/herself by name and address and shall speak for no longer than 5 minutes (per S.C. Policy BEDH). No citizen may speak more than once without the Chair's permission. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
3. Individuals may address topics on the agenda, items specified for Public Comment, or items within the School Committee's scope of responsibility. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for Public Comment.