

**WALLINGFORD PUBLIC SCHOOLS
BOARD OF EDUCATION MEETING
MONDAY, AUGUST 24, 2026
6:30 P.M.**

**BOARD OF EDUCATION CONFERENCE ROOM
4 FAIRFIELD BOULEVARD, SUITE 2
WALLINGFORD**

To view the meeting please click the link below:

<https://www.youtube.com/wpsconnections/live>

Chairperson - Michael J. Votto
Vice Chairperson - Dr. Maureen Reed
Secretary - Caroline Raynis

Mission

To inspire through innovative and engaging experiences that lead all learners to pursue and discover their personal best.

Vision

Wallingford Public Schools, in partnership with our families and community, will provide a safe, healthy, and supportive environment that ignites an enduring passion for excellence in every learner, so that each becomes a life-long contributor to the local, national and global communities.

Agenda

1. **CALL TO ORDER – 6:30 P.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **STUDENT BOARD REPRESENTATIVES** - *Student Board Representatives will not be in attendance.*
5. **PRESENTATION**
 - 5.1 Update Regarding Fiscal Year 2027 State of Connecticut School Construction Reimbursement Rates and Estimated Budget Summary for the Proposed New Wallingford High School
 - FY 2027 - [Wallingford Consolidated High School General Information](#) - 8.17.26
 - FY 2027 - [Wallingford Consolidated High School Estimated Budget Summary](#) - 8.17.26
 - FY 2026 - [Wallingford Consolidated High School General Information](#) - 9.29.25
 - FY 2026 - [Wallingford Consolidated High School Estimated Budget Summary](#) - 9.29.25
6. **PUBLIC COMMENT** - [Public Comment Statement](#)

7. **CONSENT AGENDA**

- 7.1 Approval to Accept [Board of Education Meeting Minutes - July 27, 2026](#)
- 7.2 Approval to Accept [Special Board of Education Meeting Minutes - August 3, 2026](#)
- 7.3 Approval to Accept [Gift of a Miscellaneous Backpacks with School Supplies from the Republican Town Committee, % Kathy Hannafey, 28 Farm Hill Road, Wlfd donated to Wallingford Public Elementary Schools](#) - Value of \$710.00

8. **ITEMS REMOVED FROM THE CONSENT AGENDA**

9. **CORRESPONDENCE** - Caroline Raynis

10. **COMMITTEE REPORTS**

- 10.1 ACES Governing Board Representative - Michael J. Votto, Delegate & Caroline Raynis, Alternate to ACES
- 10.2 CABA Report - Rajan Doering, Delegate to CABA

11. **OLD BUSINESS**

12. **EXECUTIVE SESSION**

13. **INSTRUCTIONAL COMMITTEE** - Jen Passaretti - Chairperson, Dr. Maureen Reed - Vice Chairperson

14. **OPERATIONS COMMITTEE** - Donna Regan - Chairperson, Duncan Craig - Vice Chairperson

- 14.1 Approval of [2026 - 2027 Tuition Rates](#) for Out of District Students
- 14.2 [Approval of Transfer of 2% Funds](#)
- 14.3 Discussion regarding engagement of Carmody, Torrance, Sandak, & Hennessey LLC to represent all defendants named in FOIA complaint brought by Caroline Raynis

15. **ADMINISTRATION**

Administrative Report

16. **ANNOUNCEMENTS**

Via Google Meet

- | | | | |
|------|----------------------------|-------------------------|-----------|
| 16.1 | Monday, September 14, 2026 | Operations Committee | 6:00 p.m. |
| 16.2 | Monday, September 14, 2026 | Instructional Committee | 6:45 p.m. |

17. **DATE OF NEXT MEETING**

**BOE Conference Room
4 Fairfield Blvd, Suite 2**

- | | | | |
|------|----------------------------|--------------------|-----------|
| 17.1 | Monday, September 28, 2026 | Board of Education | 6:30 p.m. |
|------|----------------------------|--------------------|-----------|

18. **ADJOURNMENT**

