



**City Council Meeting Agenda
November 2, 2026**

Participation Options

- In Person: 6:30 PM | 180 Market Street, Main Floor, Auditorium
- Assistive Listening Service Devices available upon request
- Electronically: <https://zoom.us/j/99047286923>
Phone 929 205 6099 Webinar ID: 990 4728 6923

1. Pledge of Allegiance (6:30 pm)
2. Instructions on exiting building in case of emergency and review of technology options –
Jessie Baker, City Manager (6:31 pm)
3. Agenda Review: Additions, deletions or changes in order of agenda items (6:33 pm)
4. Comments and questions from the public not related to the agenda (6:35 pm)
5. Councilors' Announcements and Reports on Committee assignments and City Manager's
Report (6:45 pm)
6. Consent Agenda (6:55-7:00 pm)

6.A. Consider and Sign Disbursements

Documents:

[6A. 11-2-2026 AP WARRANT.PDF](#)

- 6.B. Approve the application for a FFY2026 State Homeland security Grant to assist in funding the City's Emergency Operations Plan

Documents:

[6B1. GRANT FORM FOR EMERGENCY OPERATIONS PLAN GRANT.PDF](#)

[6B2. GRANT GUIDANCE.PDF](#)

- 6.C. Authorize the Director of Public Works to enter into plowing agreements for the 2026-2027 year for private roadways which have been dedicated to the City for future acceptance. Further, authorize the Director of Public Works to enter into a wastewater maintenance agreement for the 2026-2027 year for the Spear Meadows neighborhood which has been dedicated to the City for future acceptance.

Documents:

[6C1. COVER SHEET - DPW PLOWING AGREEMENTS.PDF](#)
[6C2. PLOWING AGREEMENT TEMPLATES 2026.PDF](#)

- 6.D. Appoint Isaac Theodore Reicin to serve a 3-year term on the Development Review Board

Documents:

[6D. COVER SHEET - DRB APPOINTMENT.PDF](#)

7. Receive and possibly approve a Housing Committee recommendation that \$200,000 be allocated from the Housing Trust Fund to the Champlain Housing Trust Dorset Commons project - Nora Senecal, Housing Committee Chair (7:00-7:15 pm)

Documents:

[7A. COVER SHEET - CHT REQUEST FOR DORSET COMMONS.PDF](#)
[7B. HTF CHT CC MEMO 2026-11-02.PDF](#)
[7C. HTF CHT RECOMMENDATION.PDF](#)

8. Receive the Chittenden County Regional Planning Commission Annual Report - Charlie Baker, Executive Director (7:15-7:30 pm)

Documents:

[8A. COVER SHEET - CCRPC ANNUAL REPORT 2026.PDF](#)
[8B. SOUTHBURLINGTON_CCRPC_FY26_FINAL.PDF](#)

9. Hold a Council-requested conversation on housing trends and targets in the State, County, and City - Charlie Baker, Executive Director, Paul Conner, Director of Planning & Zoning - Charlie Baker, Executive Director, Paul Conner, Director of Planning & Zoning (7:30-8:00 pm)

Documents:

[9A. COVER SHEET - HOUSING FORECAST AND TARGETS.PDF](#)
[9B. CCRPC HOUSING PRESENTATION.PDF](#)

10. Receive an update, as set forth in the FY27 Policy Priorities and Strategies, on a collaboration with CCRPC on a shared Housing Needs Assessment and Housing Action Plan Pilot and potentially endorse this approach - Paul Conner, Director of Planning & Zoning (8:00-8:20 pm)

Documents:

[10A. COVER SHEET - HOUSING ACTION PLAN.PDF](#)
[10B. HOUSING ACTION PLAN MEMO.PDF](#)
[10C. DRAFT_FY27HOUSING_RFQ.PDF](#)

11. Receive the Town Meeting TV Annual Report and Budget presentation - Jordan Mitchell, TMTV Co-Director of Operations & Digital Archivist CCTV / Town Meeting TV (8:20-8:35 pm)

Documents:

[11A. COVER SHEET - TOWN MEETING TV ANNUAL REPORT 2026.PDF](#)
[11B. TOWN MEETING TV MUNICIPAL UPDATE FY26 AND REQUEST](#)

[FY27.PDF](#)

12. Legislative Advocacy Agenda: Discuss Council priorities - Jessie Baker, City Manager, Nicolas Storlicastro, Deputy City Manager (8:35-9:05 pm)

Documents:

[12A. COVER SHEET - LEGISLATIVE AGENDA - COUNCIL PRIORITIES.PDF](#)
[12B. LEGISLATIVE ADVOCACY AGENDA MEMO - COUNCIL PRIORITIES.PDF](#)

13. Discuss the Council's goals for a vacant building and graffiti ordinance - Council Request (9:05-9:20 pm)

Documents:

[13. COVER SHEET - VACANT BUILDING AND GRAFFITI ORDINANCE.PDF](#)

14. Discuss standardized communication to residents who contact the City Council and staff - Council Request (9:20-9:35 pm)

Documents:

[14. COVER SHEET - COMMUNICATION WITH RESIDENTS.PDF](#)

15. Discuss placing wildlife-friendly (amber) bulbs in the lights at Hubbard Park and directing the hours of operation of the lights - Council Request (9:35-9:50 pm)

Documents:

[15. COVER SHEET - LIGHTS AT HUBBARD PARK.PDF](#)

16. Discuss an intended legal opinion on municipal authority to regulate building and thermal energy systems - Council Request (9:50-10:05 pm)

Documents:

[16. COVER SHEET - MUNICIPAL AUTHORITY.PDF](#)

17. Discuss process and reporting improvements for high-value projects - Council Request (10:05-10:20 pm)

Documents:

[17. COVER SHEET - HIGH VALUE PROJECT REPORTING.PDF](#)

18. Review the significant agenda topics below for the Council's November 16, 2026 Council Meeting:(10:20-10:25 pm)

- Receive an Actuarial update on the South Burlington Pension Program
- Receive a presentation from the Library Board of Trustees on their 5-year Strategic Plan
- Approve a Legislative Advocacy Agenda for the 2027-2028 Biennium
- Consider approving a resolution to increasing fees for parking tickets and creating a Parking Fund

19. Other Business (10:25-10:35 pm)

20. Consider entering into executive session pursuant to 1 V.S.A. §313(a)(1)(F) and (2) for the purpose of receiving confidential attorney-client communications and discussing the negotiation of real estate lease or purchase options, specifically 1720 Spear Street.
21. Consider entering into executive session pursuant to 1 V.S.A. §313(a)(1)(F) and (2) for the purpose of receiving confidential attorney-client communications and discussing the negotiation of real estate lease or purchase options, specifically the Williston Road Pump Station.
22. Adjourn

Respectfully submitted:



Jessie Baker
City Manager

Please NOTE: All times are estimates.