



METHUEN PUBLIC SCHOOLS
Branch Street Administration Building
School Committee Meeting

Monday, January 12, 2026

Time: 6:00 p.m.

**Methuen High School
Media Center**

.....
CALL TO ORDER

Roll Call - Attendance

Acceptance of the Agenda

1. [Flag Salute](#)

Election of Vice Chairperson

Election of Secretary of the Committee

Appointment of Secretary to the Committee

2. Participation by Others

a. [SOAR Award](#) History & Social Studies & [SOAR Award](#) CTE

b. [CGS Teacher Recognition](#)

c. Student Council Update

d. Public Participation

**3. Approval of Minutes- [October 27, 2025 Revised](#), [December 11, 2025 Policy Special Session](#)
[December 11, 2025](#)**

4. Staff Reports

a. [Acting Superintendent Update](#)

b. Health and Safety Task Force and Maintenance/Custodial Updates

c. [Student Enrollment Data Report](#)

d. [Assistant Superintendent of Student Services Report](#)

e. [Director of Human Resources Staffing Report](#)

f. [MPS Discipline Report](#)

5. Old Business and Other Pending Matters-

a. Superintendent Search and RFP Update- Member Donovan

6. New Business

- a. [Dining Room Improvements at MHS](#) - Approval
- b. [MPS Student Food Survey Results](#)
- c. [Memo requesting revision to Policy JICFB - Revised JICFB Bullying Prevention and Intervention Plan](#)- Approval
- d. [Appointment of Crest Board Member/Delegate](#)- Approval
- e. Subcommittee Member Nominations/Appointments- Approval
 - i. Budget/Finance Subcommittee (Mayor Beauregard, Member Donovan, Member Keegan)
 - ii. Building Facilities Subcommittee (Member Donovan)
 - iii. Redistricting Subcommittee (Mayor Beauregard)
 - iv. Superintendent Evaluation Subcommittee (Member Keegan, Member Donovan)
 - v. Transportation Subcommittee (Mayor Beauregard, Member Keegan)
 - vi. Policy Subcommittee (Member Keegan, Member Maxwell)

7. Finance and Operations

- a. [Expenditure Report/Revolving Funds Report](#) – December
- b. [Grants Report](#) – December
- c. Student Activity Accounts – December
 - [TENNEY](#)
 - [TIMONY](#)
 - [CGS](#)
 - [MARSH](#)
 - [MHS](#)
- d. [Food Services Report \(Memo\)](#)– December
- e. Warrants Approved Since Last Meeting:
 - 1. [December 04, 2025](#)
 - 2. [December 11, 2025](#)
 - 3. [December 18, 2025](#)
- f. Contract Awards- none
- g. Acceptance of New FY26 Grant Awards - none

8. Notification of Appointments and Other Personnel Matters

- a. [Request for staffing at the Early Childhood Center](#)- Approval
- b. [Request for \(1\) 1:1 Program Assistant MHS](#)- Approval

9. Business from the Committee

- a. Budget/Finance Subcommittee Update- Member Donovan
- b. Release of Surplus Property (10 Ditson Place) to the City of Methuen- Member Keegan
- c. School Committee Training (MASC, Ethics) - Member DiZoglio, Member Donovan
- d. Delivery/Availability of School Committee Meeting Packets and Related Materials- Member DiZoglio
- e. Brief as Part of Mayor's Report to City Council- Member DiZoglio
- f. Monthly Updates from SEPAC/ELPAC Representatives- Member Maxwell
- g. Other Business from the Committee

10. Executive Session

- Executive session pursuant to M.G.L. c. 30A, Section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares – Custodian Union
- Executive session pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Acting/Interim Superintendent

FUTURE DATES

Monday	January 26, 2026	School Committee Workshop 6:00 p.m., Methuen High School, Media Ctr.
Monday	February 9, 2026	School Committee Business Meeting 6:00 p.m., Methuen High School, Media Ctr.
Monday	February 23, 2026	School Committee Workshop 6:00 p.m., Methuen High School, Media Ctr.

Anyone needing an access accommodation to participate in City of Methuen programs or services, please contact Sandy Almonte, ADA/DEI Coordinator at 978-382-2123 or salmonte@ci.methuen.ma.us at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.

GUIDELINES FOR PUBLIC COMMENT

Here are the general rules for the Committee's Public Comment period:

1. Public Comment shall generally follow the opening of the meeting. The committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
2. Any citizen wishing to speak before the Committee shall identify him/herself by name and address and shall speak for no longer than 5 minutes (per S.C. Policy BEDH). No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
3. Individuals may address topics on the agenda, items specified for Public Comment, or items within the scope of responsibility of the School Committee. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for Public Comment.