



***** AMENDED AGENDA *****

METHUEN PUBLIC SCHOOLS
Branch Street Administration Building
School Committee Meeting

Monday, April 13, 2026
Time: 6:00 p.m.

Methuen High School
Media Center

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CALL TO ORDER

Roll Call - Attendance

Acceptance of the Agenda

1. [Flag Salute](#) - Tenney

Moment of Silence- *Dr. Charles "Phil" Littlefield*

2. Participation by Others

- a. [SOAR Award](#) - Wellness
- b. Student Representative Update
- c. Outstanding MHS Athletic Recognition: Red Rangers Girls Ice Hockey Team
- d. Public Participation

3. Approval of Minutes- [February 25, 2026](#) Workshop; [February 25, 2026](#) Special Meeting;
[March 9, 2026](#) Business Meeting; [March 9, 2026](#) Special Meeting

4. Staff Reports

- a. [Acting Superintendent Update](#)
- b. [Maintenance /Custodial Update](#)
- c. [Student Enrollment Data Report](#)
- d. [Assistant Superintendent of Student Services Report](#)
- e. [Director of Human Resources Report](#)

5. Old Business and Other Pending Matters

- a. Finance Subcommittee Update
- b. Policy Subcommittee Update

- c. [ADF School District Wellness Program](#) - *Second Read* -Approval
- d. [Memo Policy JICFB revision](#)-*Second Read* - Approval
- e. [JICFB-Bullying Prevention and Intervention Plan](#)- *Second Read* - Approval

6. New Business

- a. 2025-2026 Last Day of School Monday, June 22, 2026- Approval
- b. [2026-2027 School Calendar](#) - Approval
- c. [2026-2027 School Committee Meeting Calendar](#) - Approval
- d. [Awarding of Bid for Superintendent Search](#)- Approval

7. Finance and Operations

- a. [Expenditure Report](#) – Monthly
- b. [Revolving Funds Report](#) – Monthly
- c. [Grants Report](#) – Monthly
- d. Student Activity Accounts – Monthly
[TENNEY](#) [TIMONY](#) [CGS](#) [MARSH](#) [MHS](#)
- e. [Food Services Report](#) & [Memo](#) – Monthly
- f. Warrants Approved since last meeting:
 - 1. [March 5, 2026](#)
 - 2. [March 12, 2026](#)
 - 3. [March 20, 2026](#)
 - 4. [March 30, 2026](#)
 - 5. [April 2, 2026](#)
- g. Contract Awards
- h. [Acceptance of New FY26 Grant Awards](#) - Approval

8. Notification of Appointments and Other Personnel Matters

- a. Discussion and vote on the appointment of Acting Superintendent to Interim Superintendent for the 2026-2027 school year - Approval

9. Business from the Committee

10. Executive Session

- Executive session pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel, or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Unaffiliated

- **Executive session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – Methuen Education Association v. Methuen School Committee, MUP-26-11965.**
- **Executive session pursuant to M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – Methuen Custodian Association.**

We will not reconvene after the executive session.

FUTURE DATES

Monday, April 27, 2026	School Committee Workshop 6:00 PM Methuen High School, Media Center
Monday, May 11, 2026	School Committee Business Meeting 6:00 PM, Methuen High School, Media Ctr.
Wednesday, May 20, 2026	School Committee Workshop 6:00 PM Methuen High School, Media Center

Anyone needing an access accommodation to participate in City of Methuen programs or services, please contact Sandy Almonte ADA/DEI Coordinator at 978-382-2123 or salmonte@ci.methuen.ma.us at least two weeks in advance, or two business days before any board or commission meeting. This notice is available in alternative formats upon request.

GUIDELINES FOR PUBLIC COMMENT

Here are the general rules for the Committee's Public Comment period:

1. Public Comment shall generally follow the opening of the meeting. The committee reserves the right to rearrange its agenda to accommodate scheduled presenters.
2. Any citizen wishing to speak before the Committee shall identify him/herself by name and address and shall speak for no longer than 5 minutes (per S.C. Policy BEDH). No citizen may speak more than once without permission of the Chair. All citizens shall speak to the full Committee through the Chair and shall not address individual members or administrators.
3. Individuals may address topics on the agenda, items specified for Public Comment, or items within the scope of responsibility of the School Committee. The Chair shall rule out of order any individual who fails to honor the guidelines or who addresses a matter inappropriate for Public Comment.