Pawtucket School Committee
Meeting Agenda
Posted on October 23, 2026

Pawtucket School Committee
Meeting Agenda
October 27, 2026

Pawtucket School Department Administration Building
286 Main Street
Pawtucket, Rhode Island 02860
6:00 PM

You are invited to a Zoom webinar!
Join from PC, Mac, iPad, or Android:
https://us02web.zoom.us/j/89906649539?pwd=7nVAk3RlqybYuio1yNca6vXm6SiP8b.1

I. Roll Call

II. Pledge of Allegiance

III. Approval of Meeting Minutes

A. October 13, 2026 Attachment

IV. Public Participation

Comments from the public are invited at this time. Persons wishing to speak must sign in with the Committee Chair before speaking prior to the commencement of the meeting. The Committee is precluded from acting on items raised by Public Participation Comments that are not already on the agenda. Public participation comments will be included in the meeting minutes.

V. Superintendent's Report

A. Recognition of Paul Abbott

B. Slater Middle School Monthly Progress Report

C. Tolman High School NEASC

D. Tolman High School CSI Transformation Update

E. Shea High School CSI Transformation Update

F. Jenks Junior High School CSI Transformation Update

G. Fallon Elementary School CSI Transformation Update

H. Cunningham Elementary School CSI Transformation Update

VI. Discussion

A. FY25 Audit Presentation

B. Absentee Rate for Local 1352 Members

C. Update on Teacher Assistant (TA) Hiring and Training

D. Vacancy and Coverage Report for:

1. Teaching Assistants
2. Speech Therapist
3. Occupational Therapist
4. Special Education Teachers

E. Winters Elementary Social Emotional Learning (SEL) Classrooms Update

F. Update on Student Absentee Data Access

VII. Discussion/Action

A. Growing Friendship MOU Attachment Attachment

B. Virtual Instruction Day Plans Attachment

C. Tolman Mass Insight Contract Attachment

D. Branching Minds Contract Approval Attachment

E. C3 Wellbeing EAP Services Contract Attachment

F. From Policy Subcommittee:

1. First Passage: Template Administrator Contract (Principals/Assistant Principals)
2. First Passage: Revision of Policy BEDB Attachment

VIII. Subcommittee Updates

A. Building
B. Facilities
C. Finance
D. Policy
E. Special Education
F. Wellness

IX. Reports

A. Budget Transfer Report
B. Departmental Overtime Report
C. Enrollment Report
D. Monthly Distribution Report
E. Vacancy Report
F. Work Order Report

X. Adjournment

The Jenks Middle School and the Administration Building are accessible to people with disabilities. Those individuals requiring assistance due to a disability should notify the Superintendent's office at (401) 729-6300 between 8 AM and 5 PM Monday - Friday and at least 48 hours prior to the meeting.