

**WALLINGFORD PUBLIC SCHOOLS
BOARD OF EDUCATION MEETING
MONDAY, JULY 27, 2026
6:30 P.M.**

**BOARD OF EDUCATION CONFERENCE ROOM
4 FAIRFIELD BOULEVARD, SUITE 2
WALLINGFORD**

To view the meeting please click the link below:

<https://www.youtube.com/wpsconnections/live>

Chairperson - Michael J. Votto
Vice Chairperson - Dr. Maureen Reed
Secretary - Caroline Raynis

Mission

To inspire through innovative and engaging experiences that lead all learners to pursue and discover their personal best.

Vision

Wallingford Public Schools, in partnership with our families and community, will provide a safe, healthy, and supportive environment that ignites an enduring passion for excellence in every learner, so that each becomes a life-long contributor to the local, national and global communities.

Agenda

1. **CALL TO ORDER – 6:30 P.M.**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **STUDENT BOARD REPRESENTATIVES** - *Student Board Representatives will not be present.*
5. **PRESENTATION OF AWARDS**
6. **PUBLIC COMMENT** - [Public Comment Statement](#)
7. **CONSENT AGENDA**
 - 7.1 Approval to Accept [Special Board of Education Meeting Minutes - June 22, 2026](#)
 - 7.2 Approval to Accept [Special Board of Education Meeting Minutes - June 25, 2026](#)
 - 7.3 Approval to Accept an In-kind [GIFT of Masonicare Health Center's assistance and support of the Wallingford Adult Education CNA Program](#) - Value of \$25,000.00
 - 7.4 Approval to Accept a Monetary [GIFT donated to the Highland Elementary School Student Activities Fund from Trail of Terror LLC, % Mr. Wayne Barneshi](#) - Value of \$1,500.00
8. **ITEMS REMOVED FROM THE CONSENT AGENDA**
9. **CORRESPONDENCE** - [Thank you](#) - Caroline Raynis

10. **COMMITTEE REPORTS**

- 10.1 ACES Governing Board Representative - Michael J. Votto, Delegate & Caroline Raynis, Alternate to ACES
- 10.2 CABA Report - Rajan Doering, Delegate to CABA

11. **OLD BUSINESS**

12. **EXECUTIVE SESSION**

- 12.1 Executive Session pursuant to Connecticut General Statutes, Section 1-200 (6)(a)
*Discussion of Acceptance of **Retirement(s)***

13. **INSTRUCTIONAL COMMITTEE** - Jen Passaretti - Chairperson, Dr. Maureen Reed - Vice Chairperson

- 13.1 Discussion and Approval of Acceptance of Retirement(s)
- 13.2 Approval of [Board of Education Schedule of Meetings for February 2027 - January 2028](#)

14. **OPERATIONS COMMITTEE** - Donna Regan - Chairperson, Duncan Craig - Vice Chairperson

- 14.1 Operations Committee Report
- 14.2 Discussion and Possible Approval of [School Breakfast and Lunch Prices for Elementary, Middle, High School Students, and Adults](#)

15. **ADMINISTRATION**

- 15.1. Administrative Report

16. **ANNOUNCEMENTS**

17. **DATE OF NEXT MEETING**

- 17.1 Monday, August 24, 2026 Board of Education

**Board of Education
Conference Room
6:30 p.m.**

18. **ADJOURNMENT**