



METHUEN PUBLIC SCHOOLS
Branch Street Administration Building
School Committee Meeting

Monday, February 9, 2026

Time: 6:00 p.m.

**Methuen High School
Media Center**

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CALL TO ORDER

Roll Call - Attendance

Acceptance of the Agenda

1. [Flag Salute](#) - CGS

2. Participation by Others

- a. SOAR Award [Fine Arts](#) & SOAR Award [Band](#)
- b. Student Council Update
- c. Public Participation

3. Approval of Minutes- [January 8, 2026](#), [January 12, 2026](#)

4. Staff Reports

- a. Acting Superintendent and Assistant Superintendent Update
 - 1. [Higher Education Partnership Expansion](#)
 - 2. Update: Effectiveness of Behavioral Positions at Grammar Schools
 - a. [CGS Crisis Interventionist](#)
 - b. [Marsh Crisis Interventionist](#)
 - c. [Tenney RISS Coordinator](#)
 - d. [Timony RISS Coordinator](#)
- b. Maintenance/Custodial Updates
 - 1. Health and Safety Task Force Update
 - 2. Status of the Accelerated Repair Program Application Update
 - 3. MPS Serving as a Potential Project/Job site for GLTS Students Update
- c. [Student Enrollment Data Report](#)
 - 1. [Homeschool Count](#)
 - 2. [Reported Exit Status of Unenrolled MPS Students](#)
 - 3. [MPS Attrition Rates Posted by DESE](#) (searchable by school/district)
- d. Assistant Superintendent of Student Services [Report](#)

- e. [Director of Human Resources Staffing Report](#)
- f. [MPS Discipline Report](#)

5. Old Business and Other Pending Matters-

6. New Business

- a. MHS 2026-2027 Program of Studies-Approval
 - 1. [Memo](#)
 - 2. [Proposed MHS Program of Studies 26-27](#)
- b. Superintendent Search Firm Selection- Approval

7. Finance and Operations

- a. [Expenditure Report/Revolving Funds Report](#) – December
- b. Grants [Report](#) – December
- c. Student Activity Accounts – December
 - [TENNEY](#)
 - [TIMONY](#)
 - [CGS](#)
 - [MARSH](#)
 - [MHS](#)
- d. [Food Services Report \(Memo\)](#)
- e. Warrants Approved Since Last Meeting:
 - 1. [January 8, 2026](#)
 - 2. [January 16, 2026](#)
 - 3. [January 23, 2026](#)
 - 4. [January 30, 2026](#)
- f. Contract Awards- none
- g. Acceptance of New FY26 Grant Awards -

8. Notification of Appointments and Other Personnel Matters

- a. [Request for one \(1\) Program Assistant, Pathways Resource Room, CGS](#)

9. Business from the Committee

- a. [Facility Rental Rates](#)- Vice Chair DiZoglio
- b. Consolidation of the school and city IT departments - Member Willette
- c. Requirement for subcommittee meetings to be televised and on Zoom- Discussion- Member Willette

10. Executive Session

- **Executive session Pursuant to M.G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares– Custodian Negotiations**
- **Executive Session Pursuant to M.G.L. c. 30A, Section 21(a)(4); To discuss the deployment of security personnel or devices, or strategies with respect thereto**

FUTURE DATES

Monday	February 23, 2026	School Committee Workshop 6:00 p.m., Methuen High School Media Ctr Snow Date (February 25, 2026)
Monday	March 9, 2026	School Committee Business Meeting 6:00 p.m., Methuen High School Media Ctr Snow Date (March 11, 2026)
Monday	March 23, 2026	School Committee Workshop 6:00 p.m., Methuen High School Media Ctr Snow Date (March 23, 2026)

Anyone needing an access accommodation to participate in City of Methuen programs or services, please contact Sandy Almonte, ADA/DEI Coordinator at 978-382-2123 or salmonte@ci.methuen.ma.us at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.

GUIDELINES FOR PUBLIC COMMENT

Here are the general rules for the Committee's Public Comment period:

1. Public Comment shall generally follow the opening of the meeting. The committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
2. Any citizen wishing to speak before the Committee shall identify him/herself by name and address and shall speak for no longer than 5 minutes (per S.C. Policy BEDH). No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
3. Individuals may address topics on the agenda, items specified for Public Comment, or items within the scope of responsibility of the School Committee. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for Public Comment.