

**WALLINGFORD PUBLIC SCHOOLS
BOARD OF EDUCATION MEETING
MONDAY, SEPTEMBER 28, 2026
6:30 P.M.**

**BOARD OF EDUCATION CONFERENCE ROOM
4 FAIRFIELD BOULEVARD, SUITE 2
WALLINGFORD**

To view the meeting please click the link below:

<https://www.youtube.com/wpsconnections/live>

Chairperson - Michael J. Votto
Vice Chairperson - Dr. Maureen Reed
Secretary - Caroline Raynis

Mission

To inspire through innovative and engaging experiences that lead all learners to pursue and discover their personal best.

Vision

Wallingford Public Schools, in partnership with our families and community, will provide a safe, healthy, and supportive environment that ignites an enduring passion for excellence in every learner, so that each becomes a life-long contributor to the local, national and global communities.

Agenda

1. CALL TO ORDER – 6:30 P.M.

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. STUDENT BOARD REPRESENTATIVES

Lyman Hall – Jason Perricone
Mark T. Sheehan – Juilanna Cyr and Olivia Jee

5. PRESENTATION OF AWARDS

5.1 Presentation of Proposed Draft ASTE Educational Specifications for Proposed New Wallingford High School

6. PUBLIC COMMENT - [Public Comment Statement](#)

7. CONSENT AGENDA

- 7.1 Approval to Accept [Board of Education Meeting Minutes - August 24, 2026](#)
- 7.2 Approval to Accept [Special Board of Education Meeting Minutes - September 10, 2026](#)
- 7.3 Approval to Accept Financial Report - September 2026
 - 7.3.1. [Financial Projection Report](#)

- 7.3.2. [Financial Year to Date Budget Report](#)
- 7.3.3. [Detail of 2% Fund](#)
- 7.3.4. [Waterfall / 10 Year Capital Improvement Plan - 1.28.26](#)
- 7.3.5. a - [Budget Transfer Request 2026 - 2027 - from Contingency 2601400 2100B to 2321400 330D S0001 - Professional / Technical Legal Fees](#)
b - [Budget Transfer Request 2026 - 2027 - Projection](#)
- 7.4 Approval to Accept Cafeteria/Food Service Financial Report - September 2026
 - 7.4.1. [Food Service Report Summary](#)
 - 7.4.2. [Food Service Profit-Loss YTD Comparison Report](#)
 - 7.4.3. [Food Service Operations Meal Summary](#)
 - 7.4.4. [Food Service Balance Sheet](#)
 - 7.4.5. [Improvement Opportunity Log](#)
- 7.5 Approval to Accept [Gift of a Miscellaneous Backpacks with School Supplies from Burns & McDonnell, % Sarah Radziunas & Doug Reitmeyer](#), 108 Leigus Road, Wlfd donated to Wallingford Public Schools - Value of \$1,000.00
- 7.6 Approval of Proposed Adoption/Revisions of: [Bylaw 9222 - Removal of Board Officers](#)
- 7.7 Approval of Proposed Adoption/Revisions of: [Bylaw 9312 - Board Bylaw](#)
- 7.8 Approval of Proposed Adoption/Revisions of: [Bylaw 9313 - Formulation, Adoption, Amendment of Administrative Regulations](#)
- 7.9 Approval of Proposed Adoption/Revisions of: [Bylaw 9325.1 - Quorum and Voting Procedures](#)
- 7.10 Approval of Proposed Adoption/Revisions of: [Bylaw 9325.5 - Request for Information by Board Members](#)
- 7.11 Approval of Proposed Adoption/Revisions of: [Bylaw 9327.1 - Board Member Use of Internet Social Networks](#)
- 7.12 Approval of Proposed Adoption/Revisions of: [Bylaw 9311 - Board Policies](#)
- 7.13 Approval of Proposed Adoption/Revisions of: [Bylaw 9326 - Minutes](#)
- 7.14 Approval of Proposed Adoption/Revisions of: [Bylaw 9327 - Electronic Mail Communications](#)
- 7.15 Approval of Proposed Adoption/Revisions of: [Policy 1110.2 - Parent Portal Acceptable Use and Safety](#)

8 **ITEMS REMOVED FROM THE CONSENT AGENDA**

9 **CORRESPONDENCE** - Caroline Raynis

10 **COMMITTEE REPORTS**

- 10.1 ACES Governing Board Representative - Michael J. Votto, Delegate & Caroline Raynis, Alternate to ACES
- 10.2 System-wide PTAC Update - Carrie LaTorre
- 10.3 Special Education PTAC Update - Aimee Turner
- 10.4 CABA Report - Rajan Doering, Delegate to CABA

11 **OLD BUSINESS**

12. **EXECUTIVE SESSION**

- 12.1. Executive Session pursuant to Connecticut General Statutes, Section 1-200 (6)(a)
Discussion of Acceptance of Resignation(s)
- 12.2. Executive Session pursuant to Connecticut General Statutes, Section 1-200 (6)(a)
Discussion of Candidates for Business Manager Position

13. **INSTRUCTIONAL COMMITTEE** - Jen Passaretti - Chairperson, Dr. Maureen Reed - Vice Chairperson

- 13.1 Discussion and Possible Approval of [Proposed ASTE Education Specifications for Proposed New Wallingford High School](#)
- 13.2 Discussion and Possible Approval of Education Specifications for Proposed New Wallingford High School
- 13.3 Presentation of [Wallingford Public Schools Annual Report - 2025 - 2026](#)
- 13.4 [Presentation of Wallingford Public Schools - District Profile and Performance Report - 2024-25](#)
- 13.5 [Presentation of Wallingford Adult Education - Profile Report 2025](#)
- 13.6 Discussion and Approval of Acceptance of Resignation(s)
- 13.7 Discussion and Possible Approval of Appointment of Candidate for Business Manager Position

14. **OPERATIONS COMMITTEE** - Donna Regan - Chairperson, Duncan Craig - Vice Chairperson

- 14.1. Operations Committee Report

15. **ADMINISTRATION**

- 15.1. Administrative Report

16. **ANNOUNCEMENTS**

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| 16.1 | Monday, October 19, 2026 | Operations Committee | 6:00 p.m. |
| 16.2 | Monday, October 19, 2026 | Instructional Committee | 6:45 p.m. |

17. **DATE OF NEXT MEETING**

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| 17.1 | Monday, October 26, 2026 | Board of Education | BOE Conference Room
4 Fairfield Blvd, Suite 2
6:30 p.m. |
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18. **ADJOURNMENT**